REGULAR WASECA CITY COUNCIL MEETING TUESDAY, JULY 16 2019, 7 p.m. AGENDA

- 1 <u>CALL TO ORDER/ROLL CALL</u>
- 2 MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE
- 3 APPROVAL OF AGENDA
- 4 PUBLIC COMMENT

Those wishing to speak must state their name and address for the record after they reach the podium. Each person will have three (3) minutes to make his/her remarks. Speakers will address all comments to the City Council as a whole and not one individual councilmember. The Council may not take action on an item presented during the Public Comment period, unless the item is already on the agenda for action. When appropriate, the Council may refer inquiries and items brought up during the Public Comment period to the City Manager for follow up.

5 REQUESTS AND PRESENTATIONS

2018 Audit Report: Tom Olinger from Abdo, Eick & Meyers

6 CONSENT AGENDA

- A. Minutes Regular City Council Meeting/Work Session: July 2, 2019
- B. Payroll & Expenditures
- C. Approval of City Contract: Animal Professional Services

7 ACTION AGENDA

- A. Ordinance 1072 & 1073: Cable Franchise Extensions Public Hearing
- B. RCCA: Approval of Final Contract Payment: Crack and Seal Project -2019-03 Project
- C. Approval of City Contract: CivicCMS (website redesign)

8 <u>REPORTS</u>

- A. City Manager's Report
 - -B.E.S.T. of Waseca Funding Request
- B. Commission Reports
 - EDA (Srp, Johnson)
 - Park Board (Christiansen)
 - Airport Board (Rose)
 - Discovery Waseca Tourism (Conrath)

- 9 <u>ANNOUNCEMENTS</u>
- 10 <u>ADJOURNMENT</u>

CALL TO ORDER/ROLL CALL

The regular Waseca City Council meeting was called to order by Mayor Pro Tem Allan Rose at 7:00 p.m.

Councilmembers Present: Jeremy Conrath Allan Rose

Daren Arndt

Mark Christiansen Les Tlougan

Councilmembers Absent: Roy Srp, Larry Johnson

Staff Present: Lee Mattson, City Manager

Mike Anderson, Assistant to the City Manager

Others Present: Chad Anderson, Resident

MOMENT OF SILENT PRAYER/PLEDGE OF ALLEGIANCE

2 A moment of silence was observed. The Pledge of Allegiance to the Flag was recited.

APPROVAL OF AGENDA

It was moved by Arndt, seconded by Conrath, to approve the agenda as presented. Motion carried 5-0.

PUBLIC COMMENT

4 Chad Anderson spoke to the City Council in opposition of allowing private docks on public property. He asked that his email to Council, along with his neighbors, to be entered into the Public Record. (see attached)

REQUESTS AND PRESENTATIONS

5 None.

CONSENT AGENDA

- It was moved by Tlougan, seconded by Conrath, to approve the Consent Agenda as presented.

 The motion carried 5-0, and included the following:
 - A. Minutes Regular City Council Meeting June 18, 2019
 - B. Payroll & Expenditures
 - C. Approval of FBO Hanger Payment
 - D. Approval of 3rd Street NE Improvement Project Payment Request #2

ACTION AGENDA

7A **Resolution 19:32** – A Resolution of the City of Waseca Discontinuing Subdivision Regulations to the Unincorporated Territory within Two Miles of the City of Waseca

In 2003, the City Council extended subdivision authority into the entire two mile extraterritorial area. Council deliberated whether or not this was a good option, and if property owners would take advantage of the opportunity to do as they please right outside of City Limits. During the discussions it was decided to have the Planning Commission look into some designated areas the City could consider taking authority over in a new resolution to be presented at a future meeting.

Motion was made by Conrath, seconded by Tlougan, to approve Resolution 19-32. Motion carried 4-1 (Christiansen against).

Council Member Tlougan made a motion to have the Planning Commission bring back suggestions on designated areas surrounding City limits within 90 days, seconded by Conrath. Motion carried 5-0.

7B RCCA: Private Docks on Public Property

City Council discussed allowing private docks on public property. Council was provided with a lease agreement for the individual dock located in public property. This agreement would end on September 30, 2019, and require the dock owner to provide liability insurance.

Motion was made by Christiansen, seconded by Tlougan, to require the applicant to pay a \$250 fee and present proof of liability insurance or the dock will be removed in 21 days on July 24, 2019. Motion passed 3-2 (Conrath, Arndt)

REPORTS

8A **City Manager's Report**

City Manager presented on the following items

- Parks Department was awarded a \$150,000 grant from the DNR for the connection of trails. Congrats Brad Dushaw and all who assisted on the grant writing!
- Interviews for the Finance Director position were held yesterday and an offer is expected to be considered on Friday
- Vision 2030 representatives from BEST met with REDA last week
- Recognized Utility Billing staff for all their hard work on the DER-renewable energy policy
- The State St/2nd Ave pilot project is complete. Some pipe bollards have been removed, benches improved, and trees planted

8B Commission Reports

- Fire Relief Association: Conrath
 - City Manager was in attendance at the meeting, which focused primarily on beginning the process of updating the association's bylaws.
 - Approved bills

- HPC: Tlougan
 - Discussed Mission Statements
 - Downtown Historic District in under review by the State
 - State Preservation Conference is in September
 - Speckled Hen has moved into the old EF Johnson Museum

ANNOUNCEMENTS

9 All Councilmembers wished everyone a safe and happy 4th of July!

ADJOURNMENT

There being no further business to be brought before the Council, it was moved by Conrath, seconded by Tlougan, to adjourn the meeting at 8:05 p.m.; the motion carried 5-0.

R.D. SRP MAYOR

AUG ANDERSON

MIKE ANDERSON ASSISTANT TO THE CITY MANAGER

Clear Lake private dock on public land issue.

From: Chad Anderson

Cc: jeremyc@ci.waseca.mn.us; LarryJ@ci.waseca.mn.us; lest@ci.waseca.mn.us; allanr@ci.waseca.mn.us;

markc@ci.waseca.mn.us; darena@ci.waseca.mn.us

Date: Tuesday, July 2, 2019, 10:49 AM CDT

Mayor Srp and City Council,

My name is Chad Anderson and I live on the corner of 10th Street NE and 3rd Ave NE overlooking Clear Lake. I have serious concerns regarding statements made in a recent Waseca County News article by council members towards private dock ownership on public lands.

We have lived in our home for nearly eight years. We purchased the home knowing full well that the southwest side of the lake was public land with a small access points to allow citizens use of the lake. We as homeowners have an intrinsic value to our property overlooking the lake unmolested. For decades, there have not been docks on this side of the lake that would alter this view.

This in not a city park. We live in a small quiet neighborhood that has numerous small children. Any changes brought up by the council can't minimize the effects of such a change. The strip of public land is well used anyways, numerous citizens every day use this space to fish and enjoy the lake.

We have numerous official parks on the lake already. There are two locations on the lake that allow for renting boat slips already. I think your decision to revisit the city's policy and code on private docks on Clear Lake is hasty and unnecessary.

If someone has proof of deeded lakeshore, by all means they are allowed to use their property as such. If not, the dock(s) in questioned should be removed immediately and the city should continue to stay out of the leasing public land business.

Thank You.

Chad Anderson 204 10th Street NE Waseca, MN 56093

Quintin Pettigrew

From:

Quintin Pettigrew

Sent:

Sunday, June 30, 2019 8:04 PM

To:

'rovs@ci.waseca.mn.us'

Subject:

Clear Lake

Roy,

Would you pass this e-mail on to the other city council members. It appears that your web page is not up to date; so I am not sure who to send it to.

I have heard that the city council may rent or lease spaces for docks on city property on Clear Lake. I would like to express my concern.

- 1. We live at 1009 East Elm Avenue. When we purchased the property, we were told that the lake shore in front was city property and docks were not permitted. Neither Karen nor I are boat people and just wanted the view from our home. We would like it if the city would not change that policy. We would like the view without the clutter. We don't think it is fair to change the rules after we purchased our home.
- 2. I walk around the lake on a regular basis. The stretch from the Boat House to the last house going east is a popular fishing spot for people from the community. In the spring when the weather turns nice people of all ages, young and old, are along that segment fishing. I have even observed families with picnic lunches. They fish from morning till evening. They move all along the shore looking for the best spot to catch a fish. I suspect that most of these are people who do not have or cannot afford a boat or they would be out on the lake in a boat fishing. Most of the lake shore seems to be privately owned. There is no other location that I have observed where so many can fish from shore with the exception of the inlet across from Barney's and generally there are only two or three at most fishing at one time in that location. To have a mix of fishing from shore and docks is not workable since there is the inevitable fuel from boats in the area. It is no fun to fish from shore with fuel in the water.

If you are considering the leasing of dock rights, let me recommend a compromise. Designate the area from the Boat House to the last house east as a city fishing zone without docks and boats—much as it is now. I could be considered part of the Waseca park system. The area between the last house and Kiestler's, if city owned, could be rented or leased assuming that is city owned; since there seems to be very few who fish in that zone. This would better meet the needs of the community.

Thank you for your consideration.

Quintin Pettigrew 1009 East Elm Avenue Waseca MN 507-833-2153

MINUTES CITY COUNCIL WORK SESSION TUESDAY, JULY 2, 2019

| The work s | session | hegan | at 6:00 | n m | at City | / Hall |
|------------|----------|-------|---------|---------------|---------|-----------|
| THE WOLK S | 36331011 | Degan | at 0.00 | D.111. | at City | , i iaii. |

Councilmembers present: Daren Arndt

Mark Christiansen Allan Rose
Jeremy Conrath Les Tlougan

Councilmembers absent: Mayor Srp Larry Johnson

Staff present: Lee Mattson, City Manager

Mike Anderson, Assistant to the City Manager

Carl Sonnenberg, Utilities Director Alicia Fischer, Finance Technician

Budget Kickoff

Allan Rose opened the work session at 6 p.m.

City Manager Mattson asked for Council discussion regarding items they would like to potentially see in the budget for 2020.

Councilmembers talked about items that staff will research. Those items will be brought back in future work sessions for possible inclusion in the Capital Improvement Plan and/or 2020 Budget.

There being no further discussion, the work session ended at 6:55 p.m.

R. D. SRP MAYOR

MIKE ANDERSON
ASSISTANT TO THE CITY MANAGER

LIST OF EXPENDITURES

July 16, 2019

Shuartocher

| City Council | 0.00 | |
|---|-----------------|------------------|
| Streets | 25,069.39 | |
| Parks | 13,731.84 | |
| Wastewater | 9,883.76 | |
| Utility Administration | 4,419.73 | |
| Utility Billing | 7,322.47 | |
| Electric | 12,753.54 | |
| Water | 5,117.00 | |
| Building and Code Compliance | 2,416.81 | |
| Police | 53,616.81 | |
| Administration | 4,440.31 | |
| Community Aides | 60.00 | |
| Fire | 9,242.93 | |
| Paid On Call Fire Department | 5,778.30 | |
| Election Judges | 0.00 | |
| PEG | 0.00 | |
| Finance | 7,706.73 | |
| Connections | 3,937.13 | |
| Community Development | 4,857.94 | |
| Engineering | 14,996.76 | |
| Recreation | 16,360.48 | |
| Econ Development | <u>2,510.96</u> | |
| | | |
| Total Gross Payroll | 204,222.89 | |
| | | |
| *Less- Payroll Deductions | (67,314.11) | |
| | | |
| Net Payroll Cost | | \$ 136,908.78 |
| | | |
| *These costs are included in Accounts Payable | totals below | |
| | | |

