### REGULAR WASECA CITY COUNCIL MEETING Wednesday, January 2, 2019, 7 p.m. AGENDA

- 1 CALL TO ORDER/ROLL CALL

  OATHS OF OFFICE NEWLY ELECTED MAYOR AND COUNCILMEMBERS
- 2 MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE
- 3 APPROVAL OF AGENDA
- 4 PUBLIC COMMENT

Those wishing to speak must state their name and address for the record after they reach the podium. Each person will have three (3) minutes to make his/her remarks. Speakers will address all comments to the City Council as a whole and not one individual councilmember. The Council may not take action on an item presented during the Public Comment period, unless the item is already on the agenda for action. When appropriate, the Council may refer inquiries and items brought up during the Public Comment period to the City Manager for follow up.

- 5 REQUESTS AND PRESENTATIONS
- 6 <u>CONSENT AGENDA</u>
  - A. Minutes Regular City Council Meeting December 18, 2018
  - B. Payroll & Expenditures
  - C. **Resolution 19-01**: Tort Liability Limits
  - D. Resolution 19-02: Designation of City Depositories
  - E. Resolution 19-03: Approval of Tax Abatement Applications
  - F. **RCCA**: Authorize One Year Extension of Insurance Agent of Record Professional Services for the City of Waseca
- 7 ACTION AGENDA
  - A) RCCA: Downtown Flower Basket Decision
  - B) Appoint Mayor Pro Tem
  - C) RCCA: Small Cell Facility Collocation Aesthetics Policy
- 8 REPORTS
  - A. City Manager's Report
- 9 ANNOUNCEMENTS
- 10 ADJOURNMENT

# MINUTES REGULAR WASECA CITY COUNCIL MEETING TUESDAY, December 18, 2018

#### **CALL TO ORDER/ROLL CALL**

1 The regular Waseca City Council meeting was called to order by Mayor Roy Srp at 7:00 p.m.

Councilmembers present:

Mayor Roy Srp Mark Christiansen

Les Tlougan Allan Rose

Jeremy Conrath Daren Arndt Ann Fitch

Staff present:

Lee Mattson, City Manager Mike Anderson, Assistant to the City Manager Shelly Kolling, Finance Director Carl Sonnenberg, Utilities Director

Others Present:

Tobacco 21 supporters (names listed during Public Hearing portion)

#### **MOMENT OF SILENT PRAYER/PLEDGE OF ALLEGIANCE**

2 A moment of silence was observed. The Pledge of Allegiance to the Flag was recited.

#### **APPROVAL OF AGENDA**

Councilmember Conrath asked for the City Manager to Report on the Fire I.S.O. Rating ahead of item 5A and added a Fire Relief Association Report under 8B. Council Member Arndt added Planning Commission Report under 8B, and the City Manager updated item 6D to set a Public Hearing for Resolution 18-83 for January 15 and pulling the EDA applications from 6G.

It was moved by Arndt, seconded by Tlougan, to approve the agenda as amended. Motion carried 7-0.

#### **PUBLIC COMMENT**

4 None.

#### **REQUESTS AND PRESENTATIONS**

#### 5A Fire Department I.S.O. Rating:

City Manager Mattson informed the Council that the City I.S.O. rating went from a 4 to a 3. He informed the Council this is a good rating Statewide, as there are no 1's and only a number of 2's in the entire State. This reflects well on the entire City.

#### 5B Adopting 2019 General Fund & Utility Budgets and setting Utility Rates:

Finance Director Kolling gave a brief background on five (5) resolutions that Council had in front of them that have been discussed at work sessions. She stated that these resolutions were to adopt the 2019 Annual City Budget, Adopting 2019 Levy, and setting the Electric/Water/Sanitary Sewer Rates.

The City Council thanked Kolling and voted for the following resolutions:

**Resolution 18-80** – Adopting 2019 Annual Budget, motion made by Conrath, seconded by Fitch, passed 7-0;

**Resolution 18-81** – Adopting the 2019 Levy, motion made by Ardnt, seconded by Tlougan, passed 7-0;

**Resolution 18-84** – Set Electric Utility Rates, motion made by Fitch, seconded by Arndt, passed 7-0;

**Resolution 18-85** – Set Water Utility Rates, motion made by Tlougan, seconded by Conrath, passed 7-0;

**Resolution 18-86** – Set Sanitary Sewer Rates, motion made by Arndt, seconded by Conrath, passed 7-0;

#### 5C **Resolution 18-87:** Adopting the 2019 EDA Levy:

Kolling informed the Council that the EDA Levy will be increased by \$2,365 from 2018 to 2019 if the resolution is passed. She informed Council that Staff recommends the adoption of Resolution 18-87.

Motion was made by Conrath, seconded by Srp to adopt Resolution 18-87. Motion passed 7-0.

#### 5D **Resolution 18-79:** I & I Reduction Plan:

Utilities Director Sonnenberg said that the reason to adopt this resolution is to comply with the Schedule of Compliance to reduce clean water that enters the sanitary sewer system. The City is required to submit a plan authorized by the City Council to comply with the schedule of compliance.

Motion was made by Arndt, seconded by Conrath to adopt Resolution 18-79. Motion passed 7-0.

#### **Public Hearing: Ordinance 1069 – Tobacco Ordinance**

Mattson said we will be taking public comment on Ordinance 1069. The main change is raising the purchase age of tobacco to 21. The City Attorney has reviewed other amendments and has given his approval.

**Public Hearing:** Was open at 7:17 p.m. The following spoke in favor of Tobacco 21:

Abby Detmer - 36318 Clear Lake Drive

Alexis Spylander – Clearway MN Organization

<u>Jaila Miller</u> – 14125 Timber Lane

Jeramiah Miller – 14125 Timber Lane

Logan Maze - 124 13<sup>th</sup> Ave NW

Nathan Killmer - Senior at Waseca High School

Dan Forrest – 42125 State Highway 13

Hailey Detmer – 36318 Clear Lake Drive

Michelle Maze – 124 13<sup>th</sup> Ave NW

Troy Benson – 14638 Rice Lake Drive

Sara Berry - Director of Public Health

Mary Kraemer – 1011 Karney Ave, Mankato

Mariah Miller – 14528 147<sup>th</sup> Street

Liz Heimer – American Lung Association

Tina King – 37472 Clear Lake Drive

Andrea Burger – 1021 Orchard Road

Kay King- 37472 Clear Lake Drive

Those who spoke against Tobacco 21:

John Larson – Cash Wise

Tim Heilman – By The Way Grocery of Waseca

Mayor Srp thanked everyone for attending and being appreciative of those who are on either side of the issue. He informed people that he supports a tobacco free generation. He also informed people that he is supporting the 18-20 year olds because they deserve the right to free agency.

Councilmember Fitch asked the American Lung Association if they had any sort of tobacco diversion program. They responded no to her question but are willing to look into such program.

Public Hearing Closed: 8:14 p.m.

Council Member Arndt made a motion to approve Ordinance 1069 including all amendments, seconded by Christiansen. Mayor opened for discussion.

Councilmember Tlougan: Informed Council he would be voting yes for this ordinance. He is doing it for the kids.

Councilmember Conrath: Is in favor of the State or Federal level changing the purchase age to 21. He does not think this is a local issue and will be voting no on this ordinance.

Councilmember Fitch: Informed the public she was never around smoking growing, up but understands the significance of it. She commented that the students need to be educated more on this issue, schools need to take more steps. Finally, she said that this shouldn't be a local issue and feels we are jumping right into this when there are more measures to be taken. She stated she would be voting against this ordinance.

Councilmember Rose: stated that being the  $21^{st}$  City in the state would be huge if this were to pass. He has enough reasons to vote yes to the ordinance.

Councilmember Fitch asked when this ordinance would take place. Councilmember Arndt stated it would take effect 90 days after being published in the local paper.

After considerable discussion, the City Council voted to adopt Ordinance 1069; 4-3 (nay Conrath, Fitch, Srp).

#### **CONSENT AGENDA**

- It was moved by Arndt, seconded by Christiansen to approve the Consent Agenda as previously amended. Motion carried 7-0 and included the following:
  - A. Minutes Regular City Council Meeting & Work Session December 4, 2018
  - B. Payroll & Expenditures
  - C. Resolution 18-82: Approval of Tax Abatement Applications

- D. <u>Setting Public Hearing: Resolution 18-83 Adding Parcel 17.703.0020 to Eligible Tax</u>
  Abatement Lots. Public Hearing January 15, 2019
- E. Approval of Kwik Trip 3.2 Liquor License Renewal
- F. Approval of Off Sale Liquor License for Trio, Coffee, Wine, & Ale House
- G. Accepting Park Board Application
- H. RCCA: Stantec Flow Monitoring
- I. Approval of Contract Payments: Airport Projects & TLCF

#### **ACTION AGENDA**

7A. **Resolution 18-88:** Approving a Preliminary and Final Plat for Kwik Trip Subdivision

City Manager Mattson informed Council that Staff is requesting Council Action for the proposed Kwik Trip subdivision. The Planning Commission is recommending approval. Staff recommends the approval of Resolution 18-88.

It was moved by Christiansen, seconded by Fitch to approve Resolution 18-88. Motion passed 7-0.

#### **REPORTS**

#### 8A City Manager's Report

- The PEG channel will be replacing equipment in the near future.
- City sidewalk and snow removal are complaint based. Code enforcement has a procedure in place once the complaint is received.
- Building permit costs will increase beginning in 2019.
- Will be meeting with the County Board in January on the issue of Industrial Recruitment.
- Elm/State intersection has been striped.

#### 8B Commission Reports

- Fire Relief Association: Conrath
  - Recapped the work session with the City Council.
  - Going to have a couple of spots open after the first of the year that will need to be filled.
  - The annual meeting will be on January 14, at 7 p.m. at the Public Safety Building.
- Discover Waseca Tourism: Conrath, Fitch
  - Met at 5pm today.
  - Discussed the outdoor map.
  - Received at \$3,500 grant.
  - Sinister Forest was a huge success.
  - Looking to recruit new members.
- EDA
  - Talked about the Recovery Coordinator Position.
  - Had a special meeting with the County EDA a week ago.
  - Waseca has been chosen for a new conference in 2019.

