### WORK SESSION - 6 P.M. RE: 2020 AUDIT PRESENTATION

REGULAR WASECA CITY COUNCIL MEETING TUESDAY, JULY 6, 2021 7 p.m. AGENDA

- 1. CALL TO ORDER/ROLL CALL
- 2. MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE
- APPROVAL OF AGENDA
- 4. PUBLIC COMMENT

Those wishing to speak must state their name and address for the record. Each person will have three (3) minutes to make his/her remarks. Speakers will address all comments to the City Council as a whole and not one individual councilmember. The Council may not take action on an item presented during the Public Comment period. When appropriate, the Council may refer inquiries and items brought up during the Public Comment period to the City Manager for follow up.

5. <u>REQUESTS AND PRESENTATIONS</u> N/A

### 6. CONSENT AGENDA

- A. Minutes Regular City Council Meeting & Work Session, June 15, 22
- B. Payroll & Expenditures
- C. Resolution 21-32: 8<sup>th</sup> St Professional Services
- D. Approval of On/Off Sale Liquor License: The Bar on Main
- E. Accepting the 2020 Audit
- F. Resolution 21-33: Approving Off-Site Gambling
- G. Approval of Contract Payments
- H. RCCA: I&I Project Acceptance of Bids and Bid Award

### 7 ACTION AGENDA

- A. Public Hearing: Public Nuisance Abatement Request
- B. RCCA: Memorial Park Dog Park Fencing

### 8 REPORTS

- A. City Manager's Report
- B. Commission Reports
  - Park Board Fire Relief

### 9 ANNOUNCEMENTS

### 10. <u>ADJOURNMENT</u>

### MINUTES REGULAR WASECA CITY COUNCIL MEETING TUESDAY, JUNE 15, 2021

### **CALL TO ORDER/ROLL CALL**

1 The regular Waseca City Council meeting was called to order by Mayor Roy Srp at 7:00 p.m.

Councilmembers present: Mayor Roy Srp Ted Conrath
John Mansfield Daren Arndt

Jeremy Conrath Allan Rose

Councilmembers absent: Mark Christiansen

Staff Present: Lee Mattson, City Manager

Mike Anderson, Assistant to the City Manager Bill Green, Planning and Zoning Coordinator

Felix Asante, City Intern

Others Present: Robin Dulas, Fair board member

Michelle Oswald, Resident

### MOMENT OF SILENT PRAYER/PLEDGE OF ALLEGIANCE

2 A moment of silence was observed. The Pledge of Allegiance to the Flag was recited.

### **APPROVAL OF AGENDA**

3 City Manager Mattson added item 7G: Bonding Request to the Action Agenda. Motion was made by Arndt, seconded by Jeremy Conrath to approve the agenda as amended. Motion carried 6-0.

### **PUBLIC COMMENT**

4 Robin Dulas updated the Council on what is happening at the Waseca County Fair this year and left some booklets for residents to take.

Michelle Oswald asked Council to investigate available measures regarding a nuisance property that is vacant located next to her property.

### **REQUESTS AND PRESENTATIONS**

5 Lakes Association: Clear Lake Cleaning – Duane Rathman presented information regarding invasive species in Clear Lake. He stated that the Lakes Association can only clean up to 150 within the shoreline. Anything closer is up to the homeowner.

The City Manager mentioned that there is \$10,000 budgeted for Lake Cleanup in 2021. A motion was made by J. Conrath, seconded by Srp to distribute the \$10,000 to the Lakes Association. Motion carried 6-0.

### **CONSENT AGENDA**

- It was moved by Rose, seconded by Mansfield to approve the Consent Agenda as presented. The motion carried 6-0 and included:
  - A. Minutes Regular City Council Meeting & Work Session June 1
  - B. Payroll & Expenditures
  - C. Approval of Temporary Liquor License: Waseca Ag Society & American Legion County Fair
  - D. Approving Extension of Premise request: Barden's Bar

### **ACTION AGENDA**

7A. Resolution 21-25: 2-hour parking at Bailey-Lewer House

The City Manager informed Council that a member of the Historical Society has requested three (3) 2-hour parking stalls along  $2^{nd}$  Ave NE.

Councilmember Mansfield suggested having it be between the hours of operation of 9am – 5pm. Council agreed.

Motion was made by J. Conrath, seconded by Mansfield to approve the 2-hour parking with the hours of 9am – 5 pm. Motion carried 6-0.

B. Resolution 21-26: Byron Variance Request

Intern Felix Asante presented information to Council regarding the variance request which is to allow an accessory structure closer to the property line than the principal structure, along with requesting a 14-foot setback from the property line rather than the required 20 feet.

The Planning Commission held a public hearing and recommended approval of Resolution 21-26 to Council.

Motion was made by Rose, seconded by J. Conrath to approve Resolution 21-26. Motion carried 6-0.

C. Public Hearing: Ordinance 1092

Bill Green informed Council that Ordinance 1092 is to re-zone Parcel #17.017.2400 from R-1 to B-3. This will allow for the two parcels known as the Viking Woodcraft building to all function as B-3 and be ready for future development.

A public hearing was held at 7:53 p.m. and nobody approached the Council.

Motion was made by Rose, seconded by Arndt to approve Ordinance 1092. Motion carried 6-0.

D. Resolution 21-27: Spire Credit Union Variance

Bill Green informed Council that Spire Credit Union is requesting a variance to allow for a 5-foot side setback and a zero (0) foot rear setback. The variance would allow for non-conforming building and drive setbacks.

The Planning Commission held a public hearing and recommended approval to the Council.

Motion was made by Arndt, seconded by Rose to approve Resolution 21-27. Motion carried 6-0.

E. Public Hearing: Amending Ordinance 120, Adopting Ordinance 1068

This item has been tabled to a later date.

F. RCCA: Public Nuisance Abatement Request: Setting Public Hearing for July 6, 2021

Bill Green told Council that the City has received numerous complaints about this property and has done their due diligence with no progress being made. The next step is to set a hearing date in which the Council can approve action to enact civil remedies against the property located at 204 12<sup>th</sup> Ave SW.

Motion was made by Arndt, seconded by Rose to set the public hearing date for July 6, 2021. Motion carried 6-0.

G. Resolution 21-28: Bonding Request

City Manager Mattson said this request was to receive support from Council to allow Staff to submit a bonding request. This is to help seek funding for a future water tower.

Motion was made by Rose, seconded by J. Conrath to approve Resolution 21-28. Motion carried 6-0.

### **REPORTS**

### 8 A. City Manager's Report

- Kudos to City Engineer Willey for securing a \$1.25 million grant for road construction in 2022
- Asked the public to be more responsible at the Water Park
- City and County continued daycare discussions
- Erik Kramer began working at the Wastewater Treatment Plant
- No Gaiter Lake update

### **B.** Commission Reports

HPC

• Had award ceremonies for Preservation Month

Planning Commission

- Recommended the items on tonight's agenda
- Talked about the ATV ordinance

### EDA

- Grocery store update
- Talked about Market Place for development
- Discussed the marketing website
- Made position appointments

### **ANNOUNCEMENTS**

Arndt – Sinister Forest for 2021 has been cancelled
 Mansfield – Congrats to all the 2021 graduates
 J. Conrath – Fire Relief Fish Fry is June 26<sup>th</sup>
 Srp – Thanked all Wasecan's for making the City great

### **ADJOURNMENT**

| 10 | There being no further business to be brought before the Council, it was moved by Arndt |
|----|---|
|    | seconded by J. Conrath, to adjourn the meeting at 8:36 p.m.; Motion carried 6-0.        |

R. D. SRP MAYOR

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MIKE ANDERSON ASSISTANT TO THE CITY MANAGER

### MINUTES CITY COUNCIL WORK SESSION TUESDAY, JUNE 15, 2021

The work session began at 6:00 p.m.

Councilmembers present: Roy Srp Allan Rose

Ted Conrath John Mansfield Jeremy Conrath Mark Christiansen

Daren Arndt

Staff present: Lee Mattson, City Manager

Mike Anderson, Assistant to the City Manager

### **Marketplace**

The Work Session began at 6:00 P.M. and included the following:

City Manager discussed City owned land located between the Highschool and Walmart. The City has owned this land for around 15 years and it is time to be developed.

The suggestions for the property were Mixed Use which is a combo of commercial on the lowest floor and residential located above. Council also discussed having either or on the site, when discussion was over the Council was interested in Staff developing an RFP for future consideration.

There being no further discussion and no action taken, the work session ended at 6:55 p.m.

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R. D. SRP MAYOR

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MIKE ANDERSON ASSISTANT TO THE CITY MANAGER

### MINUTES CITY COUNCIL JOINT WORK SESSION TUESDAY, JUNE 22, 2021

The work session began at 6:00 p.m.

Councilmembers present: Roy Srp Allan Rose

Ted Conrath Mark Christiansen

Jeremy Conrath Daren Arndt

Park Board members: Jeanne Sexton Michelle Oswald

Thomas Hint Allen Judd

Staff present: Lee Mattson, City Manager

Mike Anderson, Assistant to the City Manager

Brad Dushaw, Parks Superintendent

Nate Willey, City Engineer

Carl Sonnenberg, Utilities & PW Director

### Dog Park

The Work Session began at 6:00 P.M. and included the following:

City Manager gave an introduction about the dog park and some history leading up to the meeting. He mentioned some potential funding as well as a project timeline.

Dushaw presented a site plan with amenities that will be built in Phase 1 of the dog park plans. He went into detail on how the dog park will be constructed, and answered questions from the Council and Park Board.

Genie Sexton gave a history of site selection for the dog park as well as fundraising options that are being created to assist with future toys, amenities and more.

The City Manager said staff will work to have fence quotes available for Council consideration and action at the next Regular Meeting

There being no further discussion and no action taken, the work session ended at 7:00 p.m.