Accounts Payable

Expenditures dated: June 28, 2019-July 12, 2019 Includes check #'s 153823-153887

Bank ACH Withdrawals......933,002.22

GRAND TOTAL EXPENDITURES

\$ 1,069,911.00

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount | |
|---------------------|-----------------|---------------------------------------|--|-----------------------|-----------------|-----|
| General Fund | | | | | | |
| 07/12/2019 | 71906 | ACH Internal Revenue Service | FEDERAL WITHHOLDING TAX Pay Period: 6/30/2019 | 101-21701-0000 | 17,481.26 | М |
| Total 10 | 1217010000 | : | | _ | 17,481.26 | |
| 07/12/2019 | 71902 | MN Department of Revenue | STATE WITHHOLDING TAX Pay Period: 6/30/2019 | 101-21702-0000 | 8,569.78 | М |
| Total 10 | 1217020000 | : | | _ | 8,569.78 | |
| 07/12/2019 | 71906 | ACH Internal Revenue Service | SOCIAL SECURITY Pay Period: 6/30/2019 | 101-21703-0000 | 8,628.63 | М |
| 07/12/2019 | 71906 | ACH Internal Revenue Service | SOCIAL SECURITY Pay Period: 6/30/2019 | 101-21703-0000 | 8,628.63 | М |
| Total 10 | 1217030000 | : | | _ | 17,257.26 | |
| 07/12/2019 | 71903 | Public Employees Retirement Assn (ACH | PERA COORD Emplr 1% Pay Period: 6/30/2019 | 101-21704-0000 | 1,219.96 | М |
| 07/12/2019 | 71903 | Public Employees Retirement Assn (ACH | PERA COORDINATED Employee Pay Period: 6/30/201 | 101-21704-0000 | 7,929.32 | М |
| 07/12/2019 | | . , | PERA POLICE Employee Pay Period: 6/30/2019 | 101-21704-0000 | 6,476.00 | М |
| 07/12/2019 | | | PERA COORDINATED Employer Pay Period: 6/30/201 | 101-21704-0000 | 7,929.32 | |
| 07/12/2019 | 71903 | Public Employees Retirement Assn (ACH | PERA POLICE Employer Pay Period: 6/30/2019 | 101-21704-0000 - | 9,713.96 | М |
| Total 10 | 1217040000 | : | | _ | 33,268.56 | |
| 07/12/2019 | 153856 | IBEW | IBEW UNION DUES Pay Period: 6/30/2019 | 101-21707-0000 | 315.28 | |
| 07/12/2019 | 153857 | IUOE Local #70 | FIRE UNION DUES Pay Period: 6/30/2019 | 101-21707-0000 | 128.28 | |
| 07/12/2019 | 153857 | IUOE Local #70 | IUOE UNION DUES Pay Period: 6/30/2019 | 101-21707-0000 | 649.08 | |
| 07/12/2019 | 153861 | Law Enforcement Labor Services | POLICE UNION DUES Pay Period: 6/30/2019 | 101-21707-0000 – | 612.00 | |
| Total 10 | 1217070000 | : | | _ | 1,704.64 | |
| 07/12/2019 | 20190600 | Greater Mankato Area United Way | UNITED WAY Pay Period: 6/30/2019 | 101-21708-0000 | 15.00 | |
| Total 10 | 1217080000 | : | | _ | 15.00 | |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-21710-0000 | 625.50 | |
| Total 10 | 1217100000 | : | | _ | 625.50 | - |
| 07/12/2019 | 71906 | ACH Internal Revenue Service | MEDICARE Pay Period: 6/30/2019 | 101-21712-0000 | 2,773.94 | М |
| 07/12/2019 | 71906 | ACH Internal Revenue Service | MEDICARE Pay Period: 6/30/2019 | 101-21712-0000 | 2,773.94 | . M |
| Total 10 | 1217120000 | : | | - | 5,547.88 | |
| 07/12/2019 | | MSRS- (DEF COMP) | MSRS - ROTH (AFTER TAX) Pay Period: 6/30/2019 | 101-21713-0000 | 885.00 | |
| 07/12/2019 | 71908 | MSRS- (DEF COMP) | MSRS - DEF COMP Pay Period: 6/30/2019 | 101-21713-0000 | 395.00 | M |
| Total 10 | 1217130000 | : | | - | 1,280.00 | |
| 07/12/2019 | 71905 | Vantagepoint Transfer Agents 457 | ICMA DEF COMPENSATION Pay Period: 6/30/2019 | 101-21714-0000 | 1,315.00 | . M |
| Total 10 | 1217140000 | : | | _ | 1,315.00 | |
| 07/12/2019 | | Further | Flex/HSA Reimbursement | 101-21716-0000 | 669.91 | |
| 07/12/2019 | 71909 | Further | HSA DEDUCTION Pay Period: 6/30/2019 | 101-21716-0000 – | 442.84 | . M |
| Total 10 | 1217160000 | : | | | 1,112.75 | |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount | |
|---------------------|-----------------|-----------------------------------|--|-----------------------|-----------------|---|
| 07/12/2019 | 71904 | MN Child Support Payment Center | CHILD SUPPORT FLAT AMT Pay Period: 6/30/2019 | 101-21717-0000 | 1,220.57 | М |
| Total 10 | 01217170000 | : | | _ | 1,220.57 | |
| 07/12/2019 | 71907 | Delta Dental | DENTAL EE + SPOUSE Pay Period: 6/30/2019 | 101-21719-0000 | 346.20 | М |
| 07/12/2019 | 71907 | Delta Dental | DENTAL SINGLE Employee Pay Period: 6/30/2019 | 101-21719-0000 | 534.85 | М |
| 07/12/2019 | 71907 | Delta Dental | DENTAL FAMILY Employee Pay Period: 6/30/2019 | 101-21719-0000 | 1,217.70 | М |
| 07/12/2019 | 71907 | Delta Dental | Cobra | 101-21719-0000 | 28.15 | М |
| Total 10 | 01217190000 | : | | _ | 2,126.90 | |
| 07/12/2019 | 153851 | Fidelity Security Life | VISION FAMILY Employee Pay Period: 6/30/2019 | 101-21722-0000 | 54.54 | |
| 07/12/2019 | 153851 | Fidelity Security Life | VISION SINGLE Employee Pay Period: 6/30/2019 | 101-21722-0000 | 41.94 | |
| 07/12/2019 | 153851 | Fidelity Security Life | VISION + ONE Employee Pay Period: 6/30/2019 | 101-21722-0000 | 36.72 | |
| 07/12/2019 | 153851 | Fidelity Security Life | Cobra | 101-21722-0000 - | 6.99 | |
| Total 10 | 01217220000 | : | | - | 140.19 | |
| 07/12/2019 | 153866 | MN Department of Labor & Industry | 2nd Qtr surcharge to state | 101-32280-0000 | 2,277.14 | |
| Total 10 | 01322800000 | : | | _ | 2,277.14 | |
| 07/12/2019 | 20190624 | Waseca Area Chamber of Commerce | Mayor Public Appearance Lunch | 101-41110-3300 | 14.50 | |
| Total 10 | 01411103300 | : | | _ | 14.50 | |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-41320-1310 | 286.50 | М |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-41320-1310 | 256.59 | М |
| Total 10 | 01413201310 | : | | _ | 543.09 | |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-41320-1330 | 28.87 | |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-41320-1330 | 3.47 | |
| Total 10 | 01413201330 | : | | _ | 32.34 | |
| 07/12/2019 | 20190583 | APG Media of So MN LLC | Ordinance Notice 1072 | 101-41320-3400 | 58.50 | |
| Total 10 | 01413203400 | : | | _ | 58.50 | |
| 07/12/2019 | 153843 | Cintas Corporation | First aid cabinet supplies | 101-41320-4940 | 37.79 | |
| 07/12/2019 | 153843 | Cintas Corporation | First aid cabinet supplies | 101-41320-4940 | 35.01 | |
| 07/12/2019 | 153844 | Coborn's | Snack for training | 101-41320-4940 | 23.96 | |
| 07/12/2019 | 153844 | Coborn's | snack for training | 101-41320-4940 | 41.94 | |
| 07/12/2019 | 153874 | • | Safety Program | 101-41320-4940 | 1,260.00 | |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Coffee for training | 101-41320-4940 - | 15.98 | |
| Total 10 | 01413204940 | : | | _ | 1,414.68 | |
| 07/12/2019 | 20190581 | A. H. Hermel Company | Pop for vending machine | 101-41320-4945 | 76.60 | |
| 07/12/2019 | | U.S. Bank - CC | Pop for vending machines | 101-41320-4945 | 29.98 | |
| Total 10 | 01413204945 | : | | _ | 106.58 | |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-41500-1310 | 1,047.18 | М |

| | Check Amount | Invoice GL Account | Description | Payee | Check Number | Check Issue Date |
|---------------------|-----------------|----------------------------------|---|--|-----------------|--------------------------|
| _ | 4.047.4 | _ | | | 4.445004040 | T-4-1.40 |
| 8 | 1,047.1 | _ | | : | 1415001310: | iotai 10 |
| <u>'8</u> | 36.2 | 101-41500-1330 — | July Life Insurance | MN Life | 153867 | 07/12/2019 |
| 28 | 36.2 | _ | | : | 1415001330: | Total 10 |
| ,8 N — | 2,475.4 | 101-41500-1600 | Flex/HSA Reimbursement | Further | 71901 | 07/12/2019 |
| 8 | 2,475.4 | _ | | : | 1415001600: | Total 10 |
| 19 | 2.4 | 101-41500-2000 | Office supplies | Innovative Office Supply | 20190603 | 07/12/2019 |
| 19 | 2.4 | _ | | : | 1415002000: | Total 10 |
| 1 | 64.1 | 101-41500-2200 | Trail mix for wellness activity | U.S. Bank - CC | 20190623 | 07/12/2019 |
| i 1 | 64.1 | _ | | : | 1415002200: | Total 10 |
| 31- \ | 197.8 | 101-41500-3000 | PCORI Fees | U.S. Treasury | | 07/03/2019 |
| i1 — | 245.3 | 101-41500-3000 — | PCORI Taxes | U.S. Treasury | 153877 | 07/12/2019 |
| - 0 | 47.5 | _ | | : | 1415003000: | Total 10 |
| 5 | 724.3 | 101-41500-3500 | AP Checks | Quality Resource Group Inc | 153872 | 07/12/2019 |
| 5 | 724.3 | _ | | ı. | 1415003500: | Total 10 |
| | 3,987.5 | 101-41600-3000 | June Legal Services | • | | 07/12/2019 |
| _ | 900.0 | 101-41600-3000 — | June Legal Services | Kennedy & Kennedy Law Office | | 07/12/2019 |
| 0 | 4,887.5 | _ | | : | 1416003000: | Total 10 |
| 0 | 203.0 | 101-41600-3100 | 2019 Ordinances | American Legal Publishing Corporation | 153829 | 07/12/2019 |
| 0 | 203.0 | _ | | : | 1416003100: | Total 10 |
| 0 | 6,884.5 | 101-41920-4950 | 2nd half software support | Civic Systems LLC | 20190591 | 07/12/2019 |
| 0 | 6,884.5 | _ | | : | 1419204950: | Total 10 |
| | 13.7 | 101-41940-2000 | Office supplies | Innovative Office Supply | 20190603 | 07/12/2019 |
| -0 | 870.0 | 101-41940-2000 — | Postage Machine | MailFinance | 153864 | 07/12/2019 |
| 0' | 883.7 | _ | | : | 1419402000: | Total 10 |
| | 29.9 | 101-41940-2170 | Coffee for break room | | | 07/12/2019 |
| | 147.5 12.0 | 101-41940-2170 101-41940-2170 | Janitor Supplies Coffee creamer for employee breakroom | Red Feather Paper Company U.S. Bank - CC | | 07/12/2019 07/12/2019 |
| — 1 6 | 189.4 | _ | | : | 1419402170: | Total 10 |
| 5 | 63.4 | 101-41940-3100 | Floor Mat | Cintas Corporation | 153842 | 07/12/2019 |
| | 3.8 | 101-41940-3100 | Floor Mat | Cintas Corporation | 153842 | 07/12/2019 |
| | 28.9 | 101-41940-3100 | RO lease | · | 20190594 | 07/12/2019 |
| 0 | 1,556.0 | 101-41940-3100 | Janitorial Services | ServiceMaster of Mankato/Waseca | 20190617 | 07/12/2019 |

| Check | Check | | Description | Invoice | Check | |
|--------------------------|-------------|----------------------------------|------------------------------|----------------------------------|----------|--------|
| Issue Date | Number | Payee | | GL Account | Amount | - |
| 07/12/2019 | 20190627 | Waste Management of Southern MN | June Service | 101-41940-3100 | 181.44 | - |
| Total 10 | 01419403100 | : | | - | 1,833.68 | _ |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 101-41940-3800 | 1,466.47 | _ N |
| Total 1 | 01419403800 | : | | _ | 1,466.47 | _ |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-41950-1310 | 757.98 | N |
| Total 1 | 01419501310 | : | | _ | 757.98 | _ |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-41950-1330 | 30.19 | |
| Total 1 | 01419501330 | : | | _ | 30.19 | - |
| 07/12/2019 | 20190628 | WSB & Associates Inc | May Planning Assistance | 101-41950-3000 | 2,736.00 | - |
| Total 1 | 01419503000 | : | | _ | 2,736.00 | - |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-42100-1310 | 7,044.64 | N |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-42100-1310 - | 323.60 | - N |
| Total 10 | 01421001310 | : | | - | 7,368.24 | - |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-42100-1330 | 330.00 | _ |
| Total 10 | 01421001330 | : | | - | 330.00 | - |
| 07/12/2019 | 20190603 | Innovative Office Supply | Office supplies | 101-42100-2000 | 58.52 | - |
| Total 1 | 01421002000 | : | | _ | 58.52 | · - |
| 07/12/2019 | 153884 | Waseca County Highway Department | Monthly billing | 101-42100-2120 | 2,290.41 | _ |
| Total 1 | 01421002120 | : | | _ | 2,290.41 | _ |
| 07/12/2019 07/12/2019 | 20190594 | Culligan U.S. Bank - CC | Culligan | 101-42100-2170 101-42100-2170 | 29.95 | |
| | | | Swat ruck keys | 101-42100-2170 | 9.85 | - |
| | 01421002170 | | | _ | 39.80 | - |
| 07/12/2019 | | Chrz, Jared | Uniform Allowance | 101-42100-2180 | 40.50 | |
| 07/12/2019 | 20190589 | Chrz, Jared | Uniform Allowance | 101-42100-2180 | 29.99 | |
| 07/12/2019 | | Gall's LLC | Uniform Allowance | 101-42100-2180 | 89.83 | |
| 07/12/2019 | | Matson, Arik | Uniform Allowance | 101-42100-2180 | 45.10 | |
| 07/12/2019 | 20190619 | | Uniforms | 101-42100-2180 | 128.49 | |
| 07/12/2019 | | U.S. Bank - CC | Handcuff and mag pouch-Brass | 101-42100-2180 - | 104.00 | - |
| | 01421002180 | : | | _ | 437.91 | - |
| 07/12/2019 | 153837 | Bureau of Crim Apprehension | Access Fee | 101-42100-3100 | 270.00 | |
| 07/12/2019 | 153842 | Cintas Corporation | Floor Mats | 101-42100-3100 | 15.28 | |
| 07/12/2019 | 153842 | Cintas Corporation | Floor Mats | 101-42100-3100 | 15.29 | |
| 07/12/2019 | 20190617 | ServiceMaster of Mankato/Waseca | Janitoral Services | 101-42100-3100 | 423.81 | |
| | | Waste Management of Southern MN | June Service | 101-42100-3100 | 57.54 | |

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| Total 10 | 01421003100 | : | | - | 781.92 |
| | | | | - | |
| 07/12/2019 07/12/2019 | | Verizon Wireless Verizon Wireless | Monthly Billing Monthly Billing | 101-42100-3200 101-42100-3200 | 1,043.50 1,492.24 |
| Total 10 | 1421003200 | : | | _ | 2,535.74 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Women's police conference-Gruenhagen | 101-42100-3300 | 275.00 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | 2019 Seminar-Markeson | 101-42100-3300 | 130.00 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Overpayment refund for seminar | 101-42100-3300 | 60.00- |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Meal at swat training | 101-42100-3300 | 20.76 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Refund for extra night charge | 101-42100-3300 | 362.22- |
| 07/12/2019 | | U.S. Bank - CC | Room for MN Assoc of Emergency Mgmnt conference | 101-42100-3300 | 615.00 |
| Total 10 | 1421003300 | : | | _ | 618.54 |
| 07/12/2019 | 153840 | Centerpoint Energy | Monthly Billing | 101-42100-3800 | 56.73 |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 101-42100-3800 | 809.67 |
| Total 10 | 1421003800 | : | | - | 866.40 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Post license renewal-Luiken | 101-42100-4330 | 90.00 |
| Total 10 |)1421004330 | : | | _ | 90.00 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Dare graduation supplies | 101-42100-4600 | 29.64 |
| Total 10 | 1421004600 | : | | _ | 29.64 |
| 07/12/2019 | 153885 | Waseca County Public Health | Nite to Unite expense | 101-42100-4640 | 55.00 |
| Total 10 |)1421004640 | : | | | 55.00 |
| 07/12/2019 | 20190616 | Premier Veterinary Center LLC | Animal Clinic Contract Payment | 101-42150-3100 | 3,727.99 |
| Total 10 |)1421503100 | : | | - | 3,727.99 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-42200-1310 | 1,380.86 |
| Total 10 |)1422001310 | : | | _ | 1,380.86 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-42200-1330 | 49.50 |
| Total 10 |)1422001330 | : | | _ | 49.50 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Office Supplies | 101-42200-2000 | 42.30 |
| Total 10 | 1422002000 | : | | | 42.30 |
| 07/12/2019 | 153884 | Waseca County Highway Department | Monthly billing | 101-42200-2120 | 153.48 |
| Total 10 | 1422002120 | : | | _ | 153.48 |
| 07/12/2019 | 153832 | Aspen Mills Inc | Uniform | 101-42200-2180 | 122.20 |
| | 00400045 | Owatonna Shoe Company | Safety boots McMurphy | 101-42200-2180 | 155.00 |

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| Check Issue Dates: 6/28/2 | 2019 - 7/12/2019 |