- Discussed the need for daycare. Over 300 spots are needed.
- Heritage Preservation: Tlougan
  - Had a meeting to discuss and review the downtown nomination.
  - Commission members and Staff continue to work together.
- Planning Commission
  - Approved the preliminary and final plat for Kwik Trip.
  - Commission will be down to TWO members. Please volunteer.

#### **ANNOUNCEMENTS**

- 9 The following miscellaneous announcements were made by Councilmembers:
  - Councilmember Arndt:
    - Merry Christmas to everyone.
    - Thanked Councilmembers and everyone for their work on Tobacco 21.
  - Councilmember Tlougan:
    - Merry Christmas to everyone.
  - Councilmember Fitch:
    - Thanked Staff for another great year.
  - Councilmember Conrath:
    - Wished everyone a Happy New Year.
  - Councilmember Rose
    - Wished everyone a Merry Christmas and a Happy New Year.
  - Councilmember Christiansen
    - Merry Christmas and Happy New Year.
    - Had a tour of the Capital and enjoyed it.
  - Mayor Srp
    - Hoping for more snow for Christmas.
    - Likes being part of a Council who is looking out for the people's best interest.

#### **ADJOURNMENT**

| 10 | It was moved motion carried | • | seconded | by | Christiansen,  | to | adjourn | the | meeting | at | 9:05 | p.m.; |
|----|-----------------------------|---|----------|----|----------------|----|---------|-----|---------|----|------|-------|
|    |                             |   |          |    | D. SRP<br>AYOR |    |         |     |         |    | -    |       |

MIKE ANDERSON ASSISTANT TO THE CITY MANAGER Shelly & Holling

## LIST OF EXPENDITURES

January 2, 2019

|      | City Council                             | 4,250.00           |                  |
|------|--|--------------------|------------------|
|      | Streets                                  | 25,753.52          |                  |
|      | Parks                                    | 9,518.73           |                  |
|      | Wastewater                               | 8,504.90           |                  |
|      | Utility Administration                   | 4,291.01           |                  |
|      | Utility Billing                          | 7,486.70           |                  |
|      | Electric                                 | 12,211.64          |                  |
|      | Water                                    | 5,681.19           |                  |
|      | Building and Code Compliance             | 2,499.91           |                  |
|      | Police                                   | 59,702.02          |                  |
|      | Administration                           | 4,611.00           |                  |
|      | Community Aides                          | 850.00             |                  |
|      | Fire                                     | 8,222.51           |                  |
|      | Paid On Call Fire Department             | 516.45             |                  |
|      | Election Judges                          | 0.00               |                  |
|      | PEG                                      | 0.00               |                  |
|      | Finance                                  | 10,660.22          |                  |
|      | Connections                              | 3,820.90           |                  |
|      | Community Development                    | 5,217.18           |                  |
|      | Engineering                              | 15,431.19          |                  |
|      | Recreation                               | 2,497.82           |                  |
|      | Econ Development                         | <u>2,437.82</u>    |                  |
|      | Total Gross Payroll                      | 194,164.71         |                  |
|      | *Less- Payroll Deductions                | (66,498.37)        |                  |
|      | Net Payroll Cost                         |                    | \$<br>127,666.34 |
|      | *These costs are included in Accounts Pa | yable totals below |                  |
| Acco | ounts Payable                            |                    |                  |
|      | <del></del>                              |                    |                  |

GRAND TOTAL EXPENDITURES

Bank ACH Withdrawals....\_\_\_\_

Expenditures dated:

December 15, 2018-December 27, 2018 Includes check #'s 152998-153042

600,219.86

472,553.52

Check Issue Dates: 12/15/2018 - 12/27/2018 Dec 27, 2018 02:49PM

|                          |                 |   | 12/21/2010  |                                  |                      |     |
|--------------------------|-----------------|---|---|----------------------------------|----------------------|-----|
| Check<br>Issue Date      | Check<br>Number | Payee   | Description   | Invoice<br>GL Account            | Check<br>Amount      | -   |
| General Fund             | 4               |   |   |                                  |                      |     |
| 12/27/2018               |                 | City of Waseca  | Investment Purchase CD  | 101-10400-0000                   | 135,000.00           | _   |
| Total 10                 | 01104000000     | :   |   |                                  | 135,000.00           |     |
| 12/27/2018               | 121822          | ACH Internal Revenue Service                              | FEDERAL WITHHOLDING TAX Pay Period: 12/16/201                                 | 101-21701-0000                   | 19,004.06            | М   |
| Total 10                 | 01217010000     | ı:  |   |                                  | 19,004.06            |     |
| 12/27/2018               | 121817          | MN Department of Revenue                                  | STATE WITHHOLDING TAX Pay Period: 12/16/2018                                  | 101-21702-0000                   | 8,923.70             | М   |
| Total 10                 | 01217020000     | ):  |   | -                                | 8,923.70             |     |
| 10/07/00/10              | 404000          |   |   | -                                | 7.500.00             |     |
| 12/27/2018<br>12/27/2018 |                 | ACH Internal Revenue Service ACH Internal Revenue Service | SOCIAL SECURITY Pay Period: 12/16/2018 SOCIAL SECURITY Pay Period: 12/16/2018 | 101-21703-0000<br>101-21703-0000 | 7,562.36<br>7,562.36 |     |
| Total 10                 | 01217030000     | ):  |   | -                                | 15,124.72            | _   |
| 12/27/2018               | 121819          | Public Employees Retirement Assn (ACH                     | PERA COORD Emplr 1% Pay Period: 12/16/2018                                    | 101-21704-0000                   | 1,184.75             | М   |
| 12/27/2018               | 121819          | Public Employees Retirement Assn (ACH                     | PERA COORDINATED Employee Pay Period: 12/16/20                                | 101-21704-0000                   | 7,700.94             | М   |
| 12/27/2018               | 121819          | Public Employees Retirement Assn (ACH                     | PERA POLICE Employee Pay Period: 12/16/2018                                   | 101-21704-0000                   | 6,263.56             | М   |
| 12/27/2018               | 121819          | Public Employees Retirement Assn (ACH                     | DEF CONTRIBUTION/EMPL Pay Period: 12/16/2018                                  | 101-21704-0000                   | 117.40               | М   |
| 12/27/2018               | 121819          | Public Employees Retirement Assn (ACH                     | PERA COORDINATED Employer Pay Period: 12/16/20                                | 101-21704-0000                   | 7,461.29             | М   |
| 12/27/2018               | 121819          | Public Employees Retirement Assn (ACH                     | PERA POLICE Employer Pay Period: 12/16/2018                                   | 101-21704-0000                   | 9,287.10             | М   |
| 12/27/2018               | 121819          | Public Employees Retirement Assn (ACH                     | DEF CONT Employer Pay Period: 12/16/2018                                      | 101-21704-0000                   | 117.40               | M   |
| Total 10                 | 01217040000     | ):  |   | -                                | 32,132.44            |     |
| 12/27/2018               | 20181067        | Greater Mankato Area United Way                           | UNITED WAY Pay Period: 12/16/2018   | 101-21708-0000                   | 28.00                |     |
| Total 10                 | 01217080000     | :   |   |                                  | 28.00                | -   |
| 12/27/2018               | 153023          | NCPERS Minnesota - 8266711                                | LIFE INSURANCE - PERA Pay Period: 12/16/2018                                  | 101-21711-0000                   | 224.00               | -   |
| Total 10                 | 01217110000     | :   |   | -                                | 224.00               | -   |
| 12/27/2018               | 121822          | ACH Internal Revenue Service                              | MEDICARE Pay Period: 12/16/2018   | 101-21712-0000                   | 2,640.01             | М   |
| 12/27/2018               | 121822          | ACH Internal Revenue Service                              | MEDICARE Pay Period: 12/16/2018   | 101-21712-0000                   | 2,640.01             | . M |
| Total 10                 | 01217120000     | :   |   | -                                | 5,280.02             |     |
| 12/27/2018               |                 | MSRS- (DEF COMP)  | MSRS - ROTH (AFTER TAX) Pay Period: 12/16/2018                                | 101-21713-0000                   | 835.00               |     |
| 12/27/2018               | 121823          | MSRS- (DEF COMP)  | MSRS - DEF COMP Pay Period: 12/16/2018  | 101-21713-0000                   | 495.00               | . M |
| Total 10                 | 01217130000     | ):  |   | -                                | 1,330.00             | -   |
| 12/27/2018               | 121821          | Vantagepoint Transfer Agents 457                          | ICMA DEF COMPENSATION Pay Period: 12/16/2018                                  | 101-21714-0000                   | 640.00               | . M |
| Total 10                 | 01217140000     | :   |   | -                                | 640.00               | -   |
| 12/27/2018               |                 | AFLAC   | AFLAC AFTER TAX Pay Period: 12/2/2018   | 101-21715-0000                   | 275.34               |     |
| 12/27/2018               |                 | AFLAC   | AFLAC PRE TAX Pay Period: 12/2/2018   | 101-21715-0000                   | 659.79               |     |
| 12/27/2018               |                 | AFLAC   | AFLAC AFTER TAX Pay Period: 12/16/2018  | 101-21715-0000                   | 275.34               |     |
| 12/27/2018               | 121818          | AFLAC   | AFLAC PRE TAX Pay Period: 12/16/2018  | 101-21715-0000                   | 659.79               | M   |
|                          |                 |   |   |                                  |                      |     |