R. D. SRP MAYOR

MIKE ANDERSON
ASSISTANT TO THE CITY MANAGER

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### LIST OF EXPENDITURES

July 8, 2021

Has A Mallon

|      | City Council                                  | 4,250.00         |                  |
|------|---|------------------|------------------|
|      | Streets                                       | 54,641.01        |                  |
|      | Parks   | 30,319.82        |                  |
|      | Wastewater                                    | 15,966.22        |                  |
|      | Utility Administration                        | 11,981.84        |                  |
|      | Utility Billing                               | 17,097.56        |                  |
|      | Electric                                      | 29,781.77        |                  |
|      | Water   | 23,523.23        |                  |
|      | Building and Code Compliance                  | 5,540.44         |                  |
|      | Police  | 128,149.03       |                  |
|      | Administration                                | 19,727.21        |                  |
|      | Community Aides                               | 258.00           |                  |
|      | Fire  | 18,927.74        |                  |
|      | Paid On Call Fire Department                  | 3,143.35         |                  |
|      | Election Judges                               | 0.00             |                  |
|      | Finance                                       | 18,790.96        |                  |
|      | Connections                                   | 4,850.94         |                  |
|      | Community Development                         | 12,689.35        |                  |
|      | Engineering                                   | 32,969.98        |                  |
|      | Recreation                                    | 34,168.59        |                  |
|      | Econ Development                              | <u>12,560.38</u> |                  |
|      | Total Gross Payroll                           | 479,337.42       |                  |
|      |   | ,                |                  |
|      | *Less- Payroll Deductions                     | (156,019.57)     |                  |
|      | Net Payroll Cost                              |                  | \$<br>323,317.85 |
|      | *These costs are included in Accounts Payable | totals below     |                  |
| Acco | ounts Payable                                 |                  |                  |
|      | Expenditures dated:                           |                  |                  |
|      | Experiorares dated.                           |                  |                  |

Bank ACH Withdrawals.....

June 12, 2021-July 2, 2021

Includes check #'s156855-156940

1,217,658.32

**GRAND TOTAL EXPENDITURES** 

\$ 1,540,976.17

| Oriook r togiotor        | Ocurion         |
|--------------------------|-----------------|
| Check Issue Dates: 6/12/ | 2021 - 7/2/2021 |

|                            |                 | Office  | k Issue Dates: 6/12/2021 - 7/2/2021  |                                  | 2, 2021 09:46AM   |
|----------------------------|-----------------|---|--|----------------------------------|-------------------|
| Check<br>Issue Date        | Check<br>Number | Payee   | Description  | Invoice<br>GL Account            | Check<br>Amount   |
| Cash Allocat<br>07/02/2021 |                 | Holthus, Lee  | Refund for waterpark double charge   | 001-10106-0000                   | 250.00            |
|                            | 01101060000     |   | , ,  | _                                | 250.00            |
|                            | ash Allocation  |   |  | -                                | 250.00            |
|                            |                 | Trana.  |  | -                                |                   |
| 07/02/2021                 |                 | Quadient Finance  | Postage  | 101-15510-0000                   | 1,000.00          |
| Total 10                   | 01155100000     | :   |  | -                                | 1,000.00          |
| 06/16/2021                 | 62121           | ACH Internal Revenue Service  | FEDERAL WITHHOLDING TAX Pay Period: 6/13/2021  | 101-21701-0000                   | 22,018.93         |
| 06/29/2021                 | 62131           | ACH Internal Revenue Service  | FEDERAL WITHHOLDING TAX Pay Period: 6/27/2021  | 101-21701-0000                   | 20,540.81         |
| Total 10                   | 01217010000     | :   |  | _                                | 42,559.74         |
| 06/16/2021                 | 62116           | MN Department of Revenue  | STATE WITHHOLDING TAX Pay Period: 6/13/2021  | 101-21702-0000                   | 10,087.18         |
| 06/29/2021                 | 62127           | MN Department of Revenue  | STATE WITHHOLDING TAX Pay Period: 6/27/2021  | 101-21702-0000                   | 9,740.62          |
| Total 10                   | 01217020000     | :   |  | _                                | 19,827.80         |
| 06/16/2021                 | 62121           | ACH Internal Revenue Service  | SOCIAL SECURITY Pay Period: 6/13/2021  | 101-21703-0000                   | 10,163.53         |
| 06/16/2021                 | 62121           | ACH Internal Revenue Service  | SOCIAL SECURITY Pay Period: 6/13/2021  | 101-21703-0000                   | 10,163.53         |
| 06/29/2021                 | 62131           | ACH Internal Revenue Service  | SOCIAL SECURITY Pay Period: 6/27/2021  | 101-21703-0000                   | 9,857.60          |
| 06/29/2021                 | 62131           | ACH Internal Revenue Service  | SOCIAL SECURITY Pay Period: 6/27/2021  | 101-21703-0000                   | 9,857.60          |
| Total 10                   | 01217030000     | :   |  | -                                | 40,042.26         |
| 06/16/2021                 | 62118           | Public Employees Retirement Assn (ACH                                       | PERA COORD Emplr 1% Pay Period: 6/13/2021  | 101-21704-0000                   | 1,460.38          |
| 06/16/2021                 | 62118           | Public Employees Retirement Assn (ACH                                       | Adj  | 101-21704-0000                   | .02               |
| 06/16/2021                 | 62118           | Public Employees Retirement Assn (ACH                                       |  | 101-21704-0000                   | 9,492.41          |
| 06/16/2021                 | 62118           | Public Employees Retirement Assn (ACH                                       |  | 101-21704-0000                   | 7,772.56          |
| 06/16/2021<br>06/16/2021   | 62118<br>62118  | Public Employees Retirement Assn (ACH Public Employees Retirement Assn (ACH | DEF CONTRIBUTION/EMPL Pay Period: 6/13/2021 PERA COORDINATED Employer Pay Period: 6/13/202 | 101-21704-0000<br>101-21704-0000 | 58.70<br>9,492.41 |
| 06/16/2021                 | 62118           | Public Employees Retirement Assn (ACH                                       | . , ,  | 101-21704-0000                   | 11.658.87         |
| 06/16/2021                 |                 | Public Employees Retirement Assn (ACH                                       | . , ,  | 101-21704-0000                   | 58.70             |
| 06/29/2021                 |                 |   | PERA COORD Emplr 1% Pay Period: 6/27/2021  | 101-21704-0000                   | 1,441.48          |
| 06/29/2021                 | 62128           | , ,   | PERA COORDINATED Employee Pay Period: 6/27/202   | 101-21704-0000                   | 9,369.48          |
| 06/29/2021                 | 62128           | Public Employees Retirement Assn (ACH                                       | PERA POLICE Employee Pay Period: 6/27/2021   | 101-21704-0000                   | 8,125.66          |
| 06/29/2021                 | 62128           | Public Employees Retirement Assn (ACH                                       | PERA COORDINATED Employer Pay Period: 6/27/202   | 101-21704-0000                   | 9,369.48          |
| 06/29/2021                 | 62128           | Public Employees Retirement Assn (ACH                                       | PERA POLICE Employer Pay Period: 6/27/2021   | 101-21704-0000                   | 12,188.50         |
| Total 10                   | 01217040000     | :   |  | _                                | 80,488.65         |
| 06/29/2021                 | 156858          | IBEW  | IBEW UNION DUES Pay Period: 6/27/2021  | 101-21707-0000                   | 342.73            |
| 06/29/2021                 | 156859          | IUOE Local #70  | FIRE UNION DUES Pay Period: 6/27/2021  | 101-21707-0000                   | 133.78            |
| 06/29/2021                 | 156859          | IUOE Local #70  | IUOE UNION DUES Pay Period: 6/27/2021  | 101-21707-0000                   | 549.10            |
| 06/29/2021                 | 156860          | Law Enforcement Labor Services  | POLICE UNION DUES Pay Period: 6/27/2021  | 101-21707-0000                   | 762.00            |
| Total 10                   | 01217070000     | :   |  | _                                | 1,787.61          |
| 06/29/2021                 | 156861          | MN Life   | LIFE INSURANCE MN Pay Period: 6/27/2021  | 101-21710-0000                   | 1,229.25          |
| 06/29/2021                 | 156861          | MN Life   | LIFE INSURANCE MN Pay Period: 6/27/2021  | 101-21710-0000                   | 713.50            |
| 06/29/2021                 | 156861          | MN Life   | Arik July Cobra  | 101-21710-0000                   | 26.80             |
| 06/29/2021                 | 156861          | MN Life   | Kramer Adj   | 101-21710-0000                   | 16.50-            |

Check Check Description Invoice Check Issue Date Number Payee GL Account Amount 06/29/2021 156861 MN Life Horn Adj 101-21710-0000 33.00-06/29/2021 156861 MN Life Bendorf Adj 101-21710-0000 33.00-Total 101217100000: 1,887.05 06/16/2021 156855 NCPERS Minnesota - 8266711 LIFE INSURANCE - PERA Pay Period: 6/13/2021 101-21711-0000 192.00 Total 101217110000: 192.00 06/16/2021 62121 ACH Internal Revenue Service MEDICARE Pay Period: 6/13/2021 101-21712-0000 3,278.81 06/16/2021 62121 ACH Internal Revenue Service MEDICARE Pay Period: 6/13/2021 101-21712-0000 3,278.81 06/29/2021 62131 ACH Internal Revenue Service MEDICARE Pay Period: 6/27/2021 101-21712-0000 3,203.61 06/29/2021 62131 ACH Internal Revenue Service MEDICARE Pay Period: 6/27/2021 101-21712-0000 3,203.61 Total 101217120000: 12,964.84 06/16/2021 62122 MSRS- (DEF COMP) MSRS - ROTH (AFTER TAX) Pay Period: 6/13/2021 101-21713-0000 1,165.00 06/16/2021 62122 MSRS- (DEF COMP) MSRS - DEF COMP Pay Period: 6/13/2021 101-21713-0000 669.00 06/29/2021 62133 MSRS- (DEF COMP) MSRS - ROTH (AFTER TAX) Pay Period: 6/27/2021 101-21713-0000 1,165.00 06/29/2021 62133 MSRS- (DEF COMP) MSRS - DEF COMP Pay Period: 6/27/2021 101-21713-0000 669.00 Total 101217130000: 3,668.00 06/16/2021 62120 Vantagepoint Transfer Agents 457 ICMA - ROTH (AFTER TAX) Pay Period: 6/13/2021 101-21714-0000 150.00 ICMA DEF COMPENSATION Pay Period: 6/13/2021 06/16/2021 Vantagepoint Transfer Agents 457 101-21714-0000 2,400.00 06/29/2021 Vantagepoint Transfer Agents 457 ICMA - ROTH (AFTER TAX) Pay Period: 6/27/2021 101-21714-0000 150.00 06/29/2021 62130 Vantagepoint Transfer Agents 457 ICMA DEF COMPENSATION Pay Period: 6/27/2021 101-21714-0000 2,384.00 Total 101217140000: 5,084.00 62117 AFLAC 302.83 06/16/2021 AFLAC AFTER TAX Pay Period: 5/30/2021 101-21715-0000 62117 AFLAC 06/16/2021 AFLAC AFTER TAX Pay Period: 6/13/2021 101-21715-0000 302.83 06/16/2021 62117 AFLAC AFLAC PRE TAX Pay Period: 5/30/2021 101-21715-0000 767.93 06/16/2021 62117 AFLAC AFLAC PRE TAX Pay Period: 6/13/2021 101-21715-0000 767.93 Total 101217150000: 2,141.52 06/30/2021 62139 Further FSA Claim Reimbursement 101-21716-0000 509.68 07/02/2021 62126 Further FSA Claim Reimbursment 101-21716-0000 590.67 HSA Contribution Pay Period: 6/13/2021 06/16/2021 62123 Further 101-21716-0000 470 18 VEBA Contributions Pay Period: 6/27/2021 101-21716-0000 21,810.97 06/29/2021 62135 Further 06/29/2021 HSA Contribution Pay Period: 6/27/2021 101-21716-0000 470.18 62134 Further 06/29/2021 62135 Further HSA Contribution Pay Period: 6/27/2021 101-21716-0000 6,759.77 06/29/2021 62135 Further Timlin July Veba 101-21716-0000 513.17 Total 101217160000: 31,124.62 CHILD SUPPORT FLAT AMT Pay Period: 6/13/2021 101-21717-0000 06/16/2021 62119 MN Child Support Payment Center 951.53 06/29/2021 62129 MN Child Support Payment Center CHILD SUPPORT FLAT AMT Pay Period: 6/27/2021 101-21717-0000 951.53 Total 101217170000: 1,903.06 06/29/2021 62132 Delta Dental McKay July Cobra 29.00 101-21719-0000 06/29/2021 62132 Delta Dental DENTAL EE + SPOUSE Pay Period: 6/27/2021 101-21719-0000 356.70 06/29/2021 62132 Delta Dental Rugger July Cobra 101-21719-0000 114.00 06/29/2021 62132 Delta Dental DENTAL SINGLE Employee Pay Period: 6/27/2021 101-21719-0000 609.00