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| Total 10 | 01422002180 | : | | _ | 277.20 | |
| 07/12/2019 | 20190614 | Napa Auto Parts | Parts | 101-42200-2210 | 3.00 | |
| Total 10 | 01422002210 | : | | _ | 3.00 | |
| 07/12/2019 | 153842 | Cintas Corporation | Floor Mats | 101-42200-3100 | 15.29 | |
| 07/12/2019 | | Cintas Corporation | Floor Mats | 101-42200-3100 | 15.28 | |
| 07/12/2019 | | ServiceMaster of Mankato/Waseca | Janitoral Services | 101-42200-3100 | 423.82 | |
| 07/12/2019 | 20190627 | Waste Management of Southern MN | June Service | 101-42200-3100 — | 57.54 | |
| Total 10 | 01422003100 | : | | _ | 511.93 | |
| 07/12/2019 | 71914 | Verizon Wireless | Monthly Billing | 101-42200-3200 | 47.40 | М |
| Total 10 | 01422003200 | : | | _ | 47.40 | |
| 07/12/2019 | 153840 | Centerpoint Energy | Monthly Billing | 101-42200-3800 | 15.38 | |
| 07/12/2019 | 153840 | Centerpoint Energy | Monthly Billing | 101-42200-3800 | 56.73 | |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 101-42200-3800 | 809.66 | М |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 101-42200-3800 – | 47.09 | М |
| Total 10 | 01422003800 | : | | _ | 928.86 | |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Weather radio subscription | 101-42200-4330 | 227.63 | |
| Total 10 | 01422004330 | : | | _ | 227.63 | |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-42400-1310 | 513.18 | М |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-42400-1310 | 116.99 | М |
| Total 10 | 01424001310 | : | | - | 630.17 | |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-42400-1330 | 5.45 | |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-42400-1330 | 16.50 | |
| Total 10 | 01424001330 | : | | _ | 21.95 | |
| 07/12/2019 | 20190590 | City Building Inspection Services LLC | building inpsections | 101-42400-3000 | 4,259.95 | |
| Total 10 | 01424003000 | : | | | 4,259.95 | |
| 07/12/2019 | 20190609 | Lenz Lawn Care & Landscaping Inc. | Lawn Mowing-605 4th Ave SE | 101-42400-3100 | 100.00 | |
| Total 10 | 01424003100 | : | | _ | 100.00 | |
| 07/12/2019 | 71914 | Verizon Wireless | Monthly Billing | - 101-42400-3200 | 25.06 | М |
| | 01424003200 | | | · <u>-</u> | 25.06 | |
| | | | VEDA/USA submittal but | 404 42000 4240 | | N 4 |
| 07/12/2019 07/12/2019 | | Further Further | VEBA/HSA submittal Jul VEBA/HSA submittal Jul | 101-43000-1310 101-43000-1310 _ | 120.53 1,116.44 | |
| Total 10 | 01430001310 | : | | _ | 1,236.97 | |
| | | | | _ | , | |

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| 07/12/2019 07/12/2019 | | MN Life MN Life | July Life Insurance July Life Insurance | 101-43000-1330 101-43000-1330 | 5.61 74.74 | |
| Total 10 |)1430001330 | : | | _ | 80.35 | |
| 07/12/2019 | 153884 | Waseca County Highway Department | Monthly billing | 101-43000-2120 | 93.42 | |
| Total 10 |)1430002120 | : | | _ | 93.42 | |
| 07/12/2019 07/12/2019 07/12/2019 | 20190623 | U.S. Bank - CC U.S. Bank - CC U.S. Bank - CC | Battery for sewer camera Return charge to adjust for sales tax for sewer camera Battery for sewer camera | 101-43000-2170 101-43000-2170 101-43000-2170 | 162.33- 162.33 150.48 | |
| | 01430002170 | | Dattery for sewer carriera | 101-40000-2170 | 150.48 | |
| 07/12/2019 | | Troxler Electronic Laboratories Inc. | Troxler badge monitoring services | - 101-43000-3100 | 62.00 | |
| | 01430003100 | | | - | 62.00 | |
| | | | | - | | |
| 07/12/2019 07/12/2019 | | Verizon Wireless Verizon Wireless | Monthly Billing Monthly Billing | 101-43000-3200 101-43000-3200 | 42.40 42.40 | |
| Total 10 |)1430003200 | : | | _ | 84.80 | |
| 07/12/2019 | | Further | VEBA/HSA submittal Jul | 101-43100-1310 | 1,943.21 | |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-43100-1310 - | 33.91 | М |
| Total 10 |)1431001310 |): | | - | 1,977.12 | |
| 07/12/2019 07/12/2019 | | MN Life MN Life | July Life Insurance July Life Insurance | 101-43100-1330 101-43100-1330 | 89.10 1.65 | |
| Total 10 |)1431001330 | : | | - | 90.75 | |
| 07/12/2019 07/12/2019 | | Condon Farm Service H & J Fuel Inc | propane for paver fuel | 101-43100-2120 101-43100-2120 | 14.00 2,044.78 | |
| 07/12/2019 | 153884 | | Monthly billing | 101-43100-2120 | 2,046.84 | |
| 07/12/2019 | 153884 | Waseca County Highway Department | Monthly billing | 101-43100-2120 | 134.81 | |
| Total 10 |)1431002120 |): | | - | 4,240.43 | |
| 07/12/2019 | 153836 | Builders First Source Inc | lumber | 101-43100-2170 | 20.35 | |
| 07/12/2019 | 153836 | Builders First Source Inc | forms- concrete | 101-43100-2170 | 181.95 | |
| 07/12/2019 | 153836 | Builders First Source Inc | forms- concrete | 101-43100-2170 | 206.31 | |
| 07/12/2019 | 153836 | Builders First Source Inc | lumber-forms | 101-43100-2170 | 259.33 | |
| 07/12/2019 | 20190594 | Culligan | Culligan | 101-43100-2170 | 18.75 | |
| 07/12/2019 | 153848 | Earl F. Andersen Inc. | tips for sprayer | 101-43100-2170 | 292.01 | |
| 07/12/2019 | 20190602 | Holtmeier Construction Inc. | crushed rock | 101-43100-2170 | 102.62 | |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Wireless headsets-Streets | 101-43100-2170 | 1,511.88 | |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 101-43100-2170 | 52.54 | |
| 07/12/2019 | 153886 | Waseca Rent N Save | bit | 101-43100-2170 | 8.64 | |
| 07/12/2019 | 20190626 | Waseca Sand & Gravel Inc. | Concrete | 101-43100-2170 | 655.00 | |
| 07/12/2019 | 20190626 | Waseca Sand & Gravel Inc. | black dirt | 101-43100-2170 | 482.80 | |

3,792.18

Total 101431002170:

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| 07/12/2019 | 153881 | W W Blacktopping Inc. | Hot Mix | 101-43100-2171 | 162.18 |
| Total 10 |)1431002171 | : | | _ | 162.18 |
| 07/12/2019 07/12/2019 | 153881 153881 | W W Blacktopping Inc. W W Blacktopping Inc. | Street Enhancement Street Enhancement | 101-43100-2172 101-43100-2172 | 8,790.05 2,338.36 |
| Total 10 |)1431002172 | : | | _ | 11,128.41 |
| 07/12/2019 07/12/2019 | | AmeriPride Services Inc AmeriPride Services Inc | uniform srvice uniform-service | 101-43100-2180 101-43100-2180 | 170.01 194.30 |
| Total 10 |)1431002180 | : | | _ | 364.31 |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 101-43100-2400 | 40.98 |
| Total 10 |)1431002400 | : | | _ | 40.98 |
| 07/12/2019 07/12/2019 | | ServiceMaster of Mankato/Waseca Waste Management of Southern MN | janitorial service June Service | 101-43100-3100 101-43100-3100 | 286.00 150.10 |
| Total 10 |)1431003100 | : | | _ | 436.10 |
| 07/12/2019 | 20190592 | Clarke Environmental Mosquito Mgmt Inc | payment per contract | 101-43100-3101 | 4,268.75 |
| Total 10 |)1431003101 | : | | _ | 4,268.75 |
| 07/12/2019 07/12/2019 07/12/2019 | 71912 | Centerpoint Energy City of Waseca City of Waseca | Monthly Billing June Utilities June Utilities | 101-43100-3800 101-43100-3800 101-43100-3800 | 15.37 47.08 746.93 |
| 07/12/2019 07/12/2019 | 71910 | Further Further | VEBA/HSA submittal Jul VEBA/HSA submittal Jul | - 101-43125-1310 101-43125-1310 | 503.80 |
| | 7 19 10 | | VEDA/ITSA SUDMIIIIAI JUI | 101-43125-1310 | |
| | | | label # leavener | 404 40405 4000 | 537.71 |
| 07/12/2019 07/12/2019 | | MN Life MN Life | July Life Insurance July Life Insurance | 101-43125-1330 101-43125-1330 - | 23.10 1.65 |
| Total 10 |)1431251330 | : | | _ | 24.75 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-43170-1310 | 107.96 |
| Total 10 |)1431701310 | : | | _ | 107.96 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-43170-1330 | 4.95 |
| Total 10 |)1431701330 | : | | _ | 4.95 |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 101-43170-2170 | 18.36 |
| Total 10 |)1431702170 | : | | _ | 18.36 |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 101-43170-3800 | 173.00 |

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| Total 10 | 01431703800 | : | | - | 173.00 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | - 101-43220-1310 | 179.93 |
| Total 10 | 01432201310 | : | | _ | 179.93 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-43220-1330 | 8.25 |
| Total 10 | 01432201330 | : | | _ | 8.25 |
| 07/12/2019 | 153845 | Condon Farm Service | Broom | 101-43220-2170 | 18.93 |
| Total 10 | 01432202170 | : | | _ | 18.93 |
| 07/12/2019 | 20190581 | A. H. Hermel Company | Concessions for TLCF | 101-45100-2500 | 323.00 |
| 07/12/2019 | | A. H. Hermel Company | Concessions for TLCF | 101-45100-2500 | 467.25 |
| 07/12/2019 | | Lau's Meat Market | Hot dogs and buns for TLCF | 101-45100-2500 | 38.03 |
| 07/12/2019 | 153860 | Lau's Meat Market | Hot dogs and buns for TLCF | 101-45100-2500 | 151.98 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Brats for concession | 101-45100-2500 | 112.25 |
| Total 10 | 01451002500 | : | | - | 1,092.51 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-45130-1310 | 283.60 |
| Total 10 | 01451301310 | : | | - | 283.60 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-45130-1330 | 19.80 |
| Total 10 | 01451301330 | : | | - | 19.80 |
| 07/12/2019 | 153884 | Waseca County Highway Department | Monthly billing | 101-45130-2120 | 133.89 |
| Total 10 | 01451302120 | : | | - | 133.89 |
| 07/12/2019 | 153854 | Hawkins Inc | Chemicals WWP | 101-45130-2165 | 2,107.36 |
| 07/12/2019 | | Waseca Hardware LLC | Parts & Supplies | 101-45130-2165 - | 33.95 |
| Total 10 | 01451302165 | : | | - | 2,141.31 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | watering wand for baskets | 101-45130-2170 | 21.18 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | watering wand for baskets | 101-45130-2170 | 24.90 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Pool thermometor | 101-45130-2170 | 8.44 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Fertilizer watering can | 101-45130-2170 | 10.72 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | supplies for father's day beach blast | 101-45130-2170 | 17.81 |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 101-45130-2170 - | 62.02 |
| Total 10 | 01451302170 | : | | - | 145.07 |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 101-45130-2175 | 5.98 |
| Total 10 | 01451302175 | : | | - | 5.98 |
| 07/12/2019 | 20190595 | Fastenal Company | Parts for water walk | 101-45130-2210 | 13.38 |

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| Total 10 | 01451302210 |): | | _ | 13.38 |
| 07/12/2019 | 20190581 | A. H. Hermel Company | Concession supplies WWP | 101-45130-2500 | 1,136.81 |
| 07/12/2019 | 20190581 | A. H. Hermel Company | Concession supplies WWP | 101-45130-2500 | 281.77 |
| 07/12/2019 | 20190581 | A. H. Hermel Company | Concession supplies WWP | 101-45130-2500 | 1,349.28 |
| 07/12/2019 | 20190581 | A. H. Hermel Company | Concession supplies WWP | 101-45130-2500 | 770.41 |
| 07/12/2019 | 20190581 | A. H. Hermel Company | concessions | 101-45130-2500 | 28.21- |
| 07/12/2019 | 153844 | Coborn's | concessions | 101-45130-2500 | 31.50 |
| 07/12/2019 | 153844 | Coborn's | WWP concessions | 101-45130-2500 | 31.50 |
| 07/12/2019 | 153844 | Coborn's | concessions | 101-45130-2500 | 13.45 |
| 07/12/2019 | 153844 | Coborn's | Concession supplies | 101-45130-2500 | 7.58 |
| 07/12/2019 | 153844 | Coborn's | Concession supplies | 101-45130-2500 | 11.92 |
| 07/12/2019 | 153844 | Coborn's | concessions | 101-45130-2500 | 54.99 |
| 07/12/2019 | 153844 | Coborn's | Hot dog buns | 101-45130-2500 | 10.00 |
| 07/12/2019 | 153860 | Lau's Meat Market | Hot dogs and buns | 101-45130-2500 | 38.03 |
| Total 10 | 01451302500 | : | | | 3,709.03 |
| 07/12/2019 | 20190627 | Waste Management of Southern MN | Garbage service with overage charge | 101-45130-3100 | 230.60 |
| Total 10 | 01451303100 |): | | _ | 230.60 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Parking for Hubbard digital academy | 101-45130-3300 | 12.00 |
| Total 10 | 01451303300 |): | | | 12.00 |
| 07/12/2019 | 153840 | Centerpoint Energy | Monthly Billing | 101-45130-3800 | 3,953.20 |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 101-45130-3800 | 3,968.81 |
| Total 10 | 01451303800 |): | | _ | 7,922.01 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Shower curtains for shower stalls/family changing rooms | 101-45130-4000 | 67.95 |
| Total 10 | 01451304000 | : | | _ | 67.95 |
| 07/12/2019 | | Further | VEBA/HSA submittal Jul | 101-45200-1310 | 1,282.00 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 101-45200-1310 - | 70.90 |
| Total 10 | 01452001310 | : | | - | 1,352.90 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-45200-1330 | 74.25 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 101-45200-1330 - | 4.95 |
| Total 10 | 01452001330 | : | | - | 79.20 |
| 07/12/2019 | 153834 | Bock's Service Inc. | Diesel fuel | 101-45200-2120 | 23.00 |
| 07/12/2019 | 153834 | Bock's Service Inc. | Toro Diesel fuel | 101-45200-2120 | 18.10 |
| 07/12/2019 | 153884 | Waseca County Highway Department | Monthly billing | 101-45200-2120 | 576.87 |
| Total 10 | 01452002120 | : | | - | 617.97 |
| | 20190594 | Culligan | Culligan Water | 101-45200-2170 | 95.50 |
| 07/12/2019 | | | Flag for TLCF | 101-45200-2170 | 63.00 |
| 07/12/2019 07/12/2019 | 153868 | MPeters Enterprises Inc. | riagior reor | 101-45200-2170 | 03.00 |
| | 153868 20190613 20190614 | MPeters Enterprises Inc. MTI Distributing Inc. | Hoses | 101-45200-2170 | 32.70 |