Check Issue Dates: 12/15/2018 - 12/27/2018

| Check<br>ssue Date                     | Check<br>Number            | Payee   | Description  | Invoice<br>GL Account                              | Check<br>Amount             |
|--|----------------------------|---|--|--|-----------------------------|
| Total 10                               | 01217150000                | :   |  | -  | 1,870.26                    |
| 12/27/2018<br>12/27/2018<br>12/27/2018 | 121814<br>121816<br>121824 | Further   | Flex/HSA Reimbursement Flex/HSA Reimbursement HSA DEDUCTION Pay Period: 12/16/2018 | 101-21716-0000<br>101-21716-0000<br>101-21716-0000 | 62.58<br>1,317.00<br>467.92 |
| Total 10                               | 1217160000                 | :   |  | _  | 1,847.50                    |
| 2/27/2018                              | 121820                     | MN Child Support Payment Center                       | CHILD SUPPORT FLAT AMT Pay Period: 12/16/2018                                      | 101-21717-0000                                     | 1,194.73                    |
| Total 10                               | )1217170000                | :   |  | _  | 1,194.73                    |
| 2/27/2018<br>2/27/2018                 | 153038<br>153040           | Waseca Art Center<br>Waseca County Historical Society | 2nd Half City Contribution 2nd half city contribution                              | 101-41110-4455<br>101-41110-4455                   | 1,500.00<br>2,250.00        |
| Total 10                               | )1411104455:               |   |  | _  | 3,750.00                    |
| 12/27/2018                             | 20181078                   | Region Nine Development Commission                    | Grant application Prep   | 101-41320-3000                                     | 375.50                      |
| Total 10                               | )1413203000                | :   |  |  | 375.50                      |
| 2/27/2018                              | 153028                     | Shred-it USA LLC                                      | Monthly Service  | 101-41320-3100                                     | 14.08                       |
| Total 10                               | )1413203100                | :   |  |  | 14.08                       |
| 2/27/2018                              | 153004                     | City of Waseca  | Petty cash reimb   | 101-41320-3200                                     | 4.80                        |
| Total 10                               | )1413203200                | :   |  |  | 4.80                        |
| 2/27/2018                              | 153027                     | Sandholm, Gary  | Oct - Dec Mileage Reimbursement  | 101-41320-3350                                     | 154.23                      |
| Total 10                               | 1413203350                 | :   |  | _  | 154.23                      |
| 2/27/2018                              | 20181057                   | APG Media of So MN LLC                                | Public hearing notice  | 101-41320-3400                                     | 39.00                       |
| Total 10                               | 1413203400                 | :   |  | _  | 39.00                       |
| 2/27/2018<br>2/27/2018                 |                            | Innovative Office Supply Innovative Office Supply     | Office Supplies Office supplies  | 101-41500-2000<br>101-41500-2000                   | 2.38<br>8.11                |
| Total 10                               | 1415002000                 | :   |  | _  | 10.49                       |
| 2/27/2018                              | 153014                     | Hildi Inc   | December Service   | 101-41500-3000                                     | 590.00                      |
| Total 10                               | 1415003000                 | :   |  | _  | 590.00                      |
| 2/27/2018                              | 153004                     | City of Waseca  | Petty cash reimb   | 101-41500-3200                                     | 24.70                       |
| Total 10                               | 1415003200                 | :   |  | _  | 24.70                       |
| 12/21/2018                             | 152998                     | Sandholm, Gary  | Issue PR Check 12/6/18 - Previously issued to fraud acc                            | 101-41500-4310                                     | 1,621.46                    |
| Total 10                               | )1415004310                | :   |  | _  | 1,621.46                    |
| 12/27/2018                             | 153012                     | Hawk Labeling Systems                                 | Label Maker  | 101-41940-2000                                     | 37.95                       |

|                     |                 |                                     |                         |                       | 20021,2010 02.1011 |  |  |
|---------------------|-----------------|-------------------------------------|-------------------------|-----------------------|--------------------|--|--|
| Check<br>Issue Date | Check<br>Number | Payee                               | Description             | Invoice<br>GL Account | Check<br>Amount    |  |  |
| 12/27/2018          | 20181068        | Innovative Office Supply            | Office Supplies         | 101-41940-2000        | 1.10               |  |  |
| 12/27/2018          | 20181068        | Innovative Office Supply            | Office supplies         | 101-41940-2000        | 6.05               |  |  |
| Total 10            | 01419402000     | :                                   |                         | _                     | 45.10              |  |  |
| 12/27/2018          | 20181058        | Bomgaars Supply                     | Parts & Supplies        | 101-41940-2170        | 269.95             |  |  |
| 12/27/2018          | 153004          | City of Waseca                      | Petty cash reimb        | 101-41940-2170        | 30.29              |  |  |
| Total 10            | 01419402170     | :                                   |                         | _                     | 300.24             |  |  |
| 12/27/2018          | 153002          | Cintas Corporation                  | Floor Mat               | 101-41940-3100        | 48.09              |  |  |
| Total 10            | 01419403100     | :                                   |                         | _                     | 48.09              |  |  |
| 12/27/2018          | 153001          | Centerpoint Energy                  | Monthly Billing         | 101-41940-3800        | 689.60             |  |  |
| Total 10            | 01419403800     | :                                   |                         | _                     | 689.60             |  |  |
| 12/27/2018          | 20181063        | Culligan                            | Softener                | 101-41940-4000        | 2,975.55           |  |  |
| Total 10            | 01419404000     | :                                   |                         | _                     | 2,975.55           |  |  |
| 12/27/2018          | 20181083        | WSB & Associates Inc                | November Planning       | 101-41950-3100        | 1,426.00           |  |  |
| Total 10            | 01419503100     | :                                   |                         | _                     | 1,426.00           |  |  |
| 12/27/2018          | 20181068        | Innovative Office Supply            | Office supplies         | 101-42100-2000        | 43.80              |  |  |
| 12/27/2018          | 20181068        | Innovative Office Supply            | Office supplies         | 101-42100-2000        | 130.46             |  |  |
| Total 10            | 01421002000     | :                                   |                         | <u>-</u>              | 174.26             |  |  |
| 12/27/2018          | 153002          | Cintas Corporation                  | floor mats              | 101-42100-3100        | 15.28              |  |  |
| 12/27/2018          | 153028          | Shred-it USA LLC                    | Monthly Service         | 101-42100-3100        | 14.08              |  |  |
| Total 10            | 01421003100     | :                                   |                         | -                     | 29.36              |  |  |
| 12/27/2018          | 153036          | Verizon Wireless                    | Monthly Billing         | 101-42100-3200        | 930.34             |  |  |
| 12/27/2018          | 153036          | Verizon Wireless                    | Monthly Billing         | 101-42100-3200        | 50.94              |  |  |
| Total 10            | 01421003200     | :                                   |                         | _                     | 981.28             |  |  |
| 12/27/2018          | 20181061        | Central Fire Protection Inc.        | tags                    | 101-42200-2160        | 10.00              |  |  |
| Total 10            | 01422002160     | :                                   |                         | _                     | 10.00              |  |  |
| 12/27/2018          | 153002          | Cintas Corporation                  | floor mats              | 101-42200-3100        | 15.29              |  |  |
| 12/27/2018          | 20181077        | Precision Chiropractic and Wellness | Pre-Employment Physical | 101-42200-3100        | 73.00              |  |  |
| Total 10            | 01422003100     | :                                   |                         | _                     | 88.29              |  |  |
| 12/27/2018          | 153036          | Verizon Wireless                    | Monthly Billing         | 101-42200-3200        | 60.94              |  |  |
| Total 10            | 01422003200     | :                                   |                         | _                     | 60.94              |  |  |
| 12/27/2018          | 153033          | The Free Press                      | Subscription            | 101-42200-4330        | 311.88             |  |  |
|                     |                 |                                     |                         |                       |                    |  |  |

| Check<br>Issue Date      | Check<br>Number  | Payee  | Description                        | Invoice GL Account               | Check<br>Amount    |
|--------------------------|------------------|--|------------------------------------|----------------------------------|--------------------|
| Total 10                 | 01422004330      | :  |                                    | -                                | 311.88             |
| 12/27/2018               | 20181068         | Innovative Office Supply                       | File Cabinet                       | 101-42400-2000                   | 609.07             |
| 12/27/2018               |                  | Personalized Printing Inc.                     | Office supplies                    | 101-42400-2000                   | 165.70             |
| Total 10                 | 01424002000      | :  |                                    | _                                | 774.77             |
| 12/27/2018               | 20181072         | Lenz Lawn Care & Landscaping Inc.              | Snow Removal - Sidewalks Railroad  | 101-42400-3100                   | 65.00              |
| Total 10                 | 01424003100      | :  |                                    | _                                | 65.00              |
| 12/27/2018               | 153036           | Verizon Wireless                               | Monthly Billing                    | 101-42400-3200                   | 31.40              |
| Total 10                 | 01424003200      | :  |                                    | _                                | 31.46              |
| 12/27/2018               | 20181068         | Innovative Office Supply                       | Chair mat                          | 101-43000-2000                   | 49.09              |
| Total 10                 | 01430002000      | :  |                                    | _                                | 49.09              |
| 12/27/2018               | 153004           | City of Waseca                                 | Petty cash reimb                   | 101-43000-2170                   | 10.3               |
| 12/27/2018               | 20181065         | Frontier Precision Inc.                        | Stylus for tablet                  | 101-43000-2170                   | 20.00              |
| Total 10                 | 01430002170      | :  |                                    | -                                | 30.3               |
| 12/27/2018               | 20181060         | Cady Business Technologies Inc                 | Monthly Phone Support Plan         | 101-43000-3200                   | 262.6              |
| 12/27/2018<br>12/27/2018 | 153036           | Verizon Wireless<br>Verizon Wireless           | Monthly Billing                    | 101-43000-3200                   | 50.0-<br>50.9-     |
| 12/27/2018               | 153036<br>153036 | Verizon Wireless                               | Monthly Billing<br>Monthly Billing | 101-43000-3200<br>101-43000-3200 | 50.9               |
| Total 10                 | 01430003200      | :  |                                    |                                  | 414.54             |
| 12/27/2018               | 20181057         | APG Media of So MN LLC                         | Loon Lake notice                   | 101-43000-3400                   | 387.4              |
| Total 10                 | 01430003400      | :  |                                    | _                                | 387.40             |
| 12/27/2018               | 20181071         | Kritzer Oil Company Inc.                       | Diesel Dyed                        | 101-43100-2120                   | 289.90             |
| Total 10                 | 01431002120      | :  |                                    | _                                | 289.90             |
| 12/27/2018               | 20181058         | Bomgaars Supply                                | Parts & Supplies                   | 101-43100-2170                   | 333.50             |
| 12/27/2018               | 20181059         | Boss Supply Inc.                               | 2"coupler cap                      | 101-43100-2170                   | 17.4               |
| 12/27/2018<br>12/27/2018 | 153006<br>153018 | Earl F. Andersen Inc. Locators & Supplies Inc. | cones<br>rubber gloves             | 101-43100-2170<br>101-43100-2170 | 1,407.90<br>143.43 |
| Total 10                 | 01431002170      | :  |                                    | _                                | 1,902.30           |
| 12/27/2018               | 20181056         | AmeriPride Services Inc                        | uniform-service                    | 101-43100-2180                   | 177.19             |
| 12/27/2018               | 20181058         | Bomgaars Supply                                | Parts & Supplies                   | 101-43100-2180                   | 59.99              |
| Total 10                 | 01431002180      | :  |                                    | -                                | 237.18             |
| 12/27/2018               | 153001           | Centerpoint Energy                             | Monthly Billing                    | 101-43100-3800                   | 1,035.18           |
| Total 1                  | 01431003800      | :  |                                    |                                  | 1,035.18           |