|                     |                 |                                      | ck Issue Dates: 6/12/2021 - 7/2/2021         |                       | 12, 2021 09:46AN |
|---------------------|-----------------|--------------------------------------|--|-----------------------|------------------|
| Check<br>Issue Date | Check<br>Number | Payee                                | Description                                  | Invoice<br>GL Account | Check<br>Amount  |
| 06/29/2021          | 62132           | Delta Dental                         | Ziemke July Cobra                            | 101-21719-0000        | 29.00            |
| 06/29/2021          |                 | Delta Dental                         | DENTAL FAMILY Employee Pay Period: 6/27/2021 | 101-21719-0000        | 1,596.00         |
| 06/29/2021          | 62132           | Delta Dental                         | Kramer Adj                                   | 101-21719-0000        | 29.00-           |
| 06/29/2021          | 62132           | Delta Dental                         | Murphy Adj                                   | 101-21719-0000        | 59.45-           |
| Total 10            | 01217190000     | :                                    |  | _                     | 2,645.25         |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | Arik June Cobra                              | 101-21720-0000        | 693.34           |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | PEIP Family Pay Period: 5/30/2021            | 101-21720-0000        | 15,974.49        |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | PEIP Single Pay Period: 5/30/2021            | 101-21720-0000        | 12,826.79        |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | Rugger June Cobra                            | 101-21720-0000        | 693.34           |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | PEIP Single Pay Period: 6/13/2021            | 101-21720-0000        | 13,520.13        |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | PEIP Employee + 1 Pay Period: 5/30/2021      | 101-21720-0000        | 859.08           |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | Timlin June Cobra                            | 101-21720-0000        | 1,901.72         |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | PEIP Employee + 1 Pay Period: 6/13/2021      | 101-21720-0000        | 859.08           |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | PEIP Employee + 1 Pay Period: 5/30/2021      | 101-21720-0000        | 3,436.32         |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | PEIP Employee + 1 Pay Period: 6/13/2021      | 101-21720-0000        | 3,436.32         |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | Bendorf Adj                                  | 101-21720-0000        | 693.34-          |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | PEIP Family Pay Period: 5/30/2021            | 101-21720-0000        | 3,993.57         |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | PEIP Family Pay Period: 6/13/2021            | 101-21720-0000        | 4,373.91         |
| 06/16/2021          | 62124           | MN Public Employees Insurance Progra | Horn Adj                                     | 101-21720-0000        | 1,901.72-        |
| 06/16/2021          | 62124           | • •                                  | PEIP Family Pay Period: 6/13/2021            | 101-21720-0000        | 17,495.87        |
| Total 10            | 01217200000     | :                                    |  | -                     | 77,468.90        |
| 06/29/2021          | 62136           | VSP                                  | VISION FAMILY Employee Pay Period: 6/27/2021 | 101-21722-0000        | 190.71           |
| 06/29/2021          | 62136           |                                      | VISION SINGLE Employee Pay Period: 6/27/2021 | 101-21722-0000        | 81.24            |
| 06/29/2021          | 62136           |                                      | VISION + ONE Employee Pay Period: 6/27/2021  | 101-21722-0000        | 73.38            |
| 06/29/2021          | 62136           |                                      | Rugger July Cobra                            | 101-21722-0000        | 12.23            |
| 06/29/2021          | 62136           |                                      | Ziemke July Cobra                            | 101-21722-0000        | 6.77             |
| Total 10            | 01217220000     | :                                    |  | -                     | 364.33           |
| 07/02/2021          | 156894          | Itron Inc                            | Park reservation cancellation refund         | 101-34785-0000        | 101.25           |
| 07/02/2021          |                 | Real Life Church                     | Park Fee Reimbursement                       | 101-34785-0000        | 101.25           |
| Total 10            | 01347850000     | :                                    |  |                       | 202.50           |
| 07/02/2021          | 20210452        | Discover Waseca Tourism              | May Lodging Tax                              | 101-41110-4440        | 2,222.54         |
| Total 10            | 01411104440     |                                      |  | _                     | 2,222.54         |
| 06/29/2021          | 62137           | Reliance Standard                    | July LTD Insurance                           | 101-41320-1340        | 68.22            |
| 06/29/2021          | 62137           | Reliance Standard                    | July LTD Insurance                           | 101-41320-1340        | 12.74            |
| Total 10            | 01413201340     | :                                    |  | _                     | 80.96            |
| 07/02/2021          | 20210460        | Innovative Office Supply             | Notary Seal                                  | 101-41320-2000        | 2.10             |
| Total 10            | 01413202000     | :                                    |  | _                     | 2.10             |
| 07/02/2021          | 156918          | Shred-it USA LLC                     | June Service                                 | 101-41320-3100        | 16.92            |
| Total 10            | 01413203100     | :                                    |  | _                     | 16.92            |
| 07/02/2021          | 20210482        | Waseca Area Chamber of Commerce      | Employee Recognition                         | 101-41320-4930        | 85.00            |

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| Total 1             | 01413204930     | ):                             |   | -                     | 85.00            |
| 06/29/2021          | 62137           | Reliance Standard              | July LTD Insurance                      | 101-41500-1340        | 73.08            |
| Total 1             | 01415001340     | :                              |   | _                     | 73.08            |
| 07/02/2021          | 20210460        | Innovative Office Supply       | Office Supplies-Toner Payroll Printer   | 101-41500-2000        | 361.04           |
| Total 1             | 01415002000     | ):                             |   | _                     | 361.04           |
| 07/02/2021          | 20210455        | Flaherty & Hood PA             | May Services                            | 101-41600-3000        | 112.50           |
| 07/02/2021          | 20210455        | Flaherty & Hood PA             | May Labor & Employment Services         | 101-41600-3000        | 465.00           |
| 07/02/2021          | 20210464        | Kennedy & Kennedy Law Office   | May Legal Fees                          | 101-41600-3000        | 324.00           |
| Total 1             | 01416003000     | ):                             |   | _                     | 901.50           |
| 07/02/2021          | 20210472        | Pantheon Computer Systems Inc. | Offsite backup                          | 101-41920-2050        | 1,899.00         |
| 07/02/2021          | 20210472        | Pantheon Computer Systems Inc. | Access Point                            | 101-41920-2050        | 150.00           |
| Total 1             | 01419202050     | ):                             |   | _                     | 2,049.00         |
| 07/02/2021          | 20210472        | Pantheon Computer Systems Inc. | July Service                            | 101-41920-3100        | 6,840.46         |
| Total 1             | 01419203100     | ):                             |   | _                     | 6,840.46         |
| 07/02/2021          | 20210460        | Innovative Office Supply       | Office Supplies                         | 101-41940-2000        | 20.60            |
| 07/02/2021          | 20210460        | Innovative Office Supply       | Office Supplies                         | 101-41940-2000        | .99              |
| Total 1             | 01419402000     | <b>:</b>                       |   | _                     | 21.59            |
| 07/02/2021          | 20210460        | Innovative Office Supply       | Breakroom supplies                      | 101-41940-2170        | 97.22            |
| 07/02/2021          | 20210460        | Innovative Office Supply       | Swiffer Dusters                         | 101-41940-2170        | 30.19            |
| 07/02/2021          | 156914          | Red Feather Paper Company      | 2 ply tissue, roll towels, can liners   | 101-41940-2170        | 93.00            |
| 07/02/2021          | 156914          | Red Feather Paper Company      | 2 ply tissue, roll towels, can liners   | 101-41940-2170<br>-   | 50.66            |
| Total 1             | 01419402170     | :                              |   | -                     | 271.07           |
| 07/02/2021          | 20210442        | Cady Business Technologies Inc | Monthly Phone Support Plan              | 101-41940-3100        | 262.62           |
| 07/02/2021          | 156876          | Cintas Corporation             | Floor Mats                              | 101-41940-3100        | 45.53            |
| 07/02/2021          | 156877          | Cintas Corporation             | First aid cabinet supplies              | 101-41940-3100        | 132.93           |
| Total 1             | 01419403100     | :                              |   | -                     | 441.08           |
| 07/02/2021          | 156881          | Consolidated Communications    | Monthly Billing                         | 101-41940-3200        | 246.30           |
| 07/02/2021          | 156881          | Consolidated Communications    | Monthly Billing                         | 101-41940-3200        | 97.31            |
| Total 1             | 01419403200     | ):                             |   | _                     | 343.61           |
| 07/02/2021          | 156875          | Centerpoint Energy             | Monthly Billing                         | 101-41940-3800        | 19.36            |
| Total 1             | 01419403800     | ):                             |   | _                     | 19.36            |
| 06/29/2021          | 62137           | Reliance Standard              | July LTD Insurance                      | 101-41950-1340        | 56.33            |
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| Total 10                 | 01419501340      | ):   |   | -                                | 56.33             |
| 07/02/2021               | 156933           | Waseca County Recorder                         | Recordings  | -<br>101-41950-3400              | 7.00              |
|                          | 01419503400      | •  | J   | -                                | 7.00              |
|                          |                  | •  |   | -                                |                   |
| 07/02/2021               | 20210439         | Berry Pallets Inc                              | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 8,015.50          |
| 07/02/2021               | 156871           | Boerboom, James & Mary Jo                      | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 537.03            |
| 07/02/2021               | 156872           | ,  | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 537.03            |
| 07/02/2021               | 156873           | · · · · · · · · · · · · · · · · · · ·          | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 355.67            |
| 07/02/2021               | 156880           |  | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 86.90             |
| 07/02/2021               | 156882           | ,  | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 94.43             |
| 07/02/2021               | 156884           | •  | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 605.54            |
| 07/02/2021               | 156887           | <i>'</i>                                       | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 857.31            |
| 07/02/2021<br>07/02/2021 | 156892<br>156896 | •  | 1st Half Tax Abatement 2021 1st Half Tax Abatement 2021 | 101-41950-4310                   | 69.49<br>1,294.21 |
| 07/02/2021               | 156898           | Judy Hoffman Trustee<br>Kelly, Jeramie & Julie | 1st Half Taxabatement 2021                              | 101-41950-4310<br>101-41950-4310 | 50.99             |
| 07/02/2021               | 156905           | • .  | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 452.97            |
| 07/02/2021               | 156905           | Nelson, Joseph & Kristin<br>Royer, Jessica     | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 852.39            |
| 07/02/2021               | 156922           | * '  | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 651.29            |
| 07/02/2021               | 156935           | Weise, Ronald                                  | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 69.49             |
| 07/02/2021               | 156936           |  | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 837.60            |
| 07/02/2021               | 156937           | ,  | 1st Half Tax Abatement                                  | 101-41950-4310                   | 464.58            |
| 07/02/2021               | 156938           | ,  | 1st Half Tax Abatement 2021                             | 101-41950-4310                   | 4,799.50          |
| Total 10                 | 01419504310      | ):   |   |                                  | 20,631.92         |
| 06/29/2021               | 62137            | Reliance Standard                              | July LTD Insurance                                      | 101-42100-1340                   | 516.21            |
| Total 10                 | 01421001340      | ):   |   | _                                | 516.21            |
| 07/02/2021               | 20210459         | Innovative Office Solutions LLC                | office supplies-police                                  | 101-42100-2000                   | 113.82            |
| 07/02/2021               | 20210460         | Innovative Office Supply                       | office supplies-police                                  | 101-42100-2000                   | 16.18             |
| 07/02/2021               | 20210460         | Innovative Office Supply                       | office supplies-police                                  | 101-42100-2000                   | 10.90             |
| Total 10                 | 01421002000      | ):   |   | _                                | 140.90            |
| 07/02/2021               | 156930           | Waseca County Highway Department               | Monthly hilling   | 101-42100-2120                   | 1,880.33          |
| 07/02/2021               | 156930           |  | Monthly billing Monthly billing                         | 101-42100-2120                   | 10.00             |
| Total 10                 | 01421002120      | ):   |   |                                  | 1,890.33          |
| 07/02/2021               | 20210479         | Streicher's                                    | uniform expense - initial issue                         | -<br>101-42100-2180              | 60.95             |
| 07/02/2021               | 20210479         | Streicher's                                    | Uniform Allowance -TS                                   | 101-42100-2180                   | 264.99            |
| 07/02/2021               | 20210479         | Streicher's                                    | uniform expense - initial issue                         | 101-42100-2180                   | 99.96             |
| Total 10                 | 01421002180      | ):   |   | -                                | 425.90            |
| 07/02/2021               | 156877           | Cintas Corporation                             | First Aid - Police                                      | -<br>101-42100-2190              | 64.04             |
|                          | 01421002190      | ·  |   | -                                | 64.04             |
|                          | 00               |  |   | -                                |                   |
| 07/02/2021               | 156932           | Waseca County License Bureau                   | Registration Police                                     | 101-42100-2220                   | 14.25             |
|                          |                  |  |   |                                  |                   |