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| 07/12/2019 | 20190623 | U.S. Bank - CC | Tennis net straps | 101-45200-2170 | 40.70 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Wireless headsets-Parks | 101-45200-2170 | 358.00 |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 101-45200-2170 | 23.97 |
| Total 10 | 1452002170 | : | | _ | 677.39 |
| 07/12/2019 | 20190613 | MTI Distributing Inc. | Toro parts | 101-45200-2210 | 208.39 |
| 07/12/2019 | 20190613 | MTI Distributing Inc. | Toro Parts | 101-45200-2210 | 28.36 |
| Total 10 | 1452002210 | : | | - | 236.75 |
| 07/12/2019 | 153836 | Builders First Source Inc | Library Door Project | 101-45200-2230 | 17.08 |
| Total 10 | 1452002230 | : | | _ | 17.08 |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 101-45200-2280 | 238.42 |
| Total 10 | 1452002280 | : | | _ | 238.42 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Air compressor combo kit | 101-45200-2400 | 224.95 |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 101-45200-2400 | 71.20 |
| Total 10 | 1452002400 | : | | _ | 296.15 |
| 7/12/2019 | 20190606 | Jobs Plus Inc. | City Parks - June cleaning | 101-45200-3100 | 1,091.75 |
| 07/12/2019 | 20190627 | Waste Management of Southern MN | June parks - waste management | 101-45200-3100 | 1,210.53 |
| Total 10 | 1452003100 | : | | - | 2,302.28 |
| 07/12/2019 | 153865 | Mediacom | TLCF Communications | 101-45200-3200 | 140.65 |
| Total 10 | 1452003200 | : | | - | 140.65 |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 101-45200-3800 | 446.49 |
| Total 10 | 1452003800 | : | | _ | 446.49 |
| 07/12/2019 | 153836 | Builders First Source Inc | Library Project - Parks | 101-45200-4000 | 1,200.02 |
| 07/12/2019 | 153853 | GameTime | Playground Equipment Parts | 101-45200-4000 | 236.46 |
| 07/12/2019 | 20190626 | Waseca Sand & Gravel Inc. | Concrete Footings and Curb | 101-45200-4000 | 1,033.00 |
| Total 10 | 1452004000 | : | | - | 2,469.48 |
| 07/12/2019 | 20190617 | | Monthly Janitorial | 101-45500-3100 | 790.00 |
| 07/12/2019 | 20190627 | Waste Management of Southern MN | Library service | 101-45500-3100 - | 232.36 |
| Total 10 | 1455003100 | : | | - | 1,022.36 |
|)7/12/2019)7/12/2019 | | Centerpoint Energy City of Waseca | Monthly Billing June Utilities | 101-45500-3800 101-45500-3800 | 73.12 865.96 |
| Total 10 | 1455003800 | : | | - | 939.08 |
| | | | | | |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
| Airport | | | | | |
| 07/12/2019 | 20190598 | Flaherty & Hood PA | June Legal Services | 230-49810-3000 | 580.00 |
| Total 23 | 30498103000 | : | | _ | 580.00 |
| 07/12/2019 | 153841 | CenturyLink | Airport Phone | 230-49810-3200 | 2.95 |
| Total 23 | 30498103200 | : | | | 2.95 |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 230-49810-3800 | 67.21 M |
| Total 23 | 30498103800 | : | | _ | 67.21 |
| 07/40/0040 | 00400500 | Ol : 4 Ti O : | | - | 44.05 |
| 07/12/2019 07/12/2019 | 20190588 | Christensen Tire Service Waseca Hardware LLC | tire repair Parts & Supplies | 230-49810-4000 230-49810-4000 | 41.85 203.96 |
| | 80498104000 | | , аль а сарране | _ | 245.81 |
| Total 20 | 00490104000 | • | | - | 240.01 |
| 07/12/2019 | 153830 | APX Construction Group LLC | Pay Request No. 5 | 230-49810-5200 | 86,497.50 |
| 07/12/2019 | 153850 | Ferguson Enterprises Inc | FBO Hangar Sewer | 230-49810-5200 | 485.64 |
| 07/12/2019 | 20190604 | James Brothers Construction Inc. | FBO Hangar Sewer | 230-49810-5200 – | 1,108.80 |
| Total 23 | 30498105200 | : | | - | 88,091.94 |
| Total Ai | rport: | | | - | 88,987.91 |
| Economic De | evelopment- | General f | | | |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 261-46700-1310 | 256.59 M |
| Total 26 | 61467001310 | : | | - | 256.59 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 261-46700-1330 | 4.13 |
| Total 26 | 61467001330 | : | | _ | 4.13 |
| 07/12/2019 | 20190608 | Kennedy & Kennedy Law Office | June Legal Services | 261-46700-3000 | 156.00 |
| Total 26 | 31467003000 | : | | _ | 156.00 |
| 07/12/2019 | 153849 | EsseX Capital LLC | 2019 Membership | 261-46700-4330 | 2,500.00 |
| Total 26 | 31467004330 | : | | _ | 2,500.00 |
| Total E | conomic Dev | elopment-General f: | | _ | 2,916.72 |
| Police Reser | ve | | | | |
| 07/12/2019 | 20190618 | Stoltz, Jon | Police Reserve Security-10/01/16, 10/15/16 Wedding da | 275-49212-3100 | 120.00 |
| 07/12/2019 | 20190620 | Teachout, Jason | Police Reserve Security-9/16/16, 9/30/16 | 275-49212-3100 | 120.00 |
| Total 27 | 75492123100 | : | | - | 240.00 |
| Total Po | olice Reserve | : | | - | 240.00 |
| | | | | _ | |
| Safe Haven (07/12/2019 | | Further | VEBA/HSA submittal Jul | 279-46350-1310 | 610.10 M |

| Check ssue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|----------------------------|--------------------|---|------------------------------------|----------------------------------|---------------------------|
| Total 27 | 79463501310 | : | | - | 610.10 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 279-46350-1330 | 33.00 |
| Total 27 | 79463501330 | : | | _ | 33.00 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Supplies for connections | 279-46350-2170 | 15.94 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Supplies for connections | 279-46350-2170 | 10.94 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Supplies for connections | 279-46350-2170 | 193.11 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Supplies for connections | 279-46350-2170 | 36.88 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Supplies for connections | 279-46350-2170 | 29.35 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Supplies for connections | 279-46350-2170 | 18.37 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Supplies for connections | 279-46350-2170 | 234.29 |
| 7/12/2019 | 20190623 | U.S. Bank - CC | Supplies for connections | 279-46350-2170 | 12.95 |
| Total 27 | 79463502170 | : | | _ | 551.83 |
| 7/12/2019 | 71914 | Verizon Wireless | Monthly Billing | 279-46350-3200 | 42.40 |
| Total 27 | 79463503200 | : | | _ | 42.40 |
| Total Sa | afe Haven Gr | ant: | | - | 1,237.33 |
| apital Impro | ovement 153870 | Pearson Brothers Inc. | 2019-03 Final Payment | 430-43010-3102 | 56,186.23 |
| | 30430103102 | | | - | 56,186.23 |
| 10tai 43 | 00430103102 | • | | - | 30, 100.23 |
| 07/03/2019 | 153823 20190547 | Heselton Construction LLC Heselton Construction LLC | Payment No. 2 Payment No. 2 | 430-43010-5560 430-43010-5560 | 323,460.18 323,460.18- |
| Total 43 | 30430105560 | : | | - | .00 |
| 7/12/2019 | 153839 | Cemstone Concrete Materials LLC | Alum Pond Cleaning | - 430-43010-5740 | 5,610.00 |
| Total 43 | 30430105740 | : | | - | 5,610.00 |
| Total C | apital Improv | ement: | | - | 61,796.23 |
| | onstruction | | | | |
|)7/12/2019 | 153835 | Braun Intertec Corporation | Construction and Materials Testing | 436-43010-3000 - | 782.50 |
| Total 43 | 36430103000 | : | | - | 782.50 |
| Total H | WY 14 Reco | nstruction: | | - | 782.50 |
| /ater 07/12/2019 | 20190610 | M & R Electric Inc. | Electircian | 601-49401-3100 | 1,036.43 |
| Total 60 | 01494013100 | : | | - | 1,036.43 |
|)7/12/2019 | 153840 | Centerpoint Energy | Monthly Billing | - 601-49401-3800 | 18.04 |
| 07/12/2019 | | | June Utilities | | |
| 07/12/2019 | | City of Waseca Xcel Energy | June Otilities June Service | 601-49401-3800 601-49401-3800 | 7,355.16 145.80 |
| | 1,0000/ | ACEL FILEITA | Julie Jelvice | UU 1-494U 1-30UU | 140.00 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|---------------------|-----------------|-----------------------------------|--------------------------|---------------------|-----------------|
| Total 60 | 01494013800 | : | | - | 7,519.00 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 601-49430-1310 | 354.50 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 601-49430-1310 | 1,762.18 |
| Total 60 | 01494301310 | : | | _ | 2,116.68 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 601-49430-1330 | 16.50 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 601-49430-1330 | 20.62 |
| Total 60 | 01494301330 | : | | - | 37.12 |
| 7/12/2019 | 153884 | Waseca County Highway Department | Monthly billing | 601-49430-2120 | 320.47 |
| Total 60 | 01494302120 | : | | _ | 320.47 |
| 7/12/2019 | 20190593 | Core & Main LP | Main Supplies | 601-49430-2230 | 43.86 |
| Total 60 | 01494302230 | : | | _ | 43.86 |
| 7/12/2019 | 20190582 | AmeriPride Services Inc | uniform service | 601-49430-3100 | 10.00 |
| 7/12/2019 | 20190582 | AmeriPride Services Inc | uniform service | 601-49430-3100 | 12.99 |
| 7/12/2019 | 20190582 | AmeriPride Services Inc | uniform service | 601-49430-3100 | 12.84 |
| 7/12/2019 | 20190599 | Gopher State One-Call Inc | Location calls - June | 601-49430-3100 | 75.15 |
| 7/12/2019 | 20190604 | James Brothers Construction Inc. | water service reapir | 601-49430-3100 | 201.60 |
|)7/12/2019 | 20190605 | Javens Mechanical Contracting Co. | RPZ Test | 601-49430-3100 | 140.00 |
| Total 60 | 01494303100 | : | | _ | 452.58 |
| 7/12/2019 | 71914 | Verizon Wireless | Monthly Billing | 601-49430-3200 | 40.01 |
| Total 60 | 01494303200 | : | | _ | 40.01 |
| 7/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 601-49585-1310 | 107.77 |
| 7/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 601-49585-1310 - | 314.58 |
| Total 60 | 01495851310 | : | | - | 422.35 |
|)7/12/2019 | 153867 | MN Life | July Life Insurance | 601-49585-1330 | 18.25 |
| Total 60 |)1495851330 | : | | _ | 18.25 |
| 7/12/2019 | 153864 | MailFinance | Folding Machine | 601-49585-3100 | 1,110.00 |
| Total 60 | 01495853100 | : | | _ | 1,110.00 |
| 7/12/2019 | 20190611 | MAS Communications Inc. | Answering service - June | 601-49585-3200 | 50.98 |
| Total 60 |)1495853200 | : | | _ | 50.98 |
| 07/12/2019 | | Further | VEBA/HSA submittal Jul | 601-49586-1310 | 34.38 |
| 7/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 601-49586-1310 - | 171.06 |
| Total 60 | 01495861310 | : | | | 205.44 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount | _ |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 601-49586-1330 | 3.47 | |
| 07/12/2019 | 153867 | | July Life Insurance | 601-49586-1330 | 1.98 | |
| 07/12/2019 | | MN Life | July Life Insurance | 601-49586-1330 | 2.72 | |
| Total 60 | 01495861330 | : | | _ | 8.17 | _ |
| 07/12/2019 | 20190591 | Civic Systems LLC | 2nd half software support | 601-49586-4950 | 983.50 | _ |
| Total 60 | 01495864950 | : | | _ | 983.50 | _ |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 601-49593-5300 | 10.36 | _ |
| Total 60 | 01495935300 | : | | _ | 10.36 | _ |
| Total W | /ater: | | | - | 14,375.20 | - |
| Sanitary Sew | | Forther a | VERALICA submitted hid | 000 40470 4040 | 047.70 | |
| 07/12/2019 07/12/2019 | | Further | VEBA/HSA submittal Jul | 602-49470-1310 | 647.73 | |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 602-49470-1310 - | 33.91 | - IVI |
| Total 60 | 02494701310 | : | | - | 681.64 | - |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 602-49470-1330 | 29.70 | |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 602-49470-1330 | 1.65 | - |
| Total 60 | 02494701330 | : | | _ | 31.35 | _ |
| 07/12/2019 | 153845 | Condon Farm Service | Mouse poison for generators | 602-49470-2170 | 78.95 | , |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 602-49470-2170 | 34.50 | _ |
| Total 60 | 02494702170 | : | | _ | 113.45 | _ |
| 07/12/2019 | 20190587 | Border States Electric Supply | Lift Station | 602-49470-2210 | 164.64 | _ |
| Total 60 | 02494702210 | : | | _ | 164.64 | _ |
| 07/12/2019 | 20190623 | U.S. Bank - CC | 10 tube case of grease for jetter truck fan | 602-49470-2240 | 96.13 | - |
| Total 60 | 02494702240 | : | | _ | 96.13 | _ |
| 07/12/2019 | 20190599 | Gopher State One-Call Inc | Location calls - June | 602-49470-3100 | 75.15 | _ |
| Total 60 | 02494703100 | : | | <u>-</u> | 75.15 | _ |
| 07/12/2019 | 71914 | Verizon Wireless | Monthly Billing | 602-49470-3200 | 40.01 | М |
| 07/12/2019 | 71914 | Verizon Wireless | Monthly Billing | 602-49470-3200 | 40.01 | _ M - |
| Total 60 | 02494703200 | : | | - | 80.02 | - |
| 07/12/2019 | 153840 | Centerpoint Energy | Monthly Billing | 602-49470-3800 | 21.02 | |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 602-49470-3800 | 1,692.72 | _ M |
| Total 60 | 02494703800 | : | | _ | 1,713.74 | _ |
| | | | | | | |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|--|------------------------------|---|--|--|----------------------------------|
| Total 60 | 02494801310 | : | | - | 265.88 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 602-49480-1330 | 61.88 |
| Total 60 | 02494801330 | : | | _ | 61.88 |
| 07/12/2019 | 153884 | Waseca County Highway Department | Monthly billing | 602-49480-2120 | 176.59 |
| Total 60 | 02494802120 | Ŀ | | _ | 176.59 |
| 07/12/2019 07/12/2019 07/12/2019 | 20190584 153854 153854 | Applied Specialties Inc Hawkins Inc Hawkins Inc | Polymer Zetag Chemical WWP Chlorine Sulfur Dioxide | 602-49480-2170 602-49480-2170 602-49480-2170 | 4,558.40 5,368.38 2,314.00 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Lab supplies | 602-49480-2170 | 29.39 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Lab supplies | 602-49480-2170 | 13.18 |
| 07/12/2019 | 153878 | USA Blue Book | Lab Supplies | 602-49480-2170 | 100.94 |
| Total 60 | 02494802170 | : | | - | 12,384.29 |
| 07/12/2019 | 153863 | Lube-Tech & Partners LLC | Oil | 602-49480-2210 | 102.75 |
| 7/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 602-49480-2210 | 5.99 |
| Total 60 | 02494802210 | : | | _ | 108.74 |
| 7/12/2019 | 153838 | C & D Oil Services of Waseca LLC | Oil recycle | 602-49480-3100 | 25.00 |
| 07/12/2019 | | Cintas Corporation | Janitorial supplies | 602-49480-3100 | 19.28 |
| 07/12/2019 | 20190596 | Fireline Sprinkler LLC | Sprinkler Inspection | 602-49480-3100 | 460.00 |
| 07/12/2019 | 20190617 | ServiceMaster of Mankato/Waseca | Janitorial Services | 602-49480-3100 | 350.00 |
|)7/12/2019)7/12/2019 | 153879 20190627 | Utility Consultants Inc Waste Management of Southern MN | Permit Testing Waste Mgmt | 602-49480-3100 602-49480-3100 | 2,499.10 292.75 |
| Total 6 | 02494803100 | Ŀ | | _ | 3,646.13 |
| 07/12/2019 | 71914 | Verizon Wireless | Monthly Billing | 602-49480-3200 | 42.44 |
| Total 6 | 02494803200 | : | | _ | 42.44 |
| 07/12/2019 | 153840 | Centerpoint Energy | Monthly Billing | 602-49480-3800 | 23.63 |
| 07/12/2019 | | City of Waseca | June Utilities | 602-49480-3800 | 605.45 |
| Total 60 | 02494803800 | : | | _ | 629.08 |
|)7/12/2019 | 153875 | Stantec Consulting Services Inc | EPA Chlorine Compliance | 602-49480-4000 | 1,705.00 |
| Total 60 | 02494804000 | : | | _ | 1,705.00 |
| 07/12/2019 | 20190595 | Fastenal Company | Hardware | 602-49584-2170 | 22.89 |
| Total 60 | 02495842170 | : | | | 22.89 |
| 07/12/2019 | | Further | VEBA/HSA submittal Jul | 602-49585-1310 | 107.77 |
|)7/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 602-49585-1310 - | 314.58 |
| Total 6 | 02495851310 | : | | | 422.35 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|--------------------------|-----------------|---|---|----------------------------------|------------------|
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 602-49585-1330 | 18.25 |
| Total 60 | 02495851330 | : | | | 18.25 |
| 07/12/2019 | 153864 | MailFinance | Folding Machine | 602-49585-3100 | 1,110.00 |
| Total 60 |)2495853100 | : | | _ | 1,110.00 |
| 07/12/2019 | 20190611 | MAS Communications Inc. | Answering service - June | 602-49585-3200 | 50.97 |
| Total 60 |)2495853200 | : | | <u>-</u> | 50.97 |
| 07/12/2019 07/12/2019 | | Further Further | VEBA/HSA submittal Jul VEBA/HSA submittal Jul | 602-49586-1310 602-49586-1310 | 34.38 171.06 |
| |)2495861310 | | VED, VIIO, CODINICAL CO. | - | 205.44 |
| | | | lulud ife Ingurance | | |
| 07/12/2019 07/12/2019 | | MN Life MN Life | July Life Insurance | 602-49586-1330 602-49586-1330 | 3.47 |
| 07/12/2019 | | MN Life | July Life Insurance July Life Insurance | 602-49586-1330 | 1.98 2.72 |
| Total 60 | 02495861330 | : | | _ | 8.17 |
| 07/12/2019 | 20190598 | Flaherty & Hood PA | June Legal Services | 602-49586-3000 | 145.00 |
| Total 60 | 02495863000 | : | | _ | 145.00 |
| 07/12/2019 | 20190591 | Civic Systems LLC | 2nd half software support | 602-49586-4950 | 983.50 |
| Total 60 |)2495864950 | : | | - | 983.50 |
| Total Sa | anitary Sewer | : | | - | 24,942.72 |
| Electric Utilit | = | | | | |
| 07/12/2019 | 153858 | Lake Shore Inn Nursing Home Inc. | Energy Management Program | 604-37180-3721 | 290.00 |
| 07/12/2019 | 153859 | Latham Place | Energy Management Program | 604-37180-3721 | 120.00 |
| 07/12/2019 07/12/2019 | | Waseca County Courthouse Waseca County Garage | Energy Management Program Energy Management Program | 604-37180-3721 604-37180-3721 | 345.00 125.00 |
| Total 60 | 04371803721 | : | | _ | 880.00 |
| 07/12/2019 | 71911 | SMMPA | SMMPA Power | 604-49550-3810 | 434,514.81 |
| Total 60 | 04495503810 | : | | _ | 434,514.81 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 604-49570-1310 | 60.61 |
| Total 60 | 04495701310 | : | | _ | 60.61 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 604-49570-1330 | 2.11 |
| Total 60 | 04495701330 | : | | - | 2.11 |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 604-49570-3800 | 63.31 |