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|--------------------------|-----------------|--------------------------|----------------------------|-----------------------|-----------------|
| 12/27/2018               | 20181058        | Bomgaars Supply          | Parts & Supplies           | 101-43170-2170        | 44.75           |
| Total 10                 | 01431702170     | :                        |                            |                       | 44.75           |
| 12/27/2018               | 153004          | City of Waseca           | Petty cash reimb           | 101-45130-3300        | 4.50            |
| Total 10                 | 01451303300     | :                        |                            | _                     | 4.50            |
| 12/27/2018               | 20181058        | Bomgaars Supply          | Parts & Supplies           | 101-45200-2280        | 66.70           |
| 12/27/2018               | 153009          | Ferguson Enterprises Inc | Restroom Fixture Credit    | 101-45200-2280        | 52.50-          |
| 12/27/2018               | 153009          | Ferguson Enterprises Inc | Restoom Fixture Credit     | 101-45200-2280        | 102.00-         |
| Total 10                 | 01452002280     | :                        |                            | _                     | 87.80-          |
| 12/27/2018               | 153021          | McClune's Tree Service   | Tree Removal and Trimming  | 101-45200-3100        | 5,950.00        |
| Total 10                 | 01452003100     | :                        |                            | _                     | 5,950.00        |
| 12/27/2018               | 153001          | Centerpoint Energy       | Monthly Billing            | 101-45200-3800        | 396.06          |
| 12/27/2018               | 153001          | = -                      | Monthly Billing            | 101-45200-3800        | 16.80           |
| Total 10                 | 01452003800     | :                        |                            | -                     | 412.86          |
| 12/27/2018               | 20181070        | Kramer, Jason            | Chain saw chain sharpening | -<br>101-45200-4040   | 54.00           |
| Total 10                 | 01452004040     | :                        |                            | -                     | 54.00           |
| 12/27/2018               | 153029          | SMART Transit            | 2nd Half City Contribution | 101-45600-4730        | 10,200.00       |
| Total 10                 | 01456004730     | :                        |                            | _                     | 10,200.00       |
| 12/27/2018               | 153003          | Cintas Corporation       | First aid cabinet supplies | -<br>101-49210-4940   | 34.59           |
| 12/27/2018               | 153003          | Cintas Corporation       | First aid cabinet supplies | 101-49210-4940        | 27.05           |
| 12/27/2018               | 20181068        | Innovative Office Supply | Foot Stool                 | 101-49210-4940        | 79.94           |
| Total 10                 | 01492104940     | :                        |                            | -                     | 141.58          |
| 12/27/2018               | 121815          | Further                  | Admin Fees Flex/HSA        | -<br>101-49244-1600   | 209.45          |
| Total 10                 | 01492441600     | :                        |                            | -                     | 209.45          |
| Total G                  | eneral Fund:    |                          |                            | -                     | 258,470.79      |
|                          |                 |                          |                            | _                     |                 |
| DCU Waseca<br>12/27/2018 |                 | Northland Securities Inc | TIF District #28           | 228-46650-3000        | 1,460.00        |
| Total 22                 | 28466503000     | :                        |                            | _                     | 1,460.00        |
| Total D                  | CU Waseca I     | LC TIF:                  |                            | -                     | 1,460.00        |
| Airport                  |                 |                          |                            | -                     |                 |
| 12/27/2018               | 121825          | CenturyLink              | Airport Phone              | 230-49810-3200        | 104.20          |
| Total 23                 | 30498103200     | :                        |                            | _                     | 104.20          |
| 12/27/2018               | 20181057        | APG Media of So MN LLC   | Quote Request              | 230-49810-3400        | 219.38          |

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| Total 23                 | 30498103400        | :  |   | -                                | 219.38                |
| 12/27/2018<br>12/27/2018 | 153001<br>153042   | Centerpoint Energy<br>Xcel Energy        | Monthly Billing<br>November Service             | 230-49810-3800<br>230-49810-3800 | 40.00<br>181.75       |
| Total 23                 | 30498103800        | :  |   | _                                | 221.75                |
| Total Ai                 | rport:             |  |   | _                                | 545.33                |
| Economic De 12/27/2018   | =                  | General f<br>Sandholm, Gary              | Oct - Dec Mileage Reimbursement                 | 261-46700-3300                   | 154.24                |
| Total 26                 | 61467003300        | :  |   |                                  | 154.24                |
| Total E                  | conomic Dev        | elopment-General f:                      |   | _                                | 154.24                |
| Police Specia            | al Revenue F       | und                                      |   |                                  |                       |
| 12/27/2018               | 153039             | Waseca County Attorney                   | 2018 Forfeiture Expense                         | 278-46350-4340                   | 211.20                |
| Total 27                 | 78463504340        | :  |   | -                                | 211.20                |
| Total Po                 | olice Special      | Revenue Fund:                            |   | -                                | 211.20                |
| Safe Haven 0             |                    | Verizon Wireless                         | Monthly Billing                                 | 279-46350-3200                   | 50.94                 |
|                          | 79463503200        |  | Worldhy Dilling                                 | 279-40330-3200                   |                       |
|                          |                    |  |   |                                  | 50.94                 |
| 12/27/2018               |                    | City of Waseca                           | Petty cash reimb                                | 279-46350-3300<br>-              | 65.00                 |
| Total 27                 | 79463503300        | :  |   | -                                | 65.00                 |
| Total Sa                 | afe Haven Gr       | ant:                                     |   | -                                | 115.94                |
| PEG Channe<br>12/27/2018 |                    | EPA Audio Visual Inc.                    | Leightronix Primary Video Encoder               | 290-41920-5400                   | 10,140.00             |
| 12/27/2018               |                    | EPA Audio Visual Inc.                    | Leightronix-2Terabyte Digital Harddrive         | 290-41920-5400                   | 1,800.00              |
| Total 29                 | 90419205400        | :  |   | _                                | 11,940.00             |
| Total Pl                 | EG Channel:        |  |   | _                                | 11,940.00             |
| Capital Impro            | ovement            |  |   |                                  |                       |
| 12/27/2018<br>12/27/2018 | 153026<br>20181083 | Rainbow Treecare<br>WSB & Associates Inc | Arborist Tree Service  3rd St NE Reconstruction | 430-43010-5560<br>430-43010-5560 | 1,700.00<br>19,330.00 |
| Total 43                 | 30430105560        | :  |   |                                  | 21,030.00             |
| 12/27/2018               | 153030             | Stantec Consulting Services Inc          | Facilities Capital Maintenance                  | 430-43010-5770                   | 789.02                |
| Total 43                 | 30430105770        | :  |   | _                                | 789.02                |
| Total C                  | apital Improv      | ement:                                   |   |                                  | 21,819.02             |

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| HWY 14 Reco         | onstruction     |                                  |   |                       |                 |
| 12/27/2018          | 153030          | Stantec Consulting Services Inc  | Elm Project Engineering                   | 436-43010-5560        | 76,447.43       |
| Total 43            | 86430105560     | :                                |   | _                     | 76,447.43       |
| Total H             | WY 14 Recor     | nstruction:                      |   | _                     | 76,447.43       |
| Annexation 8        | & Growth fur    | nd                               |   |                       |                 |
| 12/27/2018          | 153030          | Stantec Consulting Services Inc  | Engineering Kiesler Slope                 | 470-46800-5300<br>_   | 7,721.00        |
| Total 47            | 70468005300     | :                                |   | _                     | 7,721.00        |
| Total Ar            | nnexation & C   | Growth fund:                     |   | _                     | 7,721.00        |
| Water<br>12/27/2018 | 121813          | MN Sales and Use Tax Payable     | Sales tax payable                         | 601-20210-0000        | 1,190.21 N      |
|                     |                 | ·                                | Calco tax payable                         | -                     |                 |
| Total 60            | 01202100000     | :                                |   | -                     | 1,190.21        |
| 12/27/2018          | 153034          | Thrivent Financial               | Refund of overbilled charges              | 601-36210-0000        | 8.27            |
| Total 60            | 01362100000     | :                                |   | _                     | 8.27            |
| 12/27/2018          | 153034          | Thrivent Financial               | Refund of overbilled charges              | 601-37000-3802        | 56.57           |
| 12/27/2018          | 153034          | Thrivent Financial               | Refund of overbilled charges              | 601-37000-3802<br>—   | 7.25            |
| Total 60            | )1370003802     | :                                |   | _                     | 63.82           |
| 12/27/2018          | 153034          | Thrivent Financial               | Refund of overbilled charges              | 601-37000-3905        | 48.78           |
| Total 60            | )1370003905     | :                                |   | _                     | 48.78           |
| 12/27/2018          | 153000          | Born Well Drilling Inc.          | Plumbing                                  | 601-49401-2210        | 7.55            |
| 12/27/2018          | 153013          | Hawkins Inc                      | Chlorine equipment                        | 601-49401-2210<br>–   | 729.00          |
| Total 60            | )1494012210     | :                                |   | _                     | 736.55          |
| 12/27/2018          | 153013          | Hawkins Inc                      | Chlorine Cylinder Terminator Repair       | 601-49401-3100        | 386.48          |
| Total 60            | )1494013100     | :                                |   | _                     | 386.48          |
| 12/27/2018          | 20181056        | AmeriPride Services Inc          | uniform service                           | 601-49430-2180        | 10.00           |
| 12/27/2018          | 20181056        | AmeriPride Services Inc          | uniform service                           | 601-49430-2180        | 10.00           |
| Total 60            | )1494302180     | :                                |   | _                     | 20.00           |
| 12/27/2018          | 153015          | Itron Inc                        | Water Meter ERTs                          | 601-49430-2215        | 10,500.00       |
| Total 60            | )1494302215     | :                                |   | _                     | 10,500.00       |
| 12/27/2018          | 20181069        | James Brothers Construction Inc. | Sand for main break                       | 601-49430-2230        | 300.00          |
| Total 60            | )1494302230     | :                                |   | _                     | 300.00          |
| 12/27/2018          | 153004          | City of Waseca                   | Petty cash reimb                          | 601-49430-3100        | 20.81           |
| 12/27/2018          | 20181082        | Water Conservation Service Inc.  | Leak Detect Service                       | 601-49430-3100        | 479.90          |