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| Total 1                  | 01421002220          | :   |                                       | _                                     | 14.25            |
|                          |                      |   |                                       | -                                     |                  |
| 07/02/2021<br>07/02/2021 | 20210448<br>20210448 | Connors Plumbing & Heating Inc. Connors Plumbing & Heating Inc. | PSB hvac<br>PSB hvac                  | 101-42100-2230<br>101-42100-2230<br>_ | 194.50<br>241.50 |
| Total 1                  | 01421002230          | :   |                                       | _                                     | 436.00           |
| 07/02/2021               | 156876               | Cintas Corporation  | Floor Mats                            | 101-42100-3100                        | 9.37             |
| 07/02/2021               | 156876               | Cintas Corporation  | Floor mats                            | 101-42100-3100                        | 8.88             |
| 07/02/2021               | 156876               | Cintas Corporation  | Floor Mats                            | 101-42100-3100                        | 8.88             |
| 07/02/2021               | 20210474             | Precision Chiropractic and Wellness                             | Drug & Alcohol Testing                | 101-42100-3100                        | 246.00           |
| 07/02/2021               | 156918               | Shred-it USA LLC  | June Service                          | 101-42100-3100                        | 16.92            |
| Total 1                  | 01421003100          | :   |                                       | _                                     | 290.05           |
| 07/02/2021               | 156881               | Consolidated Communications                                     | Monthly Billing                       | 101-42100-3200                        | 246.30           |
| 07/02/2021               | 156881               | Consolidated Communications                                     | Monthly Billing                       | 101-42100-3200                        | 290.68           |
| 07/02/2021               | 156881               | Consolidated Communications                                     | Monthly Billing                       | 101-42100-3200<br>_                   | 28.78            |
| Total 1                  | 01421003200          | :   |                                       | -                                     | 565.76           |
| 07/02/2021               | 156875               | Centerpoint Energy  | Monthly Billing                       | 101-42100-3800                        | 29.71            |
| Total 1                  | 01421003800          | :   |                                       | _                                     | 29.71            |
| 07/02/2021               | 156874               | Canine Central  | 2021 2nd Quarter                      | 101-42150-3100                        | 3,300.00         |
| Total 1                  | 01421503100          | :   |                                       | _                                     | 3,300.00         |
| 06/29/2021               | 62137                | Reliance Standard   | July LTD Insurance                    | 101-42200-1340                        | 64.88            |
| Total 1                  | 01422001340          | :   |                                       | _                                     | 64.88            |
| 07/02/2021               | 20210460             | Innovative Office Supply  | Office Supplies                       | 101-42200-2000                        | 23.40            |
| Total 1                  | 01422002000          | :   |                                       | _                                     | 23.40            |
| 07/02/2021               | 156930               | Waseca County Highway Department                                | Monthly billing                       | 101-42200-2120                        | 450.42           |
| Total 1                  | 01422002120          | :   |                                       | _                                     | 450.42           |
| 07/02/2021               | 20210443             | Central Fire Protection Inc.                                    | Fire Extg. re-charge                  | 101-42200-2160                        | 35.00            |
| Total 1                  | 01422002160          | ı   |                                       | _                                     | 35.00            |
| 07/02/2021               | 156886               | Gall's LLC  | SCBA Mask Bags                        | 101-42200-2170                        | 157.99           |
| Total 1                  | 01422002170          | :   |                                       | _                                     | 157.99           |
| 07/02/2021               | 156886               | Gall's LLC  | Uniforms Craig                        | 101-42200-2180                        | 83.30            |
| Total 1                  | 01422002180          | ı   |                                       | _                                     | 83.30            |
| 07/02/2021               | 156877               | Cintas Corporation  | First Aid - Fire                      | 101-42200-2190                        | 50.37            |
|                          |                      |   |                                       |                                       |                  |