| Check | Check | | Description | Invoice | Check |
|--------------------------|-------------|--|------------------------------|----------------------------------|------------------|
| Issue Date | Number | Payee | | GL Account | Amount |
| Total 60 | 04495703800 | : | | _ | 63.31 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 604-49571-1310 | 1,337.19 |
| Total 60 | 04495711310 | : | | _ | 1,337.19 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 604-49571-1330 | 46.60 |
| Total 60 | 04495711330 | : | | - | 46.60 |
| 07/12/2019 | 153884 | Waseca County Highway Department | Monthly billing | 604-49571-2120 | 566.47 |
| Total 60 | 04495712120 | : | | - | 566.47 |
| 07/12/2019 | 20190586 | Batteries Plus Bulbs | Batteries | 604-49571-2170 | 110.00 |
| 07/12/2019 07/12/2019 | 20190614 | Napa Auto Parts Waseca Hardware LLC | Parts Parts & Supplies | 604-49571-2170 604-49571-2170 | 2.18 92.45 |
| | 04495712170 | | raits α συμμίτε ς | - | 204.63 |
| 07/12/2019 | | Border States Electric Supply | Meters | - 604-49571-2215 | 681.09 |
| | 04495712215 | | Weters | - | 681.09 |
| | | | | | |
| 07/12/2019 | | M & R Electric Inc. M & R Electric Inc. | Electrician Electircian | 604-49571-2295 604-49571-2295 | 114.74 114.84 |
| 07/12/2019 | | M & R Electric Inc. | Electrician | 604-49571-2295 | 59.43 |
| Total 60 | 04495712295 | : | | - | 289.01 |
| 07/12/2019 | 153880 | Vesely, Ryan | Residential Rebate | 604-49571-2300 | 125.00 |
| Total 60 | 04495712300 | : | | - | 125.00 |
| 07/12/2019 | 20190599 | Gopher State One-Call Inc | Location calls - June | 604-49571-3100 | 75.15 |
| 07/12/2019 | 20190610 | M & R Electric Inc. | Electircian | 604-49571-3100 | 59.00 |
| Total 60 | 04495713100 | : | | _ | 134.15 |
| 07/12/2019 | 71914 | Verizon Wireless | Monthly Billing | 604-49571-3200 | 80.02 |
| Total 60 | 04495713200 | : | | _ | 80.02 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 604-49572-1310 | 134.48 |
| Total 60 | 04495721310 | : | | _ | 134.48 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 604-49572-1330 | 4.69 |
| Total 60 | 04495721330 | : | | - | 4.69 |
| 07/12/2019 | 153833 | Bartelt Construction LLC | Soffitt Repair | 604-49572-3100 | 894.30 |
| Total 60 | 04495723100 | : | | | 894.30 |

| 107/12/2019 Total 60449 07/12/2019 Total 60449 | 153867 95731330: 0190625 | MN Life | VEBA/HSA submittal Jul July Life Insurance | Invoice GL Account 604-49573-1310 | Check Amount 242.44 242.44 8.45 |
|---|---|-------------------------|--|------------------------------------|---|
| Total 60449 07/12/2019 Total 60449 07/12/2019 20 Total 60449 07/12/2019 | 95731310: 153867 95731330: 0190625 | MN Life | July Life Insurance | - | 242.44 |
| 07/12/2019 Total 60449 07/12/2019 20 Total 60449 07/12/2019 | 153867 95731330: 0190625 | MN Life | | 604-49573-1330 – | |
| Total 60449 07/12/2019 20 Total 60449 07/12/2019 | 95731330: 0190625 | | | 604-49573-1330 _ | 8.45 |
| 07/12/2019 20 Total 60449 07/12/2019 | 0190625 | | | | |
| Total 60449 | | Waseca Hardware LLC | D | _ | 8.45 |
| 07/12/2019 | 95732230: | | Parts & Supplies | 604-49573-2230 | 14.99 |
| | | | | _ | 14.99 |
| Total 60449 | 71910 | Further | VEBA/HSA submittal Jul | 604-49574-1310 | 68.19 |
| | 95741310: | | | _ | 68.19 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 604-49574-1330 | 2.38 |
| Total 60449 | 95741330: | | | _ | 2.38 |
| 07/12/2019 20 | 0190607 | JT Services of MN | Street lights | 604-49574-2230 | 86.11 |
| Total 60449 | 95742230: | | | _ | 86.11 |
| 07/12/2019 | 153887 | Xcel Energy | June Service | 604-49574-3800 | 473.30 |
| Total 60449 | 95743800: | | | _ | 473.30 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 604-49584-1310 | 51.13 |
| Total 60449 | 95841310: | | | _ | 51.13 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 604-49584-1330 | 1.77 |
| Total 60449 | 95841330: | | | _ | 1.77 |
| 07/12/2019 | | Further | VEBA/HSA submittal Jul | 604-49585-1310 | 87.24 |
| 07/12/2019 | 71910 | | VEBA/HSA submittal Jul | 604-49585-1310 _ | 316.56 |
| Total 60449 | | | | - | 403.80 |
| | 153867 | | July Life Insurance | 604-49585-1330 – | 18.36 |
| Total 60449 | | | | _ | 18.36 |
| | | MailFinance | Folding Machine | 604-49585-3100 — | 1,110.00 |
| Total 60449 | | | | - | 1,110.00 |
| | | MAS Communications Inc. | Answering service - June | 604-49585-3200 — | 50.98 |
| Total 60449 | 95853200: | | | _ | 50.98 |
| 07/12/2019 07/12/2019 | 71910 71910 | | VEBA/HSA submittal Jul VEBA/HSA submittal Jul | 604-49586-1310 604-49586-1310 | 65.90 171.06 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
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| Total 60 |)4495861310 | : | | - | 236.96 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 604-49586-1330 | 2.81 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 604-49586-1330 | 3.80 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 604-49586-1330 | 2.81 |
| Total 60 |)4495861330 | : | | _ | 9.42 |
| 07/12/2019 | 20190608 | Kennedy & Kennedy Law Office | June Legal Services | 604-49586-3000 | 336.00 |
| Total 60 |)4495863000 | : | | _ | 336.00 |
| 07/12/2019 | 20190591 | Civic Systems LLC | 2nd half software support | 604-49586-4950 | 983.50 |
| Total 60 |)4495864950 | : | | _ | 983.50 |
| 07/12/2019 | 20190585 | Barr Engineering Company | Primary Bus Project | 604-49593-5300 | 260.00 |
| 07/12/2019 | 20190587 | Border States Electric Supply | Conversion Materials | 604-49593-5300 | 63.48 |
| 07/12/2019 | 20190587 | Border States Electric Supply | Conversion Materials | 604-49593-5300 | 166.51 |
| 07/12/2019 | 20190607 | JT Services of MN | Conversion Supplies | 604-49593-5300 | 393.92 |
| 07/12/2019 | 20190607 | | Street Light Poles | 604-49593-5300 | 12,659.34 |
| 07/12/2019 | 20190609 | Lenz Lawn Care & Landscaping Inc. | lawn restoration | 604-49593-5300 | 1,770.50 |
| 07/12/2019 | 20190610 | M & R Electric Inc. | House Converions (11) | 604-49593-5300 – | 4,409.34 |
| Total 60 |)4495935300 | : | | _ | 19,723.09 |
| 07/12/2019 | 153846 | Cooper Power Systems LLC | Form 5 recloser rebuilt | 604-49593-5400 | 12,773.33 |
| Total 60 |)4495935400 | : | | _ | 12,773.33 |
| Total El | ectric Utility: | | | _ | 476,612.67 |
| Storm Water | | Further | VEBA/HSA submittal Jul | GE4 42440 4240 | 245.04 |
| 07/12/2019 | 71910 | ruitiei | VEDA/IISA SUDIIIIIIAI JUI | 651-43140-1310 — | 215.91 |
| Total 65 | 51431401310 | : | | - | 215.91 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 651-43140-1330 – | 9.90 |
| Total 65 | 51431401330 | : | | _ | 9.90 |
| 07/12/2019 | 71912 | City of Waseca | June Utilities | 651-43140-3800 | 86.66 |
| Total 65 | 51431403800 | : | | _ | 86.66 |
| 07/12/2019 | 20190626 | Waseca Sand & Gravel Inc. | storm sewer repair | 651-43140-4000 | 616.00 |
| Total 65 | 51431404000 | : | | _ | 616.00 |
| 07/12/2019 | 71910 | Further | VEBA/HSA submittal Jul | 651-49585-1310 _ | 49.78 |
| Total 65 | 51495851310 | : | | _ | 49.78 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 651-49585-1330 | 2.89 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|--------------------------|------------------|---|-------------------------------------|----------------------------------|-----------------|
| Total 65 | 51495851330 | : | | - | 2.89 |
| Total St | torm Water U | itility: | | - | 981.14 |
| Central Gara | ao Somicos | | | - | |
| 07/12/2019 | _ | Further | VEBA/HSA submittal Jul | 701-43180-1310 | 576.37 |
| Total 70 | 01431801310 | : | | _ | 576.37 |
| 07/12/2019 | 153867 | MN Life | July Life Insurance | 701-43180-1330 | 28.05 |
| Total 70 | 01431801330 | : | | _ | 28.05 |
| 07/12/2019 | 153884 | Waseca County Highway Department | Monthly billing | 701-43180-2120 | 217.11 |
| Total 70 | 01431802120 | : | | _ | 217.11 |
| 07/12/2019 | 153855 | Huber Supply Co Inc | tank lease | 701-43180-2170 | 21.48 |
| 07/12/2019 | 20190614 | Napa Auto Parts | Parts | 701-43180-2170 | 60.94 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Lunch | 701-43180-2170 | 7.54 |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 701-43180-2170 - | 1.56 |
| Total 70 | 01431802170 | : | | - | 91.52 |
| 07/12/2019 | 153831 | Aspen Equipment Co | hose reel swivel | 701-43180-2210 | 291.77 |
| 07/12/2019 | 153847 | Deml Ford Lincoln Mercury Inc | seat belt repair | 701-43180-2210 | 314.23 |
| 07/12/2019 | 20190614 | Napa Auto Parts | Parts . | 701-43180-2210 | 986.63 |
| 07/12/2019 07/12/2019 | 153869 153871 | Northern Sewer Equipment Co Inc PowerPlan - RDO Equipment Co. | sewer camera repair | 701-43180-2210 701-43180-2210 | 817.34 32.14 |
| 07/12/2019 | 20190621 | Tesch Service Center Co. | AC Part Recharge AC | 701-43180-2210 | 75.60 |
| 07/12/2019 | 20190621 | Tesch Service Center Co. | Tire Repair | 701-43180-2210 | 20.00 |
| Total 70 | 01431802210 | : | | - | 2,537.71 |
| 07/12/2019 | 20190614 | Napa Auto Parts | Parts | - 701-43180-2400 | 7.02 |
| 07/12/2019 | 20190622 | • | Shop Light | 701-43180-2400 | 60.00 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Hole Cutter's | 701-43180-2400 | 372.59 |
| 07/12/2019 | 20190625 | Waseca Hardware LLC | Parts & Supplies | 701-43180-2400 | 141.45 |
| Total 70 | 01431802400 | : | | _ | 581.06 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | Monthly diagnostic scan tool charge | 701-43180-3100 | 149.00 |
| Total 70 | 01431803100 | : | | _ | 149.00 |
| 07/12/2019 | 20190623 | U.S. Bank - CC | DOT recertification | 701-43180-3300 | 100.00 |
| Total 70 | 01431803300 | : | | _ | 100.00 |
| Total C | entral Garage | e Services: | | _ | 4,280.82 |
| Property and | _ | | | | |
| 07/12/2019 | 20190597 | First National Insurance | July Agency Fee | 702-49955-3000 | 800.00 |