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| Total 60                       | )1494303100        | :   |  | -                                | 500.71             |
| 12/27/2018                     | 153036             | Verizon Wireless                                      | Monthly Billing                              | 601-49430-3200                   | 40.01              |
| Total 60                       | )1494303200        | :   |  | _                                | 40.01              |
| 12/27/2018                     | 153004             | City of Waseca  | Petty cash reimb                             | 601-49585-3200                   | 8.14               |
| Total 60                       | )1495853200        | :   |  | _                                | 8.14               |
| 12/27/2018                     | 20181068           | Innovative Office Supply                              | Office supplies                              | 601-49586-2000                   | 11.81              |
| Total 60                       | )1495862000        | :   |  | _                                | 11.81              |
| 12/27/2018<br>12/27/2018       |                    | APG Media of So MN LLC Finance & Commerce Inc         | Bid Publishing<br>Bid Notificaiton           | 601-49586-3200<br>601-49586-3200 | 68.25<br>93.10     |
| Total 60                       | )1495863200        | :   |  | _                                | 161.35             |
| 12/27/2018                     | 153030             | Stantec Consulting Services Inc                       | Well Project                                 | 601-49593-5400                   | 8,618.50           |
| Total 60                       | )1495935400        | :   |  | _                                | 8,618.50           |
| Total W                        | ater:              |   |  | -                                | 22,594.63          |
| <b>Sanitary Sew</b> 12/27/2018 |                    | Thrivent Financial                                    | Refund of overbilled charges                 | 602-37000-3902                   | 39.37              |
| Total 60                       | 2370003902         | :   |  | _                                | 39.37              |
| 12/27/2018                     | 153034             | Thrivent Financial                                    | Refund of overbilled charges                 | 602-37000-3905                   | 54.88              |
| Total 60                       | 2370003905         | :   |  | -                                | 54.88              |
| 12/27/2018<br>12/27/2018       | 153036<br>153036   | Verizon Wireless<br>Verizon Wireless                  | Monthly Billing<br>Monthly Billing           | 602-49470-3200<br>602-49470-3200 | 40.01<br>40.01     |
| Total 60                       | 2494703200         | :   |  | _                                | 80.02              |
| 12/27/2018                     | 153001             | Centerpoint Energy                                    | Monthly Billing                              | 602-49470-3800                   | 123.97             |
| Total 60                       | 2494703800         | :   |  | _                                | 123.97             |
| 12/27/2018<br>12/27/2018       | 20181064<br>153009 | ESS Brothers & Sons Inc<br>Ferguson Enterprises Inc   | castings<br>pipe fittings                    | 602-49470-4000<br>602-49470-4000 | 1,758.00<br>577.29 |
| Total 60                       | 2494704000         | :   |  | -                                | 2,335.29           |
| 12/27/2018<br>12/27/2018       |                    | L. E. Ribar Company Inc Team Laboratory Chemical Corp | pilot burner assem<br>Lift station degreaser | 602-49470-4020<br>602-49470-4020 | 174.37<br>1,470.00 |
| Total 60                       | )2494704020        | :   |  | _                                | 1,644.37           |
| 12/27/2018                     | 20181068           | Innovative Office Supply                              | Office supplies                              | 602-49480-2000                   | 27.86              |

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| Total 60                 | 02494802000      | :  |                                       | _                                     | 27.86                 |
| 12/27/2018<br>12/27/2018 | 20181058         | Bomgaars Supply Continental Research Corporation | Parts & Supplies<br>Shop Supplies     | -<br>602-49480-2170<br>602-49480-2170 | 6.99<br>577.25        |
| 12/27/2018               | 153011           | Hach Company                                     | Lab Supplies                          | 602-49480-2170                        | 302.09                |
| 12/27/2018               |                  | USA Blue Book                                    | Gloves                                | 602-49480-2170                        | 200.11                |
|                          | 2494802170       |  |                                       | _                                     | 1,086.44              |
| 12/27/2018               |                  | Bomgaars Supply                                  | Parts & Supplies                      | -<br>602-49480-2180                   | 119.99                |
|                          |                  |  | тата и опррвез                        | -                                     |                       |
| iotai 60                 | 2494802180       | ı.   |                                       | _                                     | 119.99                |
| 12/27/2018               | 153002           | Cintas Corporation                               | Janitorial Supplies                   | 602-49480-3100                        | 16.88                 |
| 12/27/2018               | 20181073         | M & R Electric Inc.                              | Electrician                           | 602-49480-3100                        | 810.35                |
| Total 60                 | 2494803100       | ):   |                                       | _                                     | 827.23                |
| 12/27/2018               | 153036           | Verizon Wireless                                 | Monthly Billing                       | 602-49480-3200                        | 50.94                 |
| Total 60                 | 2494803200       | ):   |                                       | -                                     | 50.94                 |
|                          |                  |  |                                       | _                                     |                       |
| 12/27/2018<br>12/27/2018 | 153001<br>153042 | Centerpoint Energy  Xcel Energy                  | Monthly Billing<br>November Utilities | 602-49480-3800<br>602-49480-3800      | 2,719.10<br>10,933.28 |
| Total 60                 | 2494803800       | ı:   |                                       | _                                     | 13,652.38             |
| 12/27/2018               | 20181074         | MN Pollution Control Agency                      | Permit Application Fee                | 602-49480-4500                        | 1,240.00              |
| Total 60                 | 2494804500       | ):   |                                       | _                                     | 1,240.00              |
| 12/27/2018               | 153004           | City of Waseca                                   | Petty cash reimb                      | 602-49585-3200                        | 8.14                  |
| Total 60                 | 2495853200       | ):   |                                       | _                                     | 8.14                  |
| 12/27/2018               | 20181068         | Innovative Office Supply                         | Office supplies                       | 602-49586-2000                        | 11.81                 |
| Total 60                 | 2495862000       | ):   |                                       | _                                     | 11.81                 |
| 12/27/2018               | 153030           | Stantec Consulting Services Inc                  | 1&1                                   | -<br>602-49593-5300                   | 1,164.75              |
| 12/27/2018               | 153030           | Stantec Consulting Services Inc                  | Birds Eye Foods                       | 602-49593-5300                        | 344.25                |
| 12/27/2018               | 153031           | Streamline Communications LLC                    | Wireless Cable                        | 602-49593-5300                        | 146.00                |
| 12/27/2018               | 153037           | Vinco Inc  | Wireless Internet WWTP                | 602-49593-5300                        | 10,900.00             |
| Total 60                 | 2495935300       | :  |                                       | _                                     | 12,555.00             |
| Total Sa                 | anitary Sewe     | r:   |                                       | _                                     | 33,857.69             |
| Electric Utilit          | =                | MNI Color and Has T. D. H.                       | Color town country                    | 004 00040 0000                        | 07.047.74             |
| 12/27/2018               |                  | MN Sales and Use Tax Payable                     | Sales tax payable                     | 604-20210-0000                        | 27,617.71 N           |
| Total 60                 | 4202100000       | r.   |                                       | -                                     | 27,617.71             |
| 12/27/2018               | 153004           | City of Waseca                                   | Petty cash reimb                      | 604-49571-2170                        | 39.15                 |
| 12/27/2018               | 121813           | MN Sales and Use Tax Payable                     | Sales tax payable                     | 604-49571-2170                        | 2.32 N                |