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| Total 10            | 01422002190     | :                                     |  | -                  | 50.37           |
| 07/02/2021          | 20210448        | Connors Plumbing & Heating Inc.       | PSB hvac                                 | 101-42200-2230     | 194.50          |
| 07/02/2021          |                 | Connors Plumbing & Heating Inc.       | PSB hvac                                 | 101-42200-2230     | 241.50          |
| Total 10            | 01422002230     | :                                     |  | _                  | 436.00          |
| 07/02/2021          | 156876          | Cintas Corporation                    | Floor Mats                               | 101-42200-3100     | 9.37            |
| 07/02/2021          | 156876          | Cintas Corporation                    | Floor mats                               | 101-42200-3100     | 8.87            |
| 07/02/2021          | 156876          | Cintas Corporation                    | Floor Mats                               | 101-42200-3100     | 8.87            |
| Total 10            | 01422003100     | :                                     |  |                    | 27.11           |
| 07/02/2021          | 156881          | Consolidated Communications           | Monthly Billing                          | 101-42200-3200     | 28.78           |
| Total 10            | 01422003200     | :                                     |  | _                  | 28.78           |
| 07/02/2021          | 156904          | MN State Fire Chiefs Association      | Annual Conference Registration           | 101-42200-3300     | 300.00          |
| 07/02/2021          | 156904          | MN State Fire Chiefs Association      | Annual Conference - Extra Banquet Ticket | 101-42200-3300     | 40.00           |
| 07/02/2021          | 156904          | MN State Fire Chiefs Association      | Annual Conference Registration           | 101-42200-3300     | 300.00          |
| Total 10            | 01422003300     | :                                     |  | _                  | 640.00          |
| 07/02/2021          | 156875          | Centerpoint Energy                    | Monthly Billing                          | 101-42200-3800     | 29.7            |
| 07/02/2021          | 156881          | · =-                                  | Monthly Billing                          | 101-42200-3800     | 31.63           |
| Total 10            | 01422003800     | :                                     |  | _                  | 61.34           |
| 06/29/2021          | 62137           | Reliance Standard                     | July LTD Insurance                       | 101-42400-1340     | 24.46           |
| 06/29/2021          |                 | Reliance Standard                     | July LTD Insurance                       | 101-42400-1340     | 7.28            |
| Total 10            | 01424001340     | :                                     |  | _                  | 31.74           |
| 07/02/2021          | 20210446        | City Building Inspection Services LLC | building inpsections                     | 101-42400-3000     | 9,956.39        |
| Total 10            | 01424003000     | :                                     |  |                    | 9,956.39        |
| 07/02/2021          | 20210465        | Lenz Lawn Care & Landscaping Inc.     | Mow/Trim 519 3rd Ave NE                  | 101-42400-3100     | 65.00           |
| Total 10            | 01424003100     | :                                     |  |                    | 65.00           |
| 06/29/2021          | 62137           | Reliance Standard                     | July LTD Insurance                       | 101-43000-1340     | 7.50            |
| 06/29/2021          | 62137           |                                       | July LTD Insurance                       | 101-43000-1340     | 105.02          |
| Total 10            | 01430001340     | :                                     |  | _                  | 112.52          |
| 07/02/2021          | 156889          | GS Direct Inc.                        | Plotter paper                            | 101-43000-2000     | 172.28          |
| Total 10            | 01430002000     | :                                     |  | _                  | 172.28          |
| 07/02/2021          | 156930          | Waseca County Highway Department      | Monthly billing                          | 101-43000-2120     | 35.85           |
| Total 10            | 01430002120     | :                                     |  | _                  | 35.85           |
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| Total 1             | 01430002170     | :                                |                           | -                                     | 239.95          |
| 07/02/2021          | 72102           | Verizon Wireless                 | Monthly Verizon Data Bill | 101-43000-3200                        | 65.03           |
| Total 1             | 01430003200     | :                                |                           | _                                     | 65.03           |
| 06/29/2021          | 62137           | Reliance Standard                | July LTD Insurance        | 101-43100-1340                        | 101.15          |
| 06/29/2021          | 62137           | Reliance Standard                | July LTD Insurance        | 101-43100-1340                        | 2.23            |
| Total 1             | 01431001340     | :                                |                           | -                                     | 103.38          |
| 07/02/2021          | 20210456        | H & J Fuel Inc                   | Diesel Fuel               | 101-43100-2120                        | 1,601.40        |
| 07/02/2021          | 20210456        | H & J Fuel Inc                   | Diesel Fuel               | 101-43100-2120                        | 2,106.48        |
| 07/02/2021          | 156930          | Waseca County Highway Department | Monthly billing           | 101-43100-2120                        | 2,986.64        |
| 07/02/2021          | 156930          | Waseca County Highway Department | Monthly billing           | 101-43100-2120<br>-                   | 208.05          |
| Total 1             | 01431002120     | :                                |                           | -                                     | 6,902.57        |
| 07/02/2021          | 156877          | Cintas Corporation               | First Aid supplies        | 101-43100-2170                        | 80.84           |
| 07/02/2021          | 156879          | Condon Farm Service              | grass seed                | 101-43100-2170                        | 65.95           |
| 07/02/2021          | 20210450        | Culligan                         | Culligan Water            | 101-43100-2170                        | 28.95           |
| 07/02/2021          | 20210451        | Diamond Vogel Paints             | screens                   | 101-43100-2170                        | 42.18           |
| 07/02/2021          | 20210457        | Holtmeier Construction Inc.      | crushed rock              | 101-43100-2170                        | 110.39          |
| 07/02/2021          | 156931          | Waseca County Landfill           | Garbage                   | 101-43100-2170                        | 180.24          |
| 07/02/2021          | 156931          | Waseca County Landfill           | compost                   | 101-43100-2170                        | 221.50          |
| 07/02/2021          | 156931          | Waseca County Landfill           | Garbage                   | 101-43100-2170                        | 118.06          |
| 07/02/2021          | 156931          | Waseca County Landfill           | Brush                     | 101-43100-2170                        | 840.00          |
| Total 1             | 01431002170     | :                                |                           | _                                     | 1,688.11        |
| 07/02/2021          | 156929          | W W Blacktopping Inc.            | Hot Mix                   | 101-43100-2171                        | 318.53          |
| 07/02/2021          | 156929          | W W Blacktopping Inc.            | Hot Mix                   | 101-43100-2171                        | 1,270.41        |
| Total 1             | 01431002171     | :                                |                           | _                                     | 1,588.94        |
| 07/02/2021          | 156865          | Ameripride                       | uniform-service           | 101-43100-2180                        | 181.42          |
| 07/02/2021          | 156866          | AmeriPride Services Inc          | uniform-service           | 101-43100-2180                        | 178.01          |
| 07/02/2021          | 156866          | AmeriPride Services Inc          | uniform-service           | 101-43100-2180                        | 179.91          |
| Total 1             | 01431002180     | :                                |                           | -                                     | 539.34          |
| 07/02/2021          | 20210481        | Total Tool Supply Inc.           | Grease gun                | 101-43100-2400                        | 197.79          |
| Total 1             | 01431002400     | :                                |                           | _                                     | 197.79          |
| 07/02/2021          | 156862          | Affordable Lawn Care Inc         | Dust control              | 101-43100-3100                        | 1,105.50        |
| Total 1             | 01431003100     | :                                |                           |                                       | 1,105.50        |
| 07/02/2021          | 156881          | Consolidated Communications      | Monthly Billing           | 101-43100-3200                        | 31.63           |
| Total 1             | 01431003200     | :                                |                           | _                                     | 31.63           |
| 07/02/2021          | 156875          | Centerpoint Energy               | Monthly Billing           | -<br>101-43100-3800                   | 12.61           |

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| Total 10   | 01431003800                    | :   |  | -  | 12.61  |
| 06/29/2021<br>06/29/2021   | 62137<br>62137                 | Reliance Standard<br>Reliance Standard  | July LTD Insurance<br>July LTD Insurance   | 101-43125-1340<br>101-43125-1340                                     | 26.22<br>2.23                                |
| Total 10   | 01431251340                    | :   |  | _  | 28.45  |
| 06/29/2021   | 62137                          | Reliance Standard   | July LTD Insurance   | 101-43170-1340   | 5.62   |
| Total 10   | 01431701340                    | :   |  | _  | 5.62   |
| 07/02/2021<br>07/02/2021   | 20210451<br>156908             | Diamond Vogel Paints Potters Industries LLC   | Paint glass beads  | 101-43170-2170<br>101-43170-2170                                     | 3,154.80<br>704.00                           |
| Total 10   | 01431702170                    | :   |  | _  | 3,858.80                                     |
| 06/29/2021   | 62137                          | Reliance Standard   | July LTD Insurance   | 101-43220-1340   | 9.37   |
| Total 10   | 01432201340                    | :   |  | _  | 9.37   |
| 06/29/2021   | 62137                          | Reliance Standard   | July LTD Insurance   | 101-45130-1340   | 15.63  |
| Total 10   | 01451301340                    | :   |  | -  | 15.63  |
| 07/02/2021<br>07/02/2021   | 20210440<br>156930             | Bomgaars Supply<br>Waseca County Highway Department   | Parts & Supplies<br>Monthly billing  | 101-45130-2120<br>101-45130-2120                                     | 34.96<br>41.92                               |
| Total 10   | 01451302120                    | :   |  | _  | 76.88  |
| 07/02/2021<br>07/02/2021   | 20210440<br>156890             | Bomgaars Supply<br>Hawkins Inc  | Parts & Supplies WP Chemicals  | 101-45130-2165<br>101-45130-2165                                     | 98.76<br>2,650.80                            |
| Total 10   | 01451302165                    | :   |  | _  | 2,749.56                                     |
| 07/02/2021<br>07/02/2021   |                                | Bomgaars Supply<br>USA Blue Book  | Parts & Supplies<br>Lab Supplies   | 101-45130-2170<br>101-45130-2170                                     | 83.50<br>46.23                               |
| Total 10   | 01451302170                    | :   |  | _  | 129.73                                       |
| 07/02/2021<br>07/02/2021<br>07/02/2021<br>07/02/2021<br>07/02/2021 | 20210436<br>20210440<br>156914 | A. H. Hermel Company A. H. Hermel Company Bomgaars Supply Red Feather Paper Company USA Blue Book | Janitorial Supplies WP Janitorial Supplies Parts & Supplies WP Janitorial Supplies Chemical Gloves | 101-45130-2175<br>101-45130-2175<br>101-45130-2175<br>101-45130-2175 | 133.34<br>151.26<br>14.97<br>92.04<br>365.94 |
| Total 10   | 01451302175                    | :   |  |  | 757.55                                       |
| 07/02/2021   | 156926                         | USA Blue Book   | Uniforms   | 101-45130-2180<br>-  | 107.65                                       |
| Total 10   | 01451302180                    | :   |  | _  | 107.65                                       |
| 07/02/2021   | 20210440                       | Bomgaars Supply   | Parts & Supplies   | 101-45130-2190   | 44.96  |
| Total 10   | 01451302190                    | :   |  |  | 44.96  |

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| 07/02/2021          | 20210440        | Bomgaars Supply                      | Parts & Supplies               | 101-45130-2210        | 119.45          |
| 07/02/2021          | 20210441        | Border States Electric Supply        | Switch                         | 101-45130-2210        | 60.03           |
| 07/02/2021          | 20210458        |                                      | Wire rope & Sleeves            | 101-45130-2210        | 76.50           |
| Total 10            | 01451302210     | ):                                   |                                | _                     | 255.98          |
| 07/02/2021          | 20210436        | A. H. Hermel Company                 | WP Concession                  | 101-45130-2500        | 2,129.61        |
| 07/02/2021          | 20210436        | A. H. Hermel Company                 | WP Concession                  | 101-45130-2500        | 158.86          |
| 07/02/2021          |                 | A. H. Hermel Company                 | WP Concession                  | 101-45130-2500        | 3,367.96        |
| 07/02/2021          |                 | A. H. Hermel Company                 | WP                             | 101-45130-2500        | 11.35           |
| 07/02/2021          |                 | A. H. Hermel Company                 | WP Concession                  | 101-45130-2500        | 634.37          |
| 07/02/2021          |                 | A. H. Hermel Company                 | WP Con                         | 101-45130-2500        | 1,188.52        |
| 07/02/2021          |                 | A. H. Hermel Company                 | Hermel Credit                  | 101-45130-2500        | 290.31-         |
| 07/02/2021          | 20210440        | Bomgaars Supply                      | Parts & Supplies               | 101-45130-2500        | 13.96           |
| 07/02/2021          | 156899          | Lau's Meat Market                    | WP hotdogs                     | 101-45130-2500<br>-   | 67.90           |
| Total 10            | 01451302500     | ):                                   |                                | -                     | 7,282.22        |
| 07/02/2021          | 156864          | American Red Cross-Training Services | Lifeguard Certification        | 101-45130-3000        | 160.00          |
| 07/02/2021          | 20210450        | Culligan                             | Culligan                       | 101-45130-3000        | 67.25           |
| Total 10            | 01451303000     | :                                    |                                | _                     | 227.25          |
| 07/02/2021          | 20210447        | Cole's Electric Inc.                 | Cole's Electric                | 101-45130-3100        | 362.73          |
| 07/02/2021          | 20210471        | Olympic Fire Protection Corp.        | Waterpark sprinkler inspection | 101-45130-3100        | 125.00          |
| Total 10            | 01451303100     | ):                                   |                                | _                     | 487.73          |
| 07/02/2021          | 156881          | Consolidated Communications          | Monthly Billing                | 101-45130-3200        | 173.83          |
| Total 10            | 01451303200     | ):                                   |                                | _                     | 173.83          |
| 07/02/2021          | 156875          | Centerpoint Energy                   | Monthly Billing                | 101-45130-3800        | 897.50          |
| Total 10            | 01451303800     | :                                    |                                | _                     | 897.50          |
| 07/02/2021          | 20210448        | Connors Plumbing & Heating Inc.      | Connors                        | 101-45130-4000        | 1,669.00        |
| 07/02/2021          | 20210483        | Waseca Sand & Gravel Inc.            | Concrete                       | 101-45130-4000        | 696.00          |
| Total 10            | 01451304000     | ):                                   |                                | -                     | 2,365.00        |
| 07/02/2021          | 156902          | MN Department of Health              | 2021 Statewide Hospitality Fee | 101-45130-4500        | 40.00           |
| Total 10            | 01451304500     | <b>:</b>                             |                                | _                     | 40.00           |
| 07/02/2021          | 20210436        | A. H. Hermel Company                 | TLCF Concession                | 101-45180-2500        | 533.56          |
| 07/02/2021          | 20210436        | A. H. Hermel Company                 | TLCF Concession                | 101-45180-2500        | 102.24          |
| 07/02/2021          | 20210436        | A. H. Hermel Company                 | TLCF Concession                | 101-45180-2500        | 112.09          |
| 07/02/2021          | 20210436        | A. H. Hermel Company                 | TLCF Concession                | 101-45180-2500        | 46.48           |
| 07/02/2021          | 20210436        | A. H. Hermel Company                 | Hermel Credit                  | 101-45180-2500        | 59.76-          |
| 07/02/2021          | 20210440        | Bomgaars Supply                      | Parts & Supplies               | 101-45180-2500        | 13.96           |
| Total 10            | 01451802500     | :                                    |                                | _                     | 748.57          |
| 07/02/2021          | 20210462        | Javens Mechanical Contracting Co.    | Irrigation PVB Replace - TLCF  | 101-45180-4000        | 641.37          |
| 07/02/2021          |                 | -                                    |                                |                       |                 |