| CITY OF WASECA | Check Register - Council | Page: 22 |
|----------------|--|----------------------|
| | Check Issue Dates: 6/28/2019 - 7/12/2019 | Jul 12, 2019 10:52AM |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|-------------------------------|-----------------|---|---------------------------|-----------------------|-----------------|
| Total 70 | 02499553000 | : | | • | 800.00 |
| Total Pi | roperty and Li | ability Insuran: | | | 800.00 |
| Worker's Cor 07/12/2019 | - | Insuranc League of MN Cities Insurance Trust | 3rd Qtr Work Comp | 703-49956-1510 | 49,424.00 |
| Total 703499561510: | | | 49,424.00 | | |
| Total W | orker's Comp | pensation Insuranc: | | | 49,424.00 |
| Equipment R 07/12/2019 | - | Fund Civic Systems LLC | Server upgrade assistance | 705-49910-5400 | 450.00 |
| Total 705499105400: | | | 450.00 | | |
| Total E | quipment Rep | placement Fund: | | | 450.00 |
| Grand ⁻ | Totals: | | | | 932,804.41 |

Report Criteria:

Report type: GL detail [Report].Amount = {<>} 0





| Title: | Animal Services Professional Services Agreement | | |
|--|--|------------------------|-----------------------------------|
| Meeting Date: | 7/16/19 | Agenda Item Number: | 6C |
| Action: | | Supporting Documents: | Professional Services Contract |
| Originating Department: | Public Safety | Presented By: | City Manager |
| Approved By City Manager: ⊠ | Proposed Action: Motion to approve the Professional Services Contract. | | |
| How does this item pertain to Vision 2030 goals? | Good government and the maintenance of high quality community assets. | | |

BACKGROUND: The former provider of animal impound service to the City of Waseca has ceased operations in Waseca and sold their building. The new owner of the building, Bill Kortuem, has indicated a desire to continue to provide this service to the City. Public Safety Director Vought has worked with Mr. Kortuem and City Attorney Kennedy to update the prior Professional Services Contract to reflect the new ownership of the building. Terms and conditions are very similar to the previous contract.

BUDGET IMPACT: The City will pay \$13,200 for a year's service. This is the same rate as the previous contract.

POLICY QUESTION: How will the City provide for the care of lost/stray animals?

ALTERNATIVES CONSIDERED: The Waseca Humane Society was consulted and indicated that, without a building, they were unable to offer this service to the City. Had the Humane Society wishes to be considered, the City would have conducted a Request for Proposals for the Service. No other potential service providers were identified. The recommended option does not require any City assistance in building acquisition.

RECOMMENDATION: Move approval of the Professional Services Contract.

PROFESSIONAL SERVICES CONTRACT

THIS CONTRACT, is between City of Waseca (hereinafter "City") and Bill Kortuem, independent contractor, not an employee of the City of Waseca (hereinafter "Contractor)

WHEREAS, City is in need of professional services; and

WHEREAS, the Contractor represents they are duly qualified and willing to perform the services set forth in this Contract.

WHEREAS, It is the intent of the parties to provide a cooperative endeavor between the City and Bill Kortuem for the purpose of providing general animal services to the City of Waseca and its citizens.

NOW, THEREFORE, it is agreed:

TERM OF CONTRACT:

This contract shall be for a period of six months effective as of July 1, 2019 and shall continue until either party exercises its termination rights.

CONTRACTOR'S DUTIES:

The Contractor will provide the following services:

- Maintain a 24-hour, seven-day facility available to the City; specifically the Waseca Police Department acting as the "Animal Control Officer" (as that term is defined in Minnesota Statute 343.20 Sub 5) for the City of Waseca.
- Provide an animal boarding facility that is in compliance with all local, state and federal laws and regulations;
- Provide all necessary veterinary services, including but not limited to: euthanization, internal parasite treatment, external flea treatment, and burial services This may be provided by a 3rd party veterinarian at the City's approval.
- The contractor will be provided with an "Animal Release Form" authorizing the release of said animal(s) by the Waseca Police Department, most commonly delivered through the owner of the animal(s). The owner of the animal(s) will receive the "Animal Release Form" from the Waseca Police Department. The contractor will not release any animal(s) prior to receiving the "Animal Release Form":
- The Waseca Police Department is NOT responsible for collecting any fee/charge relating to the impound and/or any service incurred or rendered by the contractors. Any and all fees will be collected from the owner of said animal(s) by the contractors in accordance with its policies, procedures and directives for services rendered. The contractor's personnel should retain the "Animal Release Form" for their records.

CONSIDERATION AND TERMS OF PAYMENT:

The City will pay the contractor for all services performed under this contract equal to \$3,300 per quarter, for a total of \$13,200 for the full year ("Contract Amount"). The services shall include animal boarding, medical services/expenses, and any other services requested by the City. The Contractor shall provide the City with itemized invoices on a quarterly basis. Invoices shall only cover the Contractor's reasonable expenditures which were incurred since the effective date of the agreement and that are directly related to the outlined services. The invoices/payments shall not include any costs incurred by the contractor from the adoption of animals by 3rd parties.

CANCELLATION AND TERMINATION:

This Contract may be cancelled by either party at any time upon 60 day written notice given to the other. In the event of such a cancellation, the Contractor shall be entitled to payment determined on a pro rata basis for work or services satisfactorily performed.

ASSIGNMENT:

The Contractors shall neither assign nor transfer any rights and obligations under this Contract without the prior written consent of City.

DATA DISCLOSURE:

The Contractors agree to not disclose any confidential and/or private information during the course of the agreement and upon termination of the agreement. The Contractors agree to indemnify, hold harmless, and defend the City from and against any and all claims brought, or actions filed in any manner for damages related to third persons arising out of the disclosure of any confidential and/or private information by the Contractors or any of their agents or employees. The Contactors understand that they must comply with the Minnesota Government Data Practices Act (Minnesota Statute Chapter 13) as it applies to all data provided by the City under this agreement. The contractors agree to sign a confidentiality agreement.

LIABILITY:

Except as otherwise provided in this agreement, animals held by the Contractor on behalf of the Waseca Police Department acting as the Animal Control Officer for the City shall be the responsibility of the City and City shall remain liable to the owners of such animals (or such person or entities having legitimate ownership rights in such animals) for the first five (5) regular business days (as that term is defined under Minnesota Law).

Until such time as the City properly delivers and impounds an animal at the Contrators' facilities, the City remains liable, and shall not seek damages and/or reimbursement in any form or manner form the Contractors, for injury (including but not limited to death) and/or damages to property caused directly or indirectly by such animal and/or the process of its delivery and impoundment. Notwithstanding anything to the contrary contained herein, upon the proper delivery and impoundment of an animal by the City to the Contractor, the City's liability shall cease with respect to damages or injury (including but not limited to death) to either person(s) or property (excluding the City's continuing liability to owners denoted above), caused directly or indirectly by such animal and/or the

process of its proper delivery and impoundment of such animal by the City, and the Contractors agree to indemnify the City and hold the City harmless from and against any and all claims brought, or actions filed against the City or its agents thereto.

Under no circumstances shall this language be read to increase the limits of liability for the City beyond those limits established under Minnesota Statutes in determining the total amount of liability arising from a cause of action.

The contractor shall maintain in force liability insurance in an amount of not less than \$1,000,000 per occurrence, naming the city as an additional insured. The contractor will provide proof that this policy is in force and effect if requested by the City.

WORKER'S COMPENSATION:

The Contractor certifies it is in compliance with Minnesota Statute §176.181, Subd. 2 pertaining to worker's compensation insurance coverage. The Contractor will not be considered a City employee. Any claims that may arise under the Minnesota Worker's Compensation Act on behalf of Contractor are in no way City's obligation or responsibility.

GOVERNMENT DATA PRACTICES ACT:

The Contractor and City must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by City in accordance with this Contract, and as it applies to all data, created, collected, received, stored, used, maintained, or disseminated by the Contractor in accordance with this Contract. The civil remedies of Minnesota Statute §13.08 apply to the release of data referred to in this clause by either the Contractor or City.

In the event Contractor receives a request to release the data referred to in this clause, the Contractor must immediately notify City. City will give Contractor instructions concerning release of the data to the requesting party before the data is released.

OWNERSHIP OF THE MATERIALS AND INTELLECTUAL PROPERTY RIGHTS:

City will retain ownership of any materials personally owned by City. This Contract will not transfer, modify or change any pre-existing intellectual property rights of any materials of the Contractor or City.

GOVERNING LAW, JURISDICTION, AND VENUE:

This Contract shall be governed by the laws of the State of Minnesota. The venue for all legal proceedings arising out of this Contract, or breach thereof, shall be in the State Court with competent jurisdiction in Waseca County, Minnesota.

AMENDMENTS:

Any amendments to this Contract shall be in writing executed by the same parties who executed the original Contract, or their successors in office.

IN WITNESS WHEREOF, the parties have caused this Contract to be duly executed intending to be bound thereby.

| WITNESSES | CITY OF WASECA |
|-----------|---------------------|
| | By: |
| | CONTRACTOR |
| | By: Bill Kortuem |
| | Waseca, MN 56093 |





| Title: | Public Hearing – Cable Franchise Extensions | | | | |
|--|---|-----------------------|--|--|--|
| Meeting Date: | July 16, 2019 | 7A | | | |
| Action: | ☐MOTION ☐REQUESTS/PRESENTATIONS ☐RESOLUTION ☐ORDINANCE ☐DISCUSSION | Supporting Documents: | Extension Franchises for Mediacom and Consolidated | | |
| Originating Department: | Administration Presented By: City Manager | | | | |
| Approved By City Manager: ⊠ | Proposed Action: Conduct a public hearing and approve two ordinances to temporarily extend the existing cable franchise agreements with Mediacom and Consolidated. | | | | |
| How does this item pertain to Vision 2030 goals? | Development of High Quality Community Assets. Access to telecommunications technology is essential for the growth of a community. | | | | |

BACKGROUND: The current franchise agreements with Mediacom and Consolidated expired earlier this year. Negotiations are still underway on some proposed changes in how we fund the PEG channel, with Mediacom seeking authority to create a pass-through charge instead of making a payment that is not identified on the bill. While these issues are worked out, extensions keeps the existing franchise agreements active.

BUDGET IMPACT: This action should have no budget impact as the extensions expire this year. The new franchise agreement, when completed, will have potential budget impacts.

POLICY QUESTION: Does the City wish to have a franchise agreement in place while the new one is negotiated?

ALTERNATIVES CONSIDERED: No extension.

RECOMMENDATION: Hold the required public hearing and, in the absence of a compelling reason not to, approve the two ordinances 1072 & 1073 by separate motion.

ORDINANCE NO. 1073

AN ORDINANCE EXTENDING THE EXPIRATION DATE OF THE CABLE TELEVISION FRANCHISE AGREEMENT AUTHORIZING THE OPERATION OF A CABLE TELEVISION SYSTEM

WHEREAS, the City of Waseca, Minnesota ("Grantor") has an agreement with Consolidated Communications Enterprise Services, Inc. ("Grantee"), for the operation and construction of a cable television system within the City of Waseca (the "Agreement"); and

WHEREAS, a copy of the Agreement is attached hereto and incorporated herein by reference as Exhibit 1; and

WHEREAS, in accordance with 47 U.S.C § 546 (the "Federal Cable Act"), Grantee requested to commence the process for renewal of the Agreement through the informal renewal process; and

WHEREAS, Grantor responded to Grantee's request and commenced the process for renewal of the Agreement through the informal renewal process; and

WHEREAS, as of the date of this extension, Grantor and Grantee are involved in the informal franchise renewal process to renew the Agreement for another term; and

WHEREAS, it is understood by the Grantor and Grantee that the franchise renewal process is not complete and it is in the interest of the Grantor and Grantee to have a written acknowledgment of the extension of the term of the Agreement and to allow sufficient time to complete negotiations with the understanding that neither the Grantor or Mediacom prejudice or waive any of their rights afforded them under the Federal Cable Act to either an informal renewal process or formal renewal process should negotiations fail; and

WHEREAS, Grantee and Grantor agree on execution of an extension of the expiration date of the Agreement to December 31, 2019:

NOW, THEREFORE, BE IT ORDAINED by the City of Waseca, Minnesota as follows:

- 1. That the Agreement between the Grantor and Grantee remains in full force and effect notwithstanding the current expiration date.
- 2. That the term of the Agreement is hereby extended to expire December 31, 2019 unless Grantor and Grantee execute and adopt a new cable television franchise agreement prior to that date, in which case the Agreement shall expire and terminate upon the effective date of such new franchise agreement.

- 3. Except as modified by Paragraph 2, all other terms, conditions, provisions and requirements of the Agreement shall remain in force and effect. Neither party waives any right it may have pursuant to the Agreement or pursuant to state or federal law.
- 4. Grantee, if it accepts this Ordinance and the rights and obligations hereby granted, shall acknowledge its acceptance by signing this Ordinance where indicated below.
- 5. This Ordinance shall be effective upon its passage and publication in accordance with law.