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|----------|-------------------|----------------------------------|-----------------------------|---------------------------------|--------------------|--------------------------|
| _        |                   |                                  |                             |                                 |                    |                          |
| 7<br>—   | 41.47             | _                                |                             | ):                              | 4495712170:        | Total 60                 |
| 2        | 80.02             | 604-49571-3200                   | Monthly Billing             | Verizon Wireless                | 153036             | 12/27/2018               |
| 2        | 80.02             | _                                |                             | ):                              | 4495713200         | Total 60                 |
| 8 M<br>— | 1.28              | 604-49573-3100                   | Sales tax payable           | MN Sales and Use Tax Payable    | 121813             | 12/27/2018               |
| 8        | 1.28              | _                                |                             | ):                              | 4495733100         | Total 60                 |
| 4        | 8.14              | 604-49585-3200                   | Petty cash reimb            | City of Waseca                  | 153004             | 12/27/2018               |
| 4        | 8.14              | _                                |                             | ):                              | 4495853200         | Total 60                 |
| 1        | 11.81             | 604-49586-2000                   | Office supplies             | Innovative Office Supply        | 20181068           | 12/27/2018               |
| 1        | 11.81             | _                                |                             | ):                              | 4495862000:        | Total 60                 |
| 2        | 598.02            | 604-49586-3000                   | Project Review              | Stantec Consulting Services Inc | 153030             | 12/27/2018               |
| 2        | 598.02            | _                                |                             | ):                              | 4495863000         | Total 60                 |
|          | 1,089.50          | 604-49586-3100                   | Audits                      | Gaernst and Associates INC      | 20181066           | 12/27/2018               |
| _        | 14.08             | 604-49586-3100<br>—              | Monthly Service             | Shred-it USA LLC                |                    | 12/27/2018               |
| 3<br>—   | 1,103.58          | _                                |                             | ):<br>                          | 4495863100         | Total 60                 |
| <u> </u> | 749.00            | 604-49586-4950<br>—              | Electric Computer           | Pantheon Computer Systems Inc.  | 20181075           | 12/27/2018               |
| <b>)</b> | 749.00            | _                                |                             | ):                              | 4495864950         | Total 60                 |
| 8 M<br>— | 4.48              | 604-49593-5300                   | Sales tax payable           | MN Sales and Use Tax Payable    | 121813             | 12/27/2018               |
| B<br>—   | 4.48              | _                                |                             | ):                              | 4495935300         | Total 60                 |
| 1        | 30,215.51         | _                                |                             |                                 | ectric Utility:    | Total El                 |
| 0        | 1,225.00          | 651-43140-4000                   | Hydro seed                  | Erosion Control Inc             | =                  | Storm Water 12/27/2018   |
| _<br>ე   | 1,225.00          | _                                | ,                           | ):                              | 1431404000:        | Total 65                 |
| _<br>ე   | 1,225.00          | _                                |                             | Itility:                        | orm Water U        | Total St                 |
| _        |                   | _                                |                             |                                 | ge Services        | Central Gara             |
|          | 140.00            | 701-43180-2170                   | truck wash                  | MK Service & Repair             |                    | 12/27/2018               |
|          | 296.11            | 701-43180-2170                   | low pro LED & supplies      | 11.7                            | 20181080           | 12/27/2018               |
| _        | 426.50            | 701-43180-2170<br>—              | tube grease                 | Texas Refinery Corp.            |                    | 12/27/2018               |
| _        | 862.61            | _                                |                             |                                 | 1431802170         |                          |
|          | 635.85            | 701-43180-2210                   | wing bracket & bolt         |                                 | 152999             | 12/27/2018               |
|          | 89.98<br>1,910.36 | 701-43180-2210<br>701-43180-2210 | Parts & Supplies<br>Carbide | •,                              | 20181058<br>153016 | 12/27/2018<br>12/27/2018 |
|          | 572.38            | 701-43180-2210                   | premix universal coolant    | • •                             | 153016             | 12/27/2018               |

| Check<br>Issue Date | Check<br>Number | Payee                   | Description              | Invoice<br>GL Account | Check<br>Amount |
|---------------------|-----------------|-------------------------|--------------------------|-----------------------|-----------------|
| 12/27/2018          | 153020          | MacQueen Equipment Inc. | sno-go switches          | 701-43180-2210        | 294.93          |
| 12/27/2018          | 153025          | RadioShack              | Solder                   | 701-43180-2210        | 32.91           |
| 12/27/2018          | 153041          | Winegar, Dave           | Brushings for nozzle     | 701-43180-2210        | 30.00           |
| 12/27/2018          | 153041          | Winegar, Dave           | Steel Strips             | 701-43180-2210        | 16.00           |
| 12/27/2018          | 153041          | Winegar, Dave           | leaf blower repair       | 701-43180-2210        | 165.00          |
| 12/27/2018          | 153041          | Winegar, Dave           | Skid shoes for box blade | 701-43180-2210        | 180.00          |
| 12/27/2018          | 20181084        | Ziegler Inc             | bearing                  | 701-43180-2210        | 105.39          |
| Total 70            | 01431802210     | ı.                      |                          | -                     | 4,032.80        |
| 12/27/2018          | 20181081        | Total Tool Supply Inc.  | tools                    | 701-43180-2400        | 863.47          |
| 12/27/2018          | 20181081        | Total Tool Supply Inc.  | freight charge           | 701-43180-2400        | 16.86           |
| Total 70            | 01431802400     | ):                      |                          | -                     | 880.33          |
| Total C             | entral Garage   | e Services:             |                          | _                     | 5,775.74        |
| Grand <sup>-</sup>  | Totals:         |                         |                          | =                     | 472,553.52      |

Report Criteria:

Report type: GL detail [Report].Amount = {<>} 0

#### **RESOLUTION NO. 19-01**

# A RESOLUTION OF THE WASECA CITY COUNCIL TO NOT WAIVE THE STATUTORY MUNICIPAL TORT LIABILITY LIMIT FOR THE CITY OF WASECA

**WHEREAS,** the League of Minnesota Cities Insurance Trust requires their member cities to formally waive or not waive the statutory tort liability limits to the extent of coverage purchased; and

WHEREAS, this decision must be made by the Mayor and City Council of the City,

**NOW, THEREFORE, BE IT RESOLVED** that the recitals set forth above are incorporated herein.

**NOW, THEREFORE, BE IT FURTHER RESOLVED** by the Mayor and Council of the City of Waseca that the City DOES NOT WAIVE the monetary limits on municipal tort liability established by Minnesota Statutes 466.04 for the 2019 fiscal year.

Adopted this 2<sup>nd</sup> day of January, 2019.

|  | R. D. SRP<br>MAYOR |  |
|--|--------------------|--|
| ATTEST:                                    |                    |  |
| ATTEST:                                    |                    |  |
|  |                    |  |
| MIKE ANDERSON<br>ASSISTANT TO CITY MANAGER |                    |  |

#### **RESOLUTION NO. 19-02**

# A RESOLUTION OF THE WASECA CITY COUNCIL DESIGNATING AUTHORIZED SIGNERS FOR THE OFFICIAL DEPOSITORIES AND BROKERS/DEALERS FOR THE CITY OF WASECA

**WHEREAS,** State Statutes require that City funds be deposited with designated financial institutions; and

**WHEREAS**, the City has deposited various funds or may deposit funds with these following designated financial institutions:

First National Bank
The Round Bank
United Prairie Bank
Wells Fargo Bank
Wells Fargo Brokerage
UBS Financial Services Inc.
Waseca, MN

**NOW, THEREFORE, BE IT RESOLVED** that the recitals set forth above are incorporated herein.

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that the Mayor and Council of the City of Waseca that the City is authorizing the following City officials to act as authorized signers for the City's financial institutions:

City Manager, City of Waseca, Lee Mattson Director of Utilities, City of Waseca, Carl Sonnenberg Accounting Technician, City of Waseca, Alicia Fischer Finance Director, City of Waseca, Shelly L. Kolling

Adopted this 2<sup>nd</sup> day of January, 2019.

|  | R.D. Srp<br>MAYOR |  |
|--|-------------------|--|
| ATTEST:  |                   |  |
|  |                   |  |
| MIKE ANDERSON<br>ASSISTANT TO THE CITY MANAGER |                   |  |

#### **RESOLUTION NO. 19-03**

# A RESOLUTION OF CITY OF WASECA, MINNESOTA APPROVING A RESIDENTIAL PROPERTY TAX ABATEMENT PROGRAM

WHEREAS, the City Council of the City of Waseca ("City Council") has approve a Tax Abatement Housing Program to encourage housing development within the City and has asked Waseca County to approve a tax abatement to augment the City program; and

WHEREAS, the City of Waseca desires to encourage, promote and facilitate residential development on vacant residential lots located within the City of Waseca ("City"), and has adopted a Residential Tax Abatement, a true and correct copy is on file at the offices of the City Manager, pursuant to which the City intends to offer abatement of City-imposed property taxes on qualifying residential properties in the City for which building permits for single family residential structures are applied for and issued by the City on or before December 31, 2020; and

WHEREAS, the parcels of real property for which abatements of City of Waseca-imposed property taxes are conditionally approved herein are identified and legally described in Resolution 17-40, Appendix A (the "eligible parcels"), and generally consist of every current vacant, unimproved parcel of property in a residential zoning district in the City of Waseca that are served by municipal infrastructure including central water and sanitary sewer service; and

WHEREAS, the City will use tax abatement for the purposes provided for in the Abatement Law and the City's approved Tax Abatement to match the proposed term of the abatements for each eligible property that satisfies the conditions for abatement established herein ("the qualifying parcels described in Resolution 17-40, Appendix A"); and

WHEREAS, the City proposes to use tax abatement for the purposes provided for in the Abatement Law and the Abatement Policy (and hereinafter defined). The proposed term of the abatements for each eligible property that satisfies the conditions for abatement established herein ("the qualifying parcels") will be for a term not to exceed ten years, with the City abating 50 percent of the portion of the City's share of ad valorem property taxes on the qualifying parcel derived from the value of the residential structure for which the City issues a building permit and paid by the property owner. The total abatement amount for any single qualifying parcel is not to exceed \$20,458.85, for a maximum total abatement of all eligible parcels' City-imposed property taxes not to exceed \$2,045.85. The abatements will apply to the City's share of ad valorem property taxes on the qualifying parcels derived from the value of the residential structure for which the City issues a building permit and paid by the record owners of such qualifying parcels (the "abatements"); and

**WHEREAS,** on December 20, 2016, the Council held a public hearing on the question of the abatements, with proper notice being duly given and published in advance; and

**WHEREAS**, the Abatements are authorized under Minnesota Statutes, Section 469.1812 through 469.1815 (the "Abatement Law").

| <b>NOW, THEREFORE, BE IT RESOLVED</b> that to Application substantially in form as presented, substantially |                   |
|---|-------------------|
| Adopted this 2 <sup>nd</sup> day of January, 2019.  |                   |
| ATTEST:   | R.D. SRP<br>MAYOR |
| MIKE ANDERSON ASSISTANT TO CITY MANAGER   |                   |





| Title:                  | Authorize One Year Extension of Insurance Agent of Record Professional Services                                     |                              |                  |
|-------------------------|---|------------------------------|------------------|
|                         | for the City of Waseca  |                              |                  |
| <b>Meeting Date:</b>    | January 2, 2019   | Agenda Item                  | <b>6F</b>        |
|                         |   | Number:                      | <b>UI</b>        |
| Action:                 | <ul><li>MOTION</li><li>□REQUESTS/PRESENTATIONS</li><li>□RESOLUTION</li><li>□ORDINANCE</li><li>□DISCUSSION</li></ul> | <b>Supporting Documents:</b> | None             |
| Originating             | Finance   | Presented By:                | Finance Director |
| Department:             |   |                              |                  |
| <b>Approved By City</b> | <b>Proposed Action:</b> Motion to approve Nesbit Agencies as the City's Insurance                                   |                              |                  |
| Manager: 🗵              | Agent on Record for a one year term extension beginning with February 1, 2019 renewal.                              |                              |                  |

**BACKGROUND:** At the December 2, 2014 meeting Council approved a Request for Proposal (RFP) for Professional Insurance Agent Services for a three year period beginning February 1, 2015. Following review of the three proposals submitted staff determined which firm would best meet the needs of the City. As approved by Council at the January 20, 2015 meeting Nesbit Agencies was selected. Selection was based on experience with municipal clients that are similar in size, location and operations, demonstrated ability to best meet the City's needs, references and fees.