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| 07/02/2021<br>07/02/2021<br>07/02/2021 | 20210465<br>20210465<br>156934 | Lenz Lawn Care & Landscaping Inc.<br>Lenz Lawn Care & Landscaping Inc.<br>Waseca Floral | TLCF Irrigation Repairs TLCF Irrigation Repairs TLCF Flowers     | 101-45180-4000<br>101-45180-4000<br>101-45180-4000 | 527.57<br>70.00<br>240.75 |
| Total 1                                | 01451804000                    | :   |  | _  | 2,007.23                  |
| 06/29/2021<br>06/29/2021               | 62137<br>62137                 | Reliance Standard<br>Reliance Standard  | July LTD Insurance<br>July LTD Insurance                         | 101-45200-1340<br>101-45200-1340                   | 94.50<br>3.91             |
| Total 1                                | 01452001340                    | :   |  | -  | 98.41                     |
| 07/02/2021                             | 156930                         | Waseca County Highway Department  | Monthly billing  | -<br>101-45200-2120                                | 529.81                    |
| Total 1                                | 01452002120                    | :   |  | -  | 529.81                    |
| 07/02/2021                             | 20210450                       | Culligan  | Parks Dept Water   | -<br>101-45200-2170                                | 24.00                     |
| 07/02/2021                             | 156931                         | Waseca County Landfill  | Top Soil - Compost   | 101-45200-2170                                     | 252.25                    |
| 07/02/2021                             | 156931                         | Waseca County Landfill  | Top Soil - Compost   | 101-45200-2170                                     | 287.00                    |
| 07/02/2021                             | 156934                         | Waseca Floral   | Park Flowers & Plants  | 101-45200-2170                                     | 648.60                    |
| 07/02/2021                             | 156934                         | Waseca Floral   | Park Flowers & Plants  | 101-45200-2170<br>-                                | 33.89                     |
| Total 1                                | 01452002170                    | :   |  | -  | 1,245.74                  |
| 07/02/2021                             | 20210478                       | Spies, Loy  | Uniform Allowance-Spies  | 101-45200-2180                                     | 215.28                    |
| Total 1                                | 01452002180                    | :   |  | -  | 215.28                    |
| 07/02/2021                             | 156877                         | Cintas Corporation  | First aid cabinet supplies                                       | 101-45200-2190                                     | 87.38                     |
| Total 1                                | 01452002190                    | :   |  | -  | 87.38                     |
| 07/02/2021                             | 20210440                       | Bomgaars Supply   | Parts & Supplies   | 101-45200-2210                                     | 19.74                     |
| 07/02/2021                             | 156895                         | John Deere Financial  | Parts  | 101-45200-2210                                     | 73.30                     |
| 07/02/2021                             | 20210470                       | MTI Distributing Inc.   | Toro Parts   | 101-45200-2210                                     | 365.34                    |
| 07/02/2021                             | 20210470                       | MTI Distributing Inc.   | Toro Parts & Supplies  | 101-45200-2210                                     | 47.94                     |
| Total 1                                | 01452002210                    | :   |  | -  | 506.32                    |
| 07/02/2021                             | 20210440                       | Bomgaars Supply   | Parts & Supplies   | 101-45200-2230                                     | 139.51                    |
| 07/02/2021                             | 156909                         | Premier Polysteel-ADA Enterprises Inc   | Park Garbage Receptacles   | 101-45200-2230<br>-                                | 942.00                    |
| Total 1                                | 01452002230                    | :   |  | -  | 1,081.51                  |
| 07/02/2021                             | 20210470                       | MTI Distributing Inc.   | Toro Filter Parts  | 101-45200-2240                                     | 57.88                     |
| Total 1                                | 01452002240                    | :   |  | -  | 57.88                     |
| 07/02/2021                             | 156863                         | Amazon  | Filter Air Comb  | 101-45200-2400                                     | 61.78                     |
| Total 1                                | 01452002400                    | :   |  | -  | 61.78                     |
| 07/02/2021<br>07/02/2021               | 156867<br>20210474             | Apex Envirocare Ltd Precision Chiropractic and Wellness                                 | MWP Cabins - Asbestos Shingle Inspections Drug & Alcohol Testing | 101-45200-3100<br>101-45200-3100                   | 305.50<br>125.00          |
|  | 01452003100                    | ·   | gg   | -  | 430.50                    |
| lotal 1                                | 01452003100                    |   |  | -  | 430.50                    |

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| 07/02/2021               | 156881           | Consolidated Communications                    | Monthly Billing                        | 101-45200-3200                   | 25.92           |
| Total 1                  | 01452003200      | :  |  | _                                | 25.92           |
| 07/02/2021               | 156875           | Centerpoint Energy                             | Monthly Billing                        | 101-45200-3800                   | 10.98           |
| 07/02/2021               |                  | Centerpoint Energy                             | Monthly Billing                        | 101-45200-3800                   | 8.74            |
| Total 1                  | 01452003800      | :  |  | _                                | 19.72           |
| 07/02/2021               | 156885           | Ferguson Enterprises Inc                       | NE Park Sink Replace - Vandalism       | 101-45200-4000                   | 92.48           |
| 07/02/2021               | 20210462         | - · ·  | Irrigation PVB Replace - Emerson Park  | 101-45200-4000                   | 641.37          |
| 07/02/2021               | 20210465         | Lenz Lawn Care & Landscaping Inc.              | Emerson Park - Irrigation Repairs      | 101-45200-4000                   | 75.00           |
| 07/02/2021               | 156911           | Rainbow Treecare                               | EAB Starter Kit & Chemicals            | 101-45200-4000                   | 2,799.00        |
| Total 1                  | 01452004000      | :  |  | -                                | 3,607.85        |
| 07/02/2021               | 20210470         | MTI Distributing Inc.                          | Toro Service Tech                      | 101-45200-4040                   | 512.50          |
| Total 1                  | 01452004040      | :  |  | _                                | 512.50          |
| 07/02/2021               | 156015           | Rent 'N' Save Portable Services                | May Park - Portable Toilets            | 101-45200-4100                   | 382.00          |
| 07/02/2021               |                  | Rent 'N' Save Portable Services                | June Parks - Portable Toilets          | 101-45200-4100                   | 479.65          |
| Total 1                  | 01452004100      | :  |  | _                                | 861.65          |
| 07/02/2021               | 20210450         | Culligan                                       | RO Lease                               | 101-45500-3100                   | 228.45          |
| Total 1                  | 01455003100      | :  |  | _                                | 228.45          |
|                          |                  |  |  | -                                |                 |
| 07/02/2021<br>07/02/2021 | 156875<br>156881 | Centerpoint Energy Consolidated Communications | Monthly Billing<br>Monthly Billing     | 101-45500-3800<br>101-45500-3800 | 22.12-<br>73.89 |
| Total 1                  | 01455003800      | :  |  |                                  | 51.77           |
| Total G                  | General Fund:    |  |  | _                                | 424,249.04      |
| Charter Oak              | s-TIF            |  |  | _                                |                 |
| 07/02/2021               | 156907           | Park Manor at Academy Village LLP              | 1st Half TIF Payment 2021              | 222-46650-4300                   | 5,884.54        |
| Total 2                  | 22466504300      | :  |  | _                                | 5,884.54        |
| Total C                  | harter Oaks-     | ΓΙF:   |  | _                                | 5,884.54        |
| TIF District 2           | 27               |  |  |                                  |                 |
| 07/02/2021               | 156939           | Worke Fox Meadows LLC                          | 1st Half TIF Payment 2021              | 227-46650-4300                   | 8,555.18        |
| Total 2                  | 27466504300      | :  |  | -                                | 8,555.18        |
| Total T                  | IF District 27:  |  |  | -                                | 8,555.18        |
| Airport                  | <b>-</b> c · - · |  | A. IDI                                 | 200 400 12 2227                  |                 |
| 07/02/2021               | 72103            | CenturyLink                                    | Airport Phone and Internet             | 230-49810-3200<br>-              | 113.06          |
| Total 2                  | 30498103200      | :  |  | -                                | 113.06          |
| 07/02/2021               | 156875           | Centerpoint Energy                             | Monthly Billing                        | 230-49810-3800                   | 8.92            |
|                          |                  |  |  |                                  |                 |