ADOPTED this 16 day of July 2019.

| | City of Waseca, Minnesota | |
|------------------------|---------------------------|--|
| ACCEPTED BY: | | |
| Mediacom Minnesota LLC | | |

Exhibit I

ORDINANCE NO. 1072

AN ORDINANCE EXTENDING THE EXPIRATION DATE OF THE CABLE TELEVISION FRANCHISE AGREEMENT AUTHORIZING THE OPERATION OF A CABLE TELEVISION SYSTEM

WHEREAS, the City of Waseca, Minnesota ("Grantor") has an agreement with Mediacom Minnesota LLC ("Mediacom"), for the operation and construction of a cable television system within the City of Waseca (the "Agreement"); and

WHEREAS, a copy of the Agreement is attached hereto and incorporated herein by reference as Exhibit 1; and

WHEREAS, in accordance with 47 U.S.C § 546 (the "Federal Cable Act"), Mediacom requested to commence the process for renewal of the Agreement through the informal renewal process; and

WHEREAS, Grantor responded to Mediacom's request and commenced the process for renewal of the Agreement through the informal renewal process; and

WHEREAS, as of the date of this extension, Grantor and Mediacom are involved in the informal franchise renewal process to renew the Agreement for another term; and

WHEREAS, it is understood by the Grantor and Mediacom that the franchise renewal process is not complete and it is in the interest of the Grantor and Mediacom to have a written acknowledgment of the extension of the term of the Agreement and to allow sufficient time to complete negotiations with the understanding that neither the Grantor or Mediacom prejudice or waive any of their rights afforded them under the Federal Cable Act to either an informal renewal process or formal renewal process should negotiations fail; and

WHEREAS, Mediacom and Grantor agree on execution of an extension of the expiration date of the Agreement to December 31, 2019:

NOW, THEREFORE, BE IT ORDAINED by the City of Waseca, Minnesota as follows:

- 1. That the Agreement between the Grantor and Mediacom remains in full force and effect notwithstanding the current expiration date.
- 2. That the term of the Agreement is hereby extended to expire December 31, 2019 unless Grantor and Mediacom execute and adopt a new cable television franchise agreement prior to that date, in which case the Agreement shall expire and terminate upon the effective date of such new franchise agreement.

- 3. Except as modified by Paragraph 2, all other terms, conditions, provisions and requirements of the Agreement shall remain in force and effect. Neither party waives any right it may have pursuant to the Agreement or pursuant to state or federal law.
- 4. Mediacom, if it accepts this Ordinance and the rights and obligations hereby granted, shall acknowledge its acceptance by signing this Ordinance where indicated below.
- 5. This Ordinance shall be effective upon its passage and publication in accordance with law.

ADOPTED this 16 day of July 2019.

| | City of Waseca, Minnesota | |
|------------------------|---------------------------|--|
| | • | |
| ACCEPTED BY: | | |
| | | |
| Mediacom Minnesota LLC | | |

Exhibit I





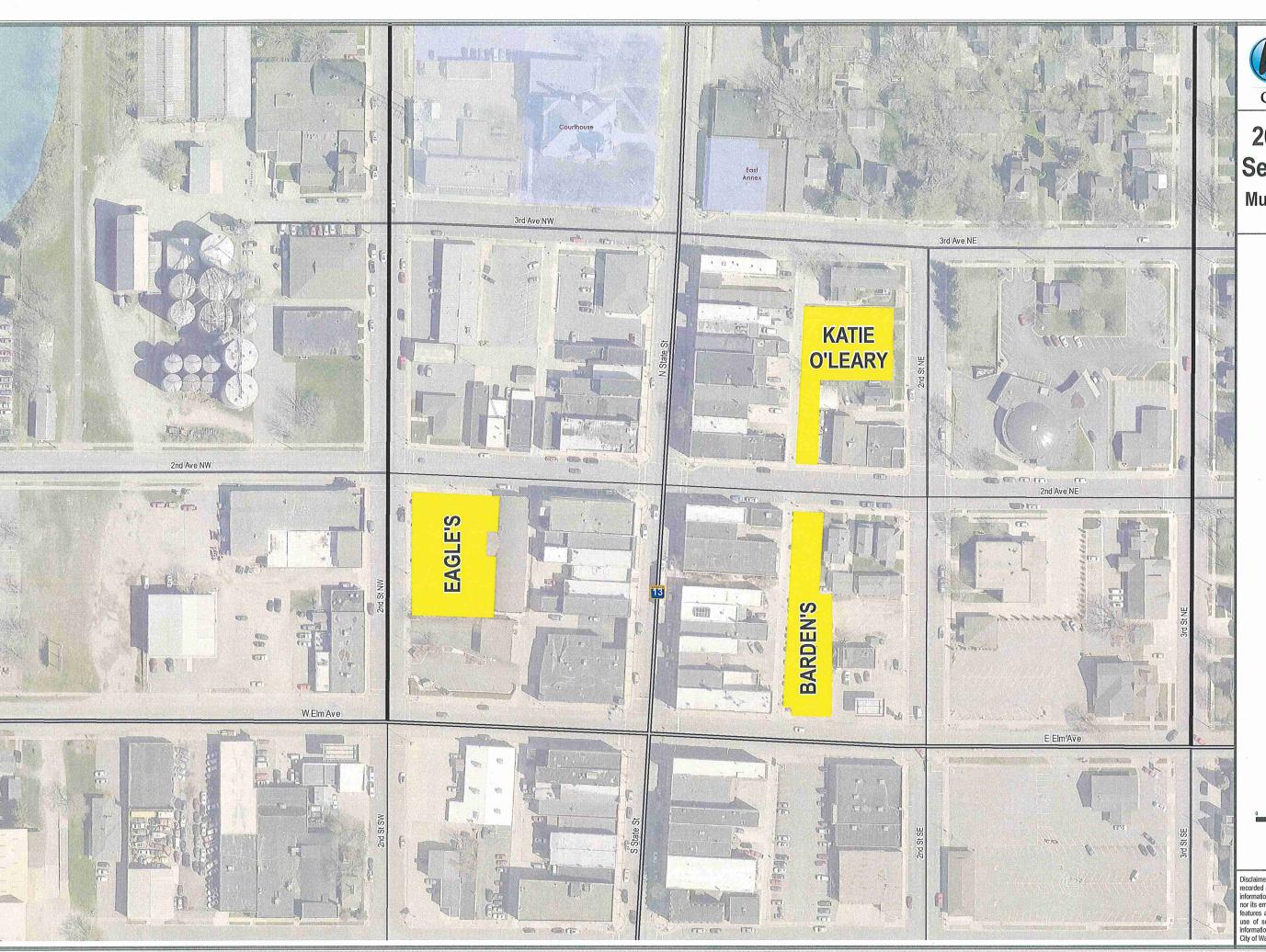
| Title: | Final Payment and Change Order No. One for 2019 Crack Seal/Seal Coat Project- | | | |
|--|---|------------------------|---|--|
| | Municipal Project No. 2019-03 | | | |
| Meeting Date: | July 16 th , 2019 | Agenda Item Number: | 7 B | |
| Action: | | Supporting Documents: | Pay Estimate No. Two, Change Order No. One and Area Map | |
| Originating Department: | Engineering | Presented By: | City Engineer | |
| Approved By City Manager: | Proposed Action: Motion to Approve Final Payment and Change Order No. One for Municipal Project 2019-03. | | | |
| How does this item pertain to Vision 2030 goals? | Create High Quality Community Assets | | | |

BACKGROUND: The work on the 2019 Crack Seal/Seal Coat Project has been completed and all work has been approved and accepted by staff. The project is ready for final acceptance and final payment. The total cost of the project is \$70,246.71. The original contract amount was \$70,363.12.

Change Order No. One adjusts the contract price to account for decreased quantities of contract items from the original contract. The contractor has provided the required IC134 forms for release of the final payment.

BUDGET IMPACT: The work is a budgeted expense being paid from the CIP Fund 430-43010-3102.

RECOMMENDATION: Motion to accept the project work, approve Change Order No. One and final payment of \$56,186.23 to Pearson Brothers, Inc. for Municipal Project 2019-03.





2019 Crack Seal & Seal Coat Locations

Municipal Project #2019-03

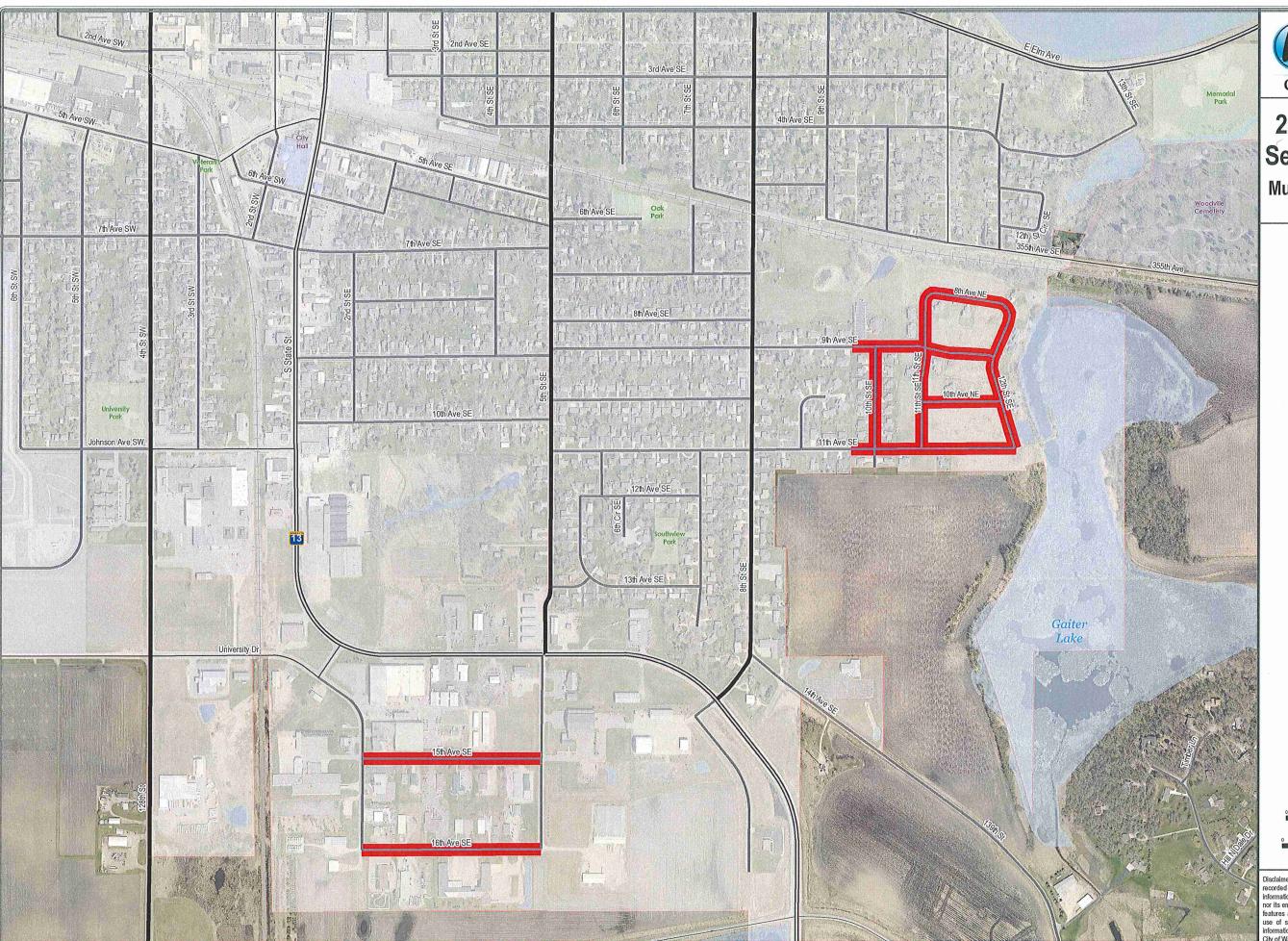


Parking Lots to be Crack Sealed and Seal Coated

PUBLIC PARKING LOTS



Disclaimer: The data represented on this document is neither a legally recorded map nor a survey, and is intended for reference purposes only. The information presented has not been verified and neither the City of Waseca, nor its employees or agents makes any representation to the accuracy of the features and data presented here within. This map was created through the use of several city, county, state and federal data sources. For specific information regarding this map, or to report errors or omissions, contact the City of Waseca Engineering Department.

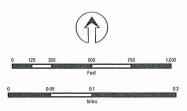




2019 Crack Seal & Seal Coat Locations Municipal Project #2019-03



PUBLIC STREETS



Disclaimer: The data represented on this document is neither a legally recorded map nor a survey, and is intended for reference purposes only. The information presented has not been verified and neither the City of Waseca, nor its employees or agents makes any representation to the accuracy of the features and data presented here within. This map was created through the use of several city, county, state and federal data sources. For specific information regarding this map, or to report errors or omissions, contact the City of Waseca Engineering Department.

CONTRACT CONSTRUCTION PAYMENT REQUEST

DATE: July 5, 2019

TO:

Mayor & City Council

Lee Mattson, City Manager

PROJECT NAME:

2019 Crack Seal/Seal Coat

CITY PROJECT NO.

2019-03

PAYMENT REQUEST: NO. TWO - FINAL PAYMENT

PAYMENT PERIOD: June 8, 2019 to July 5, 2019

CONTRACTOR: Pearson Brothers, Inc..

PAYMENT AMOUNT: \$56,186.23

Approved By:

CONTRACT CONSTRUCTION PAYMENT REQUEST

DATE: July 5, 2019

TO:

Mayor & City Council Lee Mattson City Manager

PROJECT NAME: 2019 CRACK SEAL / SEAL COAT PROJECT

CITY PROJECT NOS.: 2019-03

PAYMENT REQUEST: NO. 2 - FINAL PAYMENT

PAYMENT PERIOD: June 8, 2019 to June 28, 2019

CONTRACTOR: PEARSON BROTHERS, INC.