Following January 31, 2018, the original three year proposal term is complete. The 2015 RFP included the option of extending Professional Insurance Agent Services for an additional two years. Last year the City extended the agreement for one additional year.

The City has received appropriate professional insurance agent services from Nesbit Agencies. Based on the current positive relationship with the agency, staff has requested and received a quote for the 2019 renewal agent fees.

**BUDGET IMPACT:** If approved, the agent fees would remain the same based on the quote received for 2019 services from Nesbit Agencies. The cost of insurance agent services is split between the applicable funds based on insurance needs

**ALTERNATIVES CONSIDERED:** Staff considered completing a RFP process for services. Based on current services received and the recent unique insurance requirements of the City this is not the appropriate time for change.

**RECOMMENDATION:** Staff is recommending Council approve Nesbit Agencies as the City's insurance agent of record for an extended one year agreement beginning with February 1, 2019 renewal.





| Title:   | Downtown Hanging Flower Bas   | skets                  |                                  |
|--|---|------------------------|----------------------------------|
| Meeting Date:                                    | January 2, 2019   | Agenda Item<br>Number: | 7A                               |
| Action:  | <ul><li>MOTION</li><li>□REQUESTS/PRESENTATIONS</li><li>□RESOLUTION</li><li>□ORDINANCE</li><li>□DISCUSSION</li></ul> | Supporting Documents:  | Quote Sheets<br>Proposed Flowers |
| Originating Department:                          | Parks & Recreation  | Presented By:          | City Manager                     |
| Approved By City<br>Manager: ⊠                   | <b>Proposed Action:</b> Approval fo   | r Provider of downtown | flower baskets                   |
| How does this item pertain to Vision 2030 goals? | Strategic Action Pillar 4. To Create a Vibrant Dynamic Community  |                        |                                  |

**BACKGROUND:** The downtown hanging flower basket program has been around for approximately 17 years. Bids have been received and are attached. A provider must be selected immediately to ensure that the flower can be ordered in time for summer display. The City received 4 bids for the 45 downtown flower baskets. The lowest bid, when taking shipping costs into account is Drummer's Garden Center from Mankato.

The proposed flower and color choices for the year's baskets are attached. Staff suggested color schemes to the vendors, but each vendor is proposing their own color scheme, number of plants, and basket type. These colors were selected to be particularly vibrant and visible, and the flower variety was selected to allow than other options. Vendor specific notes are as follows:

- All providers bid petunias. Donahue's and Drummer's also propose to include other plants and colors. JB proposes three colors of petunias. Waseca Floral proposes a single color.
- Drummer's is proposing a Coco Moss Basket.
- JB's Greenhouse if proposing a reusable basket that could be used in future years. It is also the only 16" pot with all other pots being 14".

**BUDGET IMPACT:** The cost of the flower baskets is estimated to be between \$1675.00 and \$3100.00. The City will still apply for grants in the Spring of 2019 to aid in funding the downtown flower baskets.

**STAFF RECOMMENDATION:** The City Council should select the basket option they desire to move forward with and authorize staff to proceed with placing an order with the successful vendor.



# Greenhouses Inc.

420 10<sup>th</sup> Street, Faribault MN 55021 507-334-8404 (p) donahue@donahuesclematis.com

To: City of Waseca/Sara McKay

From: Kathy Nass

Date: December 4, 2018

Re: City Hanging Baskets

Thank you for the opportunity to quote for your City Baskets.

Hanging Basket: 14" Fiber XL Round Hanging Basket w/metal hanger

Each 14" basket would be planted with 6 plants consisting of:

- 2 Supertunia, Vista Bubble (light pink)
- 2 Petchoa/Super Cal, Cherry (hot dark pink)
- 2 Petunia, Wave Purple (deep purple/plum)

We have used this combination in the City of Faribault, St. Peter, and Northwood IA baskets. It grows fast, blooms all summer and is very showy.

Cost for baskets that would be ready to be hung up week of May 20<sup>th</sup> would be \$42.99 each. We can deliver all 45 baskets for \$75 delivery fee to one location. We would need to coordinate with our shipping department for a date. Pick up would also be available at our growing range in Morristown, MN.

We also quote large 20 lb bag water soluble fertilizer at **\$45** each. Two bags would be needed for the season to keep plants with large blooms and dark green foliage.

We will give watering recommendation and fertilizer instructions upon our selection as your grower.

I'm emailing a photo of the Faribault baskets from 2018 so you can see the color combo. I have also attached a picture of the hanging basket we are quoting. If you have any questions, please contact me by phone 507-334-8404 or email knass@donahuesclematis.com.

# J&Bs' Greenhouse

333658th Avenue Way, Stanton, MN 55018

(507) 581-6810

December 6, 2018

Sara McKay, MSPE, AFO, CPO Recreation Coordinator Water Park Manager City of Waseca

RE: Downtown Hanging Flower Baskets- Waseca for Summer 2019

#### TO WHOM IT MAY CONCERN:

My name is Bernadette Emery. My husband and I are the owners of J & Bs' Greenhouse. We have been growing in our house 5 years now. Last year we picked up the town of Cannon Falls Baskets and plan on doing them again next year. If you wish to talk with them about our baskets the contact person is Kyle Paulson with the Chamber 507-263-2289. We also sell wholesale to Knecht's Nurseries and Landscaping, I am a retail manager there.

My contact information is as follows: Bernadette and Brian Emery J & Bs' Greenhouse 33365 8<sup>th</sup> Avenue Way Stanton, MN 55018 C: 507-581-6810

The proposal is on the attached page.

Thank you for the opportunity to participate in your bid process.

Bernadette Emery J & Bs' Greenhouse Email: bernadetteemery57@gmail.com 507-581-6810

#### **Proposal for Waseca Downtown Baskets**

16" Pot \$65.50 Each

Pots to be planted with three colors of pink petunias. I grew these last year and they were big and beautiful.

| 45 Weekender pots planted with 6 petunias each              | \$2925.00 |
|---|-----------|
| Bag of fertilizer (Jack's Petunia Feed) with instructions.  | 45.00     |
| Delivery & pot pick-up at the end of the season for resuse. | 100.00    |
|   |           |

\$3070.00



The pot is very durable and holds a 1 gallon reservoir with two wicks that go up into the soil. They are very durable and I suggest reusing each year. They also have a very sturdy hanger for hanging. They are available in white, black, forest green, sea foam green, terracotta and sand colors. I would clean and repot if we were to get that contract the following year.

We would deliver on May 20<sup>th</sup>.

If we should get the contract for next year and reuse the pots, the price would be lower as we do not have to buy the pots again.



December 5, 2018

Sara McKay City of Waseca 508 State St S Waseca, MN 56093

To: Sara McKay

saram@ci.waseca.mn.us

As owner and manager of Waseca Floral, I am very happy to submit a bid to provide the floral hanging baskets to decorate the downtown area during the Summer of 2019. We are very proud of the service and product we provided during the special Sesquicentennial summer last year.

#### Waseca Floral has the experience to meet your requests:

Our business on State Street North is one of the oldest in the city and county, originating in 1896. I have operated this floral shop and greenhouse since 1972. Lanae Feser, master floral designer, has been with us since 1980. Waseca Floral has enjoyed a great relationship with the City of Waseca Parks Department for many years, providing the bedding plants for the city parks.

More recently as the City has sought to beautify the downtown areas, we provided the hanging baskets for the last three years. We acknowledge that the success and beauty of this venture goes hand in hand with Waseca Floral providing quality product, and the City Parks Department diligently providing daily watering during the hot summer days in particular.

We look forward to working with the City again to provide the color and beauty of hanging floral baskets. We agree with City decision-makers that such expenses go a long way exhibiting and cultivating community pride.

Sincerely,

Rick Morris, Owner & Manager wasecafloral@wasecafloral.com 507-835-3790

Cell: 507-835-7305

# PROPOSAL TO PROVIDE FLORAL HANGING BASKETS FOR THE CITY OF WASECA 2019

Waseca Floral understand the details and significance of your request:

- The quantity is 45. The fiber basket size is 14-inches diameter.
- There will be 3 to 4 plants in each basket. Our particular petunia choice will fill out the basket to your satisfaction with fewer plants per basket, and will likely require less water.
- The pots will be able to hang on the current bracket system.
- The pots will be planted in time for installation the week of May 20, 2019, and not before that date. The baskets will remain hanging through the month of September.

We recommend **Supertunia Giant Pink Petunias** for the following reasons:

- 1) They will command the greatest notice by contrast in our State Street environment.
- 2) Lighter color values are uplifting, as opposed to the suggested options of burgundy or plum.
- 3) Pink is a spring and summer color; plum and burgundy are fall colors.
- 4) Our recommendation is a very hardy and luscious plant, able to perform through our Minnesota sunny, summer days.

We can, however, be ready to provide whatever plant color is ultimately chosen.