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| 07/02/2021                     | 72104           | Xcel Energy                    | Airport May Service     | 230-49810-3800        | 164.67          |
| 07/02/2021                     | 72101           | Xcel Energy                    | Airport May Service     | 230-49810-3800        | 230.55          |
| Total 23                       | 30498103800     | :                              |                         | _                     | 404.14          |
| Total Ai                       | rport:          |                                |                         | _                     | 517.20          |
| Recovery Co                    | ordinator Gr    | ant                            |                         |                       |                 |
| 06/29/2021                     | 62137           | Reliance Standard              | July LTD Insurance      | 256-46500-1340<br>-   | 29.61           |
| Total 25                       | 56465001340     | :                              |                         | -                     | 29.61           |
| 07/02/2021                     | 20210455        | Flaherty & Hood PA             | May Services            | 256-46500-3000        | 412.50          |
| Total 25                       | 56465003000     | :                              |                         | -                     | 412.50          |
| Total Ro                       | ecovery Coor    | dinator Grant:                 |                         | -                     | 442.11          |
| <b>Economic De</b> 06/29/2021  |                 | General f<br>Reliance Standard | July LTD Insurance      | 261-46700-1340        | 12.75           |
|                                | 62167           |                                | only ETD Insurance      | 201-40700-1040        | 12.75           |
|                                |                 |                                |                         | -                     |                 |
| 07/02/2021                     | 20210455        | Flaherty & Hood PA             | May Services            | 261-46700-3000<br>-   | 37.50           |
| Total 26                       | 61467003000     | :                              |                         | -                     | 37.50           |
| 07/02/2021                     | 156933          | Waseca County Recorder         | Record Ward House Loan  | 261-46700-3100        | 46.00           |
| Total 26                       | 61467003100     | :                              |                         | _                     | 46.00           |
| 07/02/2021                     | 156883          | EsseX Capital LLC              | Annual Membership Dues  | 261-46700-4330        | 2,500.00        |
| Total 26                       | 61467004330     | :                              |                         | _                     | 2,500.00        |
| Total Ed                       | conomic Dev     | elopment-General f:            |                         | _                     | 2,596.25        |
| <b>Safe Haven 0</b> 06/29/2021 |                 | Reliance Standard              | July LTD Insurance      | 279-46350-1340        | 18.05           |
| Total 27                       | 79463501340     | :                              |                         | _                     | 18.05           |
| 07/02/2021                     | 20210460        | Innovative Office Supply       | Office Supplies         | -<br>279-46350-2000   | 192.70          |
| Total 27                       | 79463502000     | :                              |                         | _                     | 192.70          |
| 07/02/2021                     | 156877          | Cintas Corporation             | First Aid - Connections | 279-46350-2170        | 38.08           |
| Total 27                       | 79463502170     | :                              |                         | _                     | 38.08           |
| Total Sa                       | afe Haven Gr    | ant:                           |                         | _                     | 248.83          |
| Capital Impro                  | ovement         |                                |                         | <del>-</del>          |                 |
| 07/02/2021                     |                 | Flaherty & Hood PA             | May Services            | 430-43010-3000        | 300.00          |

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| Total 43   | 30430103000        | :   |   | -  | 300.00                            |
| 07/02/2021   | 20210444           | Century Fence Company   | Water Park Fence  | -<br>430-43010-5260  | 1,700.00                          |
| Total 43   | 30430105260        | :   |   | -  | 1,700.00                          |
| 07/02/2021   | 156925             | Ulland Brothers Inc   | Safe Routes to School Payment No. 2   | 430-43010-5430   | 26,235.13                         |
| Total 43   | 30430105430        | :   |   | _  | 26,235.13                         |
| 07/02/2021<br>07/02/2021                             | 20210461<br>156903 | James Brothers Construction Inc. MN Department of Transportation                        | 26th Ave NE construction payment 1 Materials Testing                              | 430-43010-5560<br>430-43010-5560                                     | 182,079.14<br>425.27              |
| Total 43   | 30430105560        | :   |   | _  | 182,504.41                        |
| 07/02/2021   | 20210467           | Malo Roofing Inc.   | City Hall Roof-final payment  | 430-43010-5770   | 2,959.45                          |
| Total 43   | 30430105770        | :   |   | _  | 2,959.45                          |
| Total C  | apital Improv      | ement:  |   | _  | 213,698.99                        |
| Water<br>06/30/2021                                  | 62425              | MNI Calca and Llas Tay Payabla  | Calaa Tay Dayahla   | 601-20210-0000   | 2,508.60                          |
|  |                    | MN Sales and Use Tax Payable  | Sales Tax Payable   | 601-20210-0000   |                                   |
| iotai 60   | 01202100000        | :   |   | -  | 2,508.60                          |
| 07/02/2021<br>07/02/2021                             | 156890<br>156890   | Hawkins Inc<br>Hawkins Inc  | City Wells Chemicals<br>BEF Chemical Well 4                                       | 601-49401-2170<br>601-49401-2170<br>-                                | 7,772.93<br>2,948.29              |
| Total 60   | 01494012170        | :   |   |  | 10,721.22                         |
| 07/02/2021   | 156875             | Centerpoint Energy  | Monthly Billing   | 601-49401-3800   | 2.58                              |
| Total 60   | 01494013800        | :   |   | _  | 2.58                              |
| 06/29/2021<br>06/29/2021                             |                    | Reliance Standard<br>Reliance Standard  | July LTD Insurance<br>July LTD Insurance  | 601-49430-1340<br>601-49430-1340                                     | 26.96<br>27.31                    |
| Total 60   | 01494301340        | :   |   | _  | 54.27                             |
| 07/02/2021   | 156930             | Waseca County Highway Department  | Monthly billing   | -<br>601-49430-2120  | 361.28                            |
| Total 60   | 01494302120        | :   |   | _  | 361.28                            |
| 07/02/2021   | 20210440           | Bomgaars Supply   | Parts & Supplies  | 601-49430-2170   | 5.49                              |
| Total 60   | 01494302170        | :   |   | _  | 5.49                              |
| 07/02/2021<br>07/02/2021<br>07/02/2021<br>07/02/2021 |                    | Bomgaars Supply<br>Sherwin-Williams Co<br>Sherwin-Williams Co<br>Waseca County Landfill | Parts & Supplies<br>fire hydrant paint<br>fire hydrant paint<br>Water Main Repair | 601-49430-2230<br>601-49430-2230<br>601-49430-2230<br>601-49430-2230 | 11.92<br>59.09<br>59.09<br>222.00 |
|  |                    | ·   | ·   | -  |                                   |
| 10tai 6t   | 01494302230        |   |   | -  | 352.10                            |

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| 07/02/2021          | 156865          | Ameripride                        | uniform service                                  | 601-49430-3100        | 83.62           |
| 07/02/2021          | 156866          | AmeriPride Services Inc           | uniform service                                  | 601-49430-3100        | 17.25           |
| 07/02/2021          | 156866          | AmeriPride Services Inc           | uniform service                                  | 601-49430-3100        | 17.25           |
| 07/02/2021          | 20210462        | Javens Mechanical Contracting Co. | Backflow Testing                                 | 601-49430-3100        | 4,109.54        |
| 07/02/2021          | 20210465        | Lenz Lawn Care & Landscaping Inc. | Temp water RPZ testing                           | 601-49430-3100        | 220.00          |
| 07/02/2021          |                 | Sportsman Stop                    | Meter Calibration                                | 601-49430-3100        | 10.21           |
| Total 60            | 01494303100     | :                                 |  | _                     | 4,457.87        |
| 07/02/2021          | 156929          | W W Blacktopping Inc.             | Hot Mix  | 601-49430-4000        | 2,069.65        |
| 07/02/2021          | 20210483        | Waseca Sand & Gravel Inc.         | Water Main Repiar                                | 601-49430-4000        | 425.00          |
| Total 60            | 01494304000     | :                                 |  | -                     | 2,494.65        |
| 07/02/2021          | 20210460        | Innovative Office Supply          | Office Supplies                                  | 601-49585-2000        | 76.53           |
| 07/02/2021          | 20210460        | Innovative Office Supply          | Office supplies                                  | 601-49585-2000        | .94             |
| 07/02/2021          | 20210460        | Innovative Office Supply          | Office Supplies                                  | 601-49585-2000        | 2.95            |
| Total 6             | 01495852000     | :                                 |  | -                     | 80.42           |
| 07/02/2021          | 156881          | Consolidated Communications       | Monthly Billing                                  | 601-49585-3200        | 65.68           |
| 07/02/2021          |                 | U.S. Postal Service               | Postage - July utility bills                     | 601-49585-3200        | 443.83          |
| Total 60            | 01495853200     | :                                 |  | _                     | 509.51          |
| 07/02/2021          | 20210473        | Personalized Printing Inc.        | Utility receipts                                 | 601-49585-3500        | 54.43           |
| Total 60            | 01495853500     | :                                 |  | -                     | 54.43           |
| 07/02/2021          | 156878          | City of Waseca                    | Collection fees                                  | 601-49585-4320        | 6.30            |
| Total 60            | 01495854320     | :                                 |  | -                     | 6.30            |
| 06/29/2021          | 62137           | Reliance Standard                 | July LTD Insurance                               | 601-49586-1340        | 5.16            |
| 06/29/2021          | 62137           | Reliance Standard                 | July LTD Insurance                               | 601-49586-1340        | 2.94            |
| 06/29/2021          | 62137           | Reliance Standard                 | July LTD Insurance                               | 601-49586-1340        | 14.22           |
| Total 60            | 01495861340     | :                                 |  | -                     | 22.32           |
| 07/02/2021          | 20210455        | Flaherty & Hood PA                | May Services                                     | 601-49586-3000        | 153.75          |
| Total 60            | 01495863000     | :                                 |  | -                     | 153.75          |
| 07/02/2021          | 20210472        | Pantheon Computer Systems Inc.    | July Service                                     | 601-49586-4950        | 977.21          |
| Total 60            | 01495864950     | :                                 |  | -                     | 977.21          |
| 07/02/2021          | 20210449        | Core & Main LP                    | Curb Box Covers                                  | 601-49593-5300        | 443.05          |
| 07/02/2021          | 20210449        | Core & Main LP                    | Hydrant Supplies                                 | 601-49593-5300        | 541.46          |
| 07/02/2021          | 20210449        |                                   | Valve Parts                                      | 601-49593-5300        | 686.34          |
| 07/02/2021          | 156888          | •                                 | Brown Ave water main construction                | 601-49593-5300        | 112,387.76      |
| 07/02/2021          |                 | RAW Construction LLC              | S State St water main phase 2 construction       | 601-49593-5300        | 152,204.73      |
| 07/02/2021          | 156933          | •                                 | Easement Recording                               | 601-49593-5300        | 46.00           |
| 07/02/2021          | 156940          | Xcel Energy                       | Brown Avenue Water Main Encroachment Application | 601-49593-5300        | 500.00          |