11079 LAMONT AVE NE HANOVER, MN 55341

| CONTRACT | | PAYMENT | |
|------------------------------|--------------|-----------------------------------|-----------------|
| Original Contract sum: | \$ 70,363.12 | Contract Amount to date: | \$ 70,246.71 |
| Change Orders | | Change Orders to date: | -\$116.41 |
| No. One (7/5/2019) | \$ (116.41) | Total completed to date (earned): | \$ 70,246.71 |
| | | Retainage: 0% | \$ - |
| | | Total earned less retainage: | \$ 70,246.71 |
| constant to the second | | Less previous payment requests: | \$ 14,060.48 |
| Net change by change orders: | \$ (116.41) | Payment due this request: | \$ 56,186.23 |
| Contract Sum to date: | \$ 70,246.71 | % Contract completed to date: | 100% |
| | | Amount remaining on contract | \$ - |
| | | Total Amount Due | \$ 56,186.23 |
| | | | |
| Approved By: Van | D-1- | MugaRoche | 7/10/19 Date |
| Contractor | Date | Director of Finance | Date |

City Manager

Date

CHANGE ORDER

CHANGE ORDER NO. ONE

CITY OF WASECA PROJECT NO. 2019-03

DATE: JULY 5, 2019

PROJECT NAME: 2019 CRACK SEAL / SEAL COAT PROJECT

CONTRACTOR: PEARSON BROTHERS, INC. 11079 LAMONT AVE NE HANOVER, MN 55341

THE JUSTIFICATION FOR THIS CHANGE ORDER IS: Actual contract quantities were less than estimated quantities.

| ITEM | UNIT | QTY. | UNIT PRICE | INCREASE (DECREASE) |
|---|------|------------------|------------------------------------|------------------------|
| Decreased Contract Quantities | L.S. | 1 | -\$116.41 | -\$116.41 |
| | | TOTAL CHANGE ORD | DER NO. ONE | -\$116.41 |
| ORIGINAL CONTRACT PRICE PREVIOUS CHANGE ORDERS AMOUNT OF THIS CHANGE ORDE | :R | | \$70,363.12 \$0.00 -\$116.41 | |

APPROVED BY:

CTOP

BATE DATE

REVISED CONTRACT AMOUNT

CITY MANAGER

\$70,246.71

DATE

CERTIFICATE OF PAYMENT

PROJECT: 2019 CRACK SEAL / SEAL COAT PROJECT

CITY PROJECT NO. 2019-03

PAYMENT REQUEST NO. TWO-FINAL

DATE: JULY 5, 2019

CONTRACTOR: PEARSON BROTHERS, INC. 11079 LAMONT AVE NE HANOVER, MN 55341 PAYMENT PERIOD FROM: JUNE 8, 2019 TO: JULY 5, 2019

ORIGINAL CONTRACT AMOUNT: \$70,363.12

REVISED CONTRACT AMOUNT: \$70,246.71

CONTRACT APPROVAL DATE: MARCH 19, 2019

CONTRACT COMPLETION DATE: AUGUST 23, 2019

To the City Council of the City of Waseca, the following payment is requested in accordance with the plans, specifications and conditions of the contract.

| | | | PLAN QUANTITIES | | THIS PERIOD | | TOTAL TO DATE | | | | |
|-----|--------------|---|-----------------|-----------|---------------|------|---------------|----------|---------------|----------|---------------|
| NO. | MNDOT NO. | DESCRIPTION | UNIT | QUANTITY | UNIT PRICE | | UNIT TOTAL | QUANTITY | UNIT TOTAL | QUANTITY | UNIT TOTAL |
| | | CITY ROADWAYS | | | | | | | | | |
| 1 | 2356.507 | BITUMINOUS SEAL COAT | SQ. YD. | 29556 | \$ 0.87 | \$ | 25,713.72 | 29718 | \$ 25,854.66 | 29718 | \$ 25,854.66 |
| 2 | 2356.505 | BITUMINOUS MATERIAL FOR SEAL COAT (CRS-2) | GAL. | 9162 | \$ 2.00 | \$ | 18,324.00 | 8321 | \$ 16,642.00 | 8321 | \$ 16,642.00 |
| 3 | 3723.000 | BITUMINOUS PAVEMENT CRACK TREATMENT | LB. | 3842 | \$ 3.25 | \$ | 12,486.50 | . 0 | \$ - | 3837 | \$ 12,470.25 |
| | | | TOT | AL CITY R | OADWAYS | _\$_ | 56,524.22 | į. | \$ 42,496.66 | •01 | \$ 54,966.91 |
| | | PARKING LOTS | | | | | | | | | |
| 1 | 2356.507 | BITUMINOUS SEAL COAT | SQ. YD. | 5552 | \$ 1.45 | \$ | 8,050.40 | 6379 | \$ 9,249.55 | 6379 | \$ 9,249.55 |
| 2 | 2356.505 | BITUMINOUS MATERIAL FOR SEAL COAT (CRS-2) | GAL. | 1721 | \$ 2.00 | _\$_ | 3,442.00 | 1850 | \$ 3,700.00 | 1850 | \$ 3,700.00 |
| 3 | 3723 | BITUMINOUS PAVEMENT CRACK TREATMENT | LB. | 722 | \$ 3.25 | \$ | 2,346.50 | 0 | \$ - | 717 | \$ 2,330.25 |
| | | | | | | \$ | 13,838.90 | | \$ 12,949.55 | <u>.</u> | \$ 15,279.80 |
| | | | тот | AL PROJE | CT 2019-03 | \$ | 70,363.12 | - | \$ 55,446.21 | - | \$ 70,246.71 |





| Title: | Website Redesign Contract: CivicCMS | | | | |
|--|--|------------------------|------------|--|--|
| Meeting Date: | 7/16/19 | Agenda Item Number: | 7 C | | |
| Action: | | Supporting Documents: | Contract | | |
| Originating Department: | Administration Presented By: Administration | | | | |
| Approved By City Manager: ⊠ | Proposed Action: Approve the such contract to begin workin | | • | | |
| How does this item pertain to Vision 2030 goals? | High Quality Community Asset | S | | | |

BACKGROUND: City staff sent out a Request For Proposal for a new website redesign in June 2019. Staff received 11 submittals and reviewed them individually. The top three were selected to give staff a presentation on what their company can offer and how their designs will fit the City's needs. After those presentations, staff deliberated and selected CivicCMS to become the primary vendor for this project. Once the contract is executed, the timeline for website rollout will be 3-4 months.

A new website design will make posting updates, adding material, and engaging with the public much easier for staff. We believe this will increase public traffic on our website and help awareness of city happenings throughout the city.

BUDGET IMPACT: First year cost: \$13,350 which includes the redesign and one year of maintenance. An annual cost of \$2,250 for maintenance will continue yearly with a potential 5% increase beginning year 3.

These amounts are well within the budgeted amount designated for website redesign for 2019.

POLICY QUESTION: None

ALTERNATIVES CONSIDERED: None

RECOMMENDATION: Approve the attached contract and allow the City Manager to execute the contract to begin website redesign.

License and Service Agreement

Date: July 10, 2019

Client: City of Waseca

Client Address: 508 South State Street, Waseca, MN 56093

Phone: (507) 835-9700

This License and Service Agreement ("Agreement") sets forth the agreed upon terms and conditions under which CivicPlus, LLC ("CivicPlus") will provide the Services, as outlined and defined in the attached Exhibit A – Statement of Work ("SOW").

Term and Termination

- 1. This agreement shall be for a one-year period, starting at signing, and shall automatically renew, year-to-year, unless terminated by either party.
- 2. Either party may terminate the Services by providing the other party with at least 60 days written notice prior to the renewal date.
- Client may terminate this Agreement at any time if CivicPlus is found in default of any obligation defined within this Agreement which has not been cured within thirty days after receipt of written notice of such default.
- 4. Notwithstanding the above, in the event this Agreement and the Services are terminated, any outstanding invoices for Services performed shall become due in full and any outstanding fees for annual services shall be prorated from the beginning of the renewal term to the date of termination.

Intellectual Property & Ownership

- 5. This Agreement is not a sale of CivicCMS Content Management System (the "CMS") and its associated applications and modules. CivicPlus provides a right of use to the Client during the period of this Agreement. Rights are non-transferable.
- 6. The Client will own the graphic designs and web content that are incorporated into the CMS; ownership assumes all invoices for development have been paid by the Client. Upon completion and delivery of the website to Client, Client will assume full responsibility of the content maintenance and administration. Client, not CivicPlus, shall have sole responsibility for the accuracy, quality, integrity, legality, reliability, appropriateness, and intellectual property ownership or right to use of all Client Content.
- 7. Regarding the CMS, Client may not: a) license, sublicense or in any way commercially exploit or make it available to any third party, b) make derivative works based upon it, c) reverse engineer or access it in order to build a similar product, copy features or functions, or share it with third parties, or d) copy any ideas, features, functions or graphics.
- 8. The CivicPlus name, the CivicPlus and CivicCMS logo, and the products and modules associated with these services provided are trademarks of CivicPlus, and no right or license is granted to use them.

Billing & Payment Terms

- 9. The project charges include the one-time development costs (\$11,100) and the annual services (\$2,250) as detailed on Exhibit A. The client will be invoiced as follows:
 - a. 50% (\$6,675) will be invoiced 30 days after the signing of this agreement.
 - b. 50% (\$6,675) will be invoiced 90 days after the signing of this agreement.
- 10. Annual services, including but not limited to hosting, support and maintenance services, shall be subject to a 5% annual increase beginning in Year 3 of service.
- 11. The Client shall only pay those expenses which are specifically defined in this Agreement or defined in writing and approved as an addendum to this Agreement.
- 12. If the Client's account exceeds 90 days past due, the web service may be temporarily removed from service until the Client's account is made current. Client will be given 30 days' notice prior to any removal of the website for non-payment.
- 13. The Client will be invoiced electronically through email. Upon request CivicPlus will mail invoices and the Client will be charged a \$5.00 convenience fee.

Taxes

14. It is CivicPlus' policy to pass through sales tax in those jurisdictions where such tax is required. If the Client is tax-exempt, the Client must provide CivicPlus proof of their tax-exempt status, within fifteen (15) days of contract signing, and this Agreement will not be taxed. If the Client's state taxation laws change, the Client will begin to be charged sales tax in accordance with their jurisdiction's tax requirements and CivicPlus has the right to collect payment from the Client for past due taxes

Marketing

- 15. Client allows CivicPlus to display a "Government Websites by CivicPlus" insignia, and web link at the bottom of their web pages.
- 16. Client agrees to allow CivicPlus to include a reference(s) to the Client's website on the CivicPlus corporate website. This may include a mention of the Client, a picture of the Client's home page, and/or a case study of the Client's project.

Liability

- 17. CivicPlus will not be liable for any act, omission of act, negligence or defect in the quality of service of any underlying carrier or other service provider whose facilities or services are used in furnishing any portion of the service received by the Client.
- 18. CivicPlus will not be liable for any failure of performance that is caused by or the result of any act or omission by Client or any entity employed/contracted on the Client's behalf
- 19. Client agrees that it is solely responsible for any solicitation, collection, storage, or other use of end-users' Personal Data on any website or online service provided by CivicPlus. Client further agrees that CivicPlus has no responsibility for the use or storage of end-users' Personal Data in connection with the website or the

- consequences of the solicitation, collection, storage, or other use by Client or by any third party of Personal Data.
- 20. To the extent it may apply to any service or deliverable of any SOW, user logins are for designated individuals chosen by Client ("Users") and cannot be shared or used by more than one User. Client will be responsible for the confidentiality and use of User's passwords and user names. Client will also be responsible for all Electronic Communications, including those containing business information, account registration, account holder information, financial information, Client Data, and all other data of any kind contained within emails or otherwise entered electronically through any CivicPlus Property or under Client's account. CivicPlus will act as though Client will have sent any Electronic Communications it receives under Client's passwords, user name, and/or account number. Client shall use commercially reasonable efforts to prevent unauthorized access to or use of any CivicPlus Property and shall promptly notify CivicPlus of any unauthorized access or use ofany CivicPlus Property and any loss or theft or unauthorized use of any User's password or name and/or user personal information.
- 21. Client shall comply with all applicable local, state, and federal laws, treaties, regulations, and conventions in connection with its use of any CivicPlus Property.

Indemnification

22. To the extent allowed by law, CivicPlus agrees to indemnify and hold Client harmless from any and all claims for bodily injury, death, personal injury and property damage and for any other expenses (including attorney's fees) which arise out of the negligent actions or omissions of CivicPlus during the performance of this Agreements.

Force Majeure

23. Neither party will be liable to the other for any failure or delay in rendering performance arising out of causes beyond its control and without its fault or negligence. Such causes may include, but not be limited to, acts of God or the public enemy, freight embargoes, power outages, and unusually severe weather; but the failure or delay must be beyond its control and without its fault or negligence and shall only be for the period causing the delay.

Miscellaneous

- 24. At all times and for all purposes hereunder, CivicPlus is an independent contractor and not an employee of the Client.
- 25. Any and all modifications of the services and/or terms of this agreement, shall be accomplished by an amendment, which must be approved in writing by both parties.
- 26. The invalidity, in whole or in part, of any provision of this Agreement shall not void or affect the validity of any other provision of this Agreement.
- 27. Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Agreement. Each party represents and warrants to the other that the execution and delivery of the Agreement and the performance of such party's obligations hereunder have been duly authorized

and that the Agreement is a valid and legal agreement binding on such party and enforceable in accordance with its terms.

Acceptance

We, the undersigned, agreeing to the conditions specified in this document, understand and consent to the terms & conditions of this Agreement.

| | Client | CivicPlus |
|--------|--------|----------------|
| Ву: | Ву: | |
| Name: | Name: | Bill Letsky |
| Title: | Title: | Sales Director |
| Date: | Date: | |

Standard Website Services

Exhibit A

City of Waseca

Initial Services

Phase 1: Website Design

- Create Custom Site Homepage Design & Layout
- Create Subpage Design & Layout
- Modify Design with Client Input until Approved

Phase 2: Site Implementation

- Identify Global Navigation, Cascading Navigation, Mega-Menus & Related Links
- Implement Design within CMS
- Develop Department Landing Pages

Phase 3: Content Development

- Create All Department & Board Landing Pages
 - Contact Information
 - o Staff Table
 - Welcome Text
- Build out ALL Additional Pages/Files of Content
- Build out ALL Historic Meeting Minutes

Phase 4: User Training

 One Day of Online User training sessions: Group & Individual, as needed

Phase 5: Website Deployment

- Final Site Review and Link Checking
- Install & Activate related modules
- DNS Activities

Total Project Cost:

\$11,100

Annual Services Exhibit A

Hosting

- Secure Hosting in domestic data center
- Shared Web/SQL Server
- Redundant ISP
- 24/7 Monitored facility
- Redundant Power supplies with back-up generator
- Daily backups off-site
- 99.9% Uptime
- Intrusion Detection & Prevention

Support

- 24/7 Emergency Support
- Up to Four (4) Designated Support Users
- Unlimited Number of Content Editors
- Unlimited User Support, 9am to 5pm, Monday Friday
- Personnel dedicated solely to User Support
- Same day response (24 Hour Window)
- Online Training Documentation
- Monthly User Tutorials

CMA Application & Modules

- Annual CMS Usage License
- Periodic CMS Upgrades
- Core Drupal Upgrades, as Applicable
- Periodic Module Upgrades
- Install Service Patches, as Applicable

Total Annual Cost \$2,250

Additional supported users may be added at an annual cost of \$250 per user.

Included in your website package:

- Apache Solr Search Appliance
- Google Analytics for Traffic Statistics
- E-Subscriber Mail Lists
- Online Web Forms
- Online Monthly User Webinars
- No Limit as to the Number of Pages You Can Add Over Time