#### Regarding responsibilities:

Waseca Floral will be sure that the 45 hanging baskets will be available for pick-up or delivery by the week of May 20, 2019. The exact date and time to be determined by the City Parks Department staff.

Daily watering is recommended, executed by City Parks Department staff.

For any consultation or questions during the growing and over the summer may be directed to myself or Lanae Feser during regular business hours--Mon-Fri, 8-6 and Saturdays, 9-5.

FEES: The cost per basket is \$45.00 for plants, baskets, labor, and watering/care until May 20----\$2,025 TOTAL

If requested delivery would be FREE.

| Provider                | Number of plants per pot  | Cost    | Delivery           | Type of pots suggested   |
|-------------------------|---|---------|--------------------|--|
| Donahue's Greenhouses   |   |         |                    |  |
| Inc.                    | <ul><li>2-Supertunia, Vista Bubble(light pink)</li><li>2-Petchoa/Super Cal, Cherry (hot dark pink)</li><li>2-Petunia Wave Purple (deep purple/plum)</li></ul> | \$42.99 | \$75.00            | 14" Fiber XL Round Hanging w/metal hanger Watering recommendation and fertilizer instructions upon selection   |
|                         | 2-20 lb. bag water soluble fertilizer   | \$40.00 |                    |  |
|                         |   | T       |                    | Total Cost= \$2089.55  |
| Drummer's Garden Center | 2-Sumo Pink Petunias  | \$35.00 | \$100.00           | 14" Coco Moss Basket   |
|                         | 2.C. St. Burnila  |         | (prefer that pots  |  |
|                         | 2-Sumo Purple   |         | be                 |  |
|                         | 2-Artist Rose Supercal  |         | picked up)         | Total Cost= \$1675.00  |
| JB's Greenhouse         | 6 plants  | \$65.50 | \$100.00           | 16" Pot Weekender Variety-durable with 1 gallon  |
|                         | 3 colors of pink petunias   |         | (includes delivery | reservoir with 2 wicks that go up into the soil  |
|                         | Bag of fertilizer with instructions   | \$45.00 | and pick up)       | Available in variety of colors and pots are reusable Would clean and repot for following year-price would be lower-pots purchased initially  Total Cost= \$3092.50 |
| Massas Flausi           | Recommends 3 to 4 plants per basket   | \$45.00 | Free               | 14" Fiber basket   |
| Waseca Floral           | Supertunia Giant Pink Petunias  |         |                    |  |
| waseca Floral           | Supertunia Giant Pink Petunias  |         |                    | Total Cost= \$2025.00  |





| Title:                         | APPOINT MAYOR PRO TEM FOR 2019  |                        |  |
|--------------------------------|---------------------------------|------------------------|--|
| <b>Meeting Date:</b>           | January 2, 2019                 | Agenda Item<br>Number: | <b>7B</b>  |
| Action:                        |                                 | Supporting Documents:  | Board/Commission<br>descriptions<br>2017 assignments |
| Originating Department:        | Administration                  | Presented By:          | City Manager   |
| Approved By City<br>Manager: ⊠ | Motion to appoint Mayor Pro Tem |                        |  |

**BACKGROUND:** The City Council annually reviews their appointments to various boards and commissions for the coming year. Unless otherwise noted, one councilmember serves on each board or commission.

Staff is requesting the Council only appoint the Mayor Pro Tem at this time, and review the attached list of boards and commissions to consider on which they may wish to serve. Council representatives on each board or commission will be decided at the January 15<sup>th</sup> meeting.

The 2018 assignments are attached. Councilmembers can be re-appointed to their current assignment or be appointed as a representative on a new board or commission.

As requested by the City Council, staff has also investigated whether or not additional Councilmembers may be appointed to serve on the Planning Commission. The City Attorney has been consulted and has indicated that a Councilmember may be appointed to the Planning Commission to a seat other than the one-year "City Council Representative" seat. If appointed, this person would serve a three year term, regardless of whether or not they continue to serve on the City Council. The City would need to designate which Councilperson was being appointed to which type of Planning Commission seat if multiple Councilpersons were to be appointed.

As discussed at previous meetings, the Mayor would like to see each Councilmember serve on a strategic action team. Please think about which action team you would like to serve on and you can select that team at the January 15 meeting.

**RECOMMENDATION:** Motion to appoint Mayor Pro Tem for 2019.

Members are appointed by the City Council at a regular meeting of the Council in January of each year. Members may serve up to four (4) terms consecutively. Most groups meet on a monthly basis.

**Airport Board** – Composed of five (5) members – four (4) general public and one (1) Councilmember, who assist in an advisory capacity regarding the operation, management and improvement of the Municipal Airport. *3 year term.* Meets 1<sup>st</sup> Tuesday of the month at 12:00 noon.

**Charter Commission** – Composed of not less than 7 nor more than 15 members. Shall be a qualified voter of the City. Appointed by the Chief Judge of the District Court. Primary function is to review and suggest amendments to the Waseca City Charter. Members may serve only two consecutive terms. The office term is determined by the Chief Judge but is *not for more than 4 years*. Meets monthly on as-needed basis.

**Community Ed Advisory Board** – A joint council of 12-18 members appointed by the School District and the City. Responsible for recommendations regarding the programming and operation of the Community Education Program. *3 year term.* Meets 3<sup>rd</sup> Monday of every other month at 7:00 p.m..

**Economic Development Authority** – Composed of seven (7) members – one (1) HRA member, one (1) Waseca Development Corporation or Chamber of Commerce member, three (3) at-large members, and two (2) Council members. The Authority will focus efforts on economic development in order to retain current businesses and help promote growth of new businesses. 6 year term. Meets the 2<sup>nd</sup> Wednesday of every month at 12:00 noon.

**Heritage Preservation Commission** – Composed of five (5) members – two (2) at-large members, one (1) nominated by Waseca Co. Historical Society, and one (1) nominated by City Planning Commission. A representative of the City Council also sits on this Commission. The Commission will engage in a comprehensive program of historic preservation, promote the historical resources of the City, and designation of heritage preservation sites. *3 year term.* Meets 1<sup>st</sup> Monday of every month at 5:00 p.m.

**Housing & Redevelopment Authority** – The Municipal Housing and Redevelopment Authority is composed of five (5) members. Address housing shortages for low and moderate income residents and redevelop blighted areas where private developers would not act without government assistance. 5 year term.

**Human Rights Commission** – Composed of five (5) members – four (4) general public and one (1) Councilmember, who advise the City Council regarding civil and human rights problems, issues and policies. The Commission will strive to improve human relations in the City, and develop and recommend programs of formal and informal education for all citizens. *3 year term.* Meets quarterly as needed on the 3<sup>rd</sup> Monday of the month at 5:30 p.m.

**Park Board** – Composed of five (5) members – four (4) general public and one (1) Councilmember. The Board will make recommendations to the City Manager and City Council pertaining to, but not limited to, park land acquisition, development, improvement and use. *3 year term.* Meets 1<sup>st</sup> Tuesday of every month at 11:45 a.m.

**Planning Commission** – Composed of five (5) members – 4 (4) general public and one (1) City Council representative. This is an advisory commission to the Council concerning comprehensive planning, zoning, platting, changes in streets, and other matters of a general planning nature. 3 year term. Meets  $2^{nd}$  Tuesday of every month at 7:00 p.m.

### **2018** Appointments – City Advisory Boards/Other

Airport Board – Councilmember Rose

Charter Commission - Councilmember Rose

EDA – Mayor Srp, Councilmember Fitch

Heritage Preservation Commission – Councilmember Tlougan

Human Rights Commission – Councilmember Fitch

Park Board – Councilmember Christiansen

Planning Commission – Councilmember Arndt

Community Ed Advisory Board – Councilmember Fitch

Discover Waseca Tourism Board – Councilmembers Conrath, Fitch

Fire Relief Association – Councilmember Conrath

Region 9 – Councilmember Arndt





| Title:   | Small Cell Facility Collocation Aesthetics Policy   |                        |                     |  |
|--|---|------------------------|---------------------|--|
| Meeting Date:                                    | January 2, 2019   | Agenda Item<br>Number: | 7C                  |  |
| Action:  |   | Supporting Documents:  |                     |  |
| Originating Department:                          | Utilities   | Presented By:          | City Administration |  |
| Approved By City<br>Manager: ⊠                   | <b>Proposed Action:</b> City Council approval of the Small Cell Facility Colocation Aesthetics Policy—(to be provided under separate cover.)  |                        |                     |  |
| How does this item pertain to Vision 2030 goals? | As communication companies plan to expand cell and data coverage, the City will have basic aesthetics standards which these companies will be required to meet. This partnership process will strengthen regional connectivity while improving high quality community assets and compliance of the City's Right of Way Ordinance. |                        |                     |  |

**BACKGROUND:** The Federal Communications Commission (FCC) has issued revised small cell requirements which mandate cities to allow communication companies to collocate small cell facilities, such as antennas and power supplies, on city owned electric utility poles, and to also install poles within city right of ways. The FCC order includes an opportunity for cities to require aesthetics standards by January 14<sup>th</sup>, 2019. Aesthetics standards may include such items as wire coverings on poles, matching colors of equipment to city poles, and antenna enclosures to minimize unsightly installations.

In order to comply with this FCC unfunded mandate, the attorney firm of Flaherty & Hood has been working in late December to draft basic aesthetic requirements. Such requirements must be approved by the Council no later than January 14, 2019. Flaherty & Hood Senior Attorney Robert Scott is working today to complete the draft policy for Council consideration at the January 2<sup>nd</sup> City Council meeting. Staff hopes to forward the draft policy to the Council prior to the Council meeting based on Mr. Scott's timeline.

**POLICY QUESTION:** If an aesthetics policy is not approved by the Council by January 14<sup>th</sup>, the City will not be able to require communication companies to meet any aesthetics standards. Separate agreement and construction requirements will be presented to the Council this spring based on a separate FCC deadline.

**RECOMMENDATION:** City Council approval of the Small Cell Facility Collocation Aesthetics Policy—(to be provided under separate cover.)