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|---------------------|-----------------|-------------------------------------|------------------------------|-----------------------|-----------------|
| Total 6             | 02494803200     |                                     |                              | -                     | 171.94          |
|                     |                 |                                     |                              | -                     |                 |
| 07/02/2021          |                 | Centerpoint Energy                  | Monthly Billing              | 602-49480-3800        | 241.70          |
| 07/02/2021          | 156920          | SSI Crestmark MN Holding LLC        | USS Solar<br>USS Bush Solar  | 602-49480-3800        | 15,782.94       |
| 07/02/2021          | 150927          | USS MN V MT LLC                     | USS Bush Solar               | 602-49480-3800<br>-   | 3,485.07        |
| Total 6             | 02494803800     | :                                   |                              | -                     | 19,509.71       |
| 07/02/2021          | 156869          | Automatic Systems Company           | SCADA Repairs                | 602-49480-4000        | 1,770.25        |
| 07/02/2021          | 156870          | Barnum Gate Services Inc            | Barnum Gate                  | 602-49480-4000        | 1,440.00        |
| 07/02/2021          | 20210461        | James Brothers Construction Inc.    | Water Main Repair WWTP       | 602-49480-4000        | 1,132.30        |
| Total 6             | 02494804000     | :                                   |                              | _                     | 4,342.55        |
| 06/29/2021          | 62137           | Reliance Standard                   | July LTD Insurance           | 602-49585-1340        | 27.92           |
| 06/29/2021          | 62137           | Reliance Standard                   | July LTD Insurance           | 602-49585-1340        | 27.92           |
| Total 6             | 02495851340     | :                                   |                              | _                     | 55.84           |
| 07/02/2021          | 20210460        | Innovative Office Supply            | Office Supplies              | 602-49585-2000        | 13.82           |
| 07/02/2021          | 20210460        | Innovative Office Supply            | Office supplies              | 602-49585-2000        | .94             |
| 07/02/2021          | 20210460        | Innovative Office Supply            | Office Supplies              | 602-49585-2000        | 2.95            |
| Total 6             | 02495852000     | :                                   |                              | _                     | 17.71           |
| 07/02/2021          | 156881          | Consolidated Communications         | Monthly Billing              | 602-49585-3200        | 65.68           |
| 07/02/2021          | 156924          | U.S. Postal Service                 | Postage - July utility bills | 602-49585-3200        | 443.84          |
| Total 6             | 02495853200     | :                                   |                              | _                     | 509.52          |
| 07/02/2021          | 20210473        | Personalized Printing Inc.          | Utility receipts             | 602-49585-3500        | 54.44           |
| Total 6             | 02495853500     | :                                   |                              | _                     | 54.44           |
| 07/02/2021          | 156878          | City of Waseca                      | Collection fees              | 602-49585-4320        | 12.08           |
| Total 6             | 02495854320     | :                                   |                              | _                     | 12.08           |
| 06/29/2021          | 62137           | Reliance Standard                   | July LTD Insurance           | 602-49586-1340        | 5.16            |
| 06/29/2021          | 62137           | Reliance Standard                   | July LTD Insurance           | 602-49586-1340        | 2.94            |
| 06/29/2021          | 62137           | Reliance Standard                   | July LTD Insurance           | 602-49586-1340        | 14.22           |
| Total 6             | 02495861340     | :                                   |                              |                       | 22.32           |
| 07/02/2021          | 20210472        | Pantheon Computer Systems Inc.      | WWTP Internet Bridge change  | 602-49586-2050        | 939.94          |
| Total 6             | 02495862050     | :                                   |                              |                       | 939.94          |
| 07/02/2021          | 20210455        | Flaherty & Hood PA                  | May Services                 | 602-49586-3000        | 1,550.00        |
| 07/02/2021          | 20210474        | Precision Chiropractic and Wellness | Drug & Alcohol Testing       | 602-49586-3000        | 80.00           |
| Total 6             | 02495863000     | :                                   |                              |                       | 1,630.00        |
|                     |                 |                                     |                              | _                     |                 |

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| Total 60                 | 02495864950     | :   |  | -                                | 977.20                 |
| 07/02/2021               | 156897          | K Turbo USA Inc   | Turbo Blower Repairs                       | -<br>602-49593-5400              | 14,512.00              |
| Total 60                 | 02495935400     | :   |  | _                                | 14,512.00              |
| Total S                  | anitary Sewe    | r.  |  | _                                | 48,817.34              |
| Electric Utilit          | ty              |   |  |                                  |                        |
| 06/30/2021<br>06/30/2021 |                 | MN Sales and Use Tax Payable MN Sales and Use Tax Payable | Sales Tax Payable June's Estimated payment | 604-20210-0000<br>604-20210-0000 | 45,711.40<br>42,193.00 |
| Total 60                 | 04202100000     | •   | . ,  | -                                | 87,904.40              |
| 06/29/2021               | 62137           | Reliance Standard   | July LTD Insurance                         | -<br>604-49570-1340              | 3.45                   |
| Total 60                 | 04495701340     | :   |  | -                                | 3.45                   |
| 06/29/2021               | 62137           | Reliance Standard   | July LTD Insurance                         | -<br>604-49571-1340              | 76.08                  |
| Total 60                 | 04495711340     | :   |  | -                                | 76.08                  |
| 07/02/2021               | 156930          | Waseca County Highway Department                          | Monthly billing                            | -<br>604-49571-2120              | 652.09                 |
| Total 60                 | 04495712120     | :   |  | -                                | 652.09                 |
| 07/02/2021               | 156863          | Amazon  | shop supplies                              | -<br>604-49571-2170              | 29.99                  |
| 07/02/2021               | 20210440        | Bomgaars Supply   | Parts & Supplies                           | 604-49571-2170                   | 64.31                  |
| Total 60                 | 04495712170     | :   |  | _                                | 94.30                  |
| 07/02/2021               | 156863          | Amazon  | cord for meter testing                     | 604-49571-2215                   | 18.86                  |
| Total 60                 | 04495712215     | i:  |  | _                                | 18.86                  |
| 07/02/2021               |                 | Accurate Calibration Services                             | Meter Test Board Calibration               | 604-49571-3100                   | 1,200.00               |
| 07/02/2021               |                 | Lenz Lawn Care & Landscaping Inc.                         | Weed Spraying                              | 604-49571-3100<br>-              | 105.00                 |
| Total 60                 | 04495713100     | :   |  | -                                | 1,305.00               |
| 06/29/2021               | 62137           | Reliance Standard   | July LTD Insurance                         | 604-49572-1340<br>-              | 7.65                   |
| Total 60                 | 04495721340     | :   |  | -                                | 7.65                   |
| 06/29/2021               | 62137           | Reliance Standard   | July LTD Insurance                         | 604-49573-1340                   | 13.79                  |
| Total 60                 | 04495731340     | :   |  | -                                | 13.79                  |
| 07/02/2021               | 20210453        |   | drill rig supplies                         | 604-49573-4000                   | 504.38                 |
| 07/02/2021<br>Total 60   | 20210453        | Ditch Witch of Minnesota                                  | drill rig supplies                         | 604-49573-4000<br>-              | 1,305.20               |
|                          |                 |   |  | -                                |                        |
| 06/29/2021               | 62137           | Reliance Standard   | July LTD Insurance                         | 604-49574-1340                   | 3.88                   |
|                          |                 |   |  |                                  |                        |

CITY OF WASECA

July Service

20210472 Pantheon Computer Systems Inc.

07/02/2021

CITY OF WASECA

977.21

604-49586-4950

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Check Check Description Invoice Check Issue Date Number Payee GL Account Amount Total 604495864950: 977.21 20210441 Border States Electric Supply 604-49593-5300 23,194.29 07/02/2021 Conductors 20210441 Border States Electric Supply 07/02/2021 conversion supplies 604-49593-5300 197.04 07/02/2021 20210463 JT Services of MN 604-49593-5300 85.60 secondary pedestal connectors 07/02/2021 20210472 Pantheon Computer Systems Inc. SCADA Computer 604-49593-5300 1,427.99 Total 604495935300: 24,904.92 Total Electric Utility: 122,728.02 Storm Water Utility 06/29/2021 62137 Reliance Standard July LTD Insurance 651-43140-1340 11.24 Total 651431401340: 11.24 07/02/2021 156885 Ferguson Enterprises Inc 1st National Bank drain connection 651-43140-2170 973.47 Total 651431402170: 973.47 Construction Agreement Hwy 13 Signal Project 06/22/2021 156857 MN Dept of Transportation 651-43140-4000 25,204.11 Total 651431404000: 25,204.11 06/29/2021 62137 Reliance Standard July LTD Insurance 651-49585-1340 4.42 Total 651495851340: 4.42 Total Storm Water Utility: 26,193.24 **Central Garage Services** 06/29/2021 July LTD Insurance 701-43180-1340 62137 Reliance Standard 37.87 Total 701431801340: 37.87 07/02/2021 156930 Waseca County Highway Department Monthly billing 701-43180-2120 49.81 Total 701431802120: 49.81 07/02/2021 156868 Auto Value Waseca Parts and supplies 701-43180-2170 17.99 07/02/2021 20210440 Bomgaars Supply Parts & Supplies 701-43180-2170 17.54 Total 701431802170: 35.53 07/02/2021 156868 Auto Value Waseca Parts and supplies 701-43180-2210 670.93 07/02/2021 20210445 Christensen Tire Service Unit #20 w/o #14303 701-43180-2210 74.50 Unit #27 w/o #14454 701-43180-2210 07/02/2021 20210445 Christensen Tire Service 69.52 07/02/2021 156893 Interstate Battery Systems Battery Rebuild 701-43180-2210 219.80 156895 John Deere Financial Antenna 701-43180-2210 124.38 07/02/2021 07/02/2021 20210475 Sanco Equipment LLC Filters 701-43180-2210 109.28 Blade for mower 07/02/2021 20210476 Smiths Mill Implement Inc. 701-43180-2210 34.44 07/02/2021 156923 The Shop Truck repairs 701-43180-2210 250.00 Total 701431802210: 1,552.85

| CITY OF WASECA | Check Register - Council                | Page: 21            |
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| 07/02/2021          | 20210480        | Tool Sales Company                  | Tools                                 | 701-43180-2400        | 230.00          |
| Total 70            | 01431802400     | :                                   |                                       | _                     | 230.00          |
| Total C             | entral Garage   | Services:                           |                                       | _                     | 1,906.06        |
| Property and        | l Liability Ins | uran                                |                                       |                       |                 |
| 06/22/2021          | 156856          | League of MN Cities Insurance Trust | 3rd Qtr Liability                     | 702-49955-3610        | 10,121.00       |
| 07/02/2021          | 156921          | Suburban Furniture Inc.             | Carpet Basement Conference Room       | 702-49955-3610        | 8,255.00        |
| Total 70            | 02499553610     | :                                   |                                       | _                     | 18,376.00       |
| 06/22/2021          | 156856          | League of MN Cities Insurance Trust | 3rd Qtr Property                      | 702-49955-3620        | 21,278.00       |
| 07/02/2021          | 156906          | Old Republic Surety Group           | Annual Bond Renewal for MnDot Permits | 702-49955-3620        | 125.00          |
| Total 70            | 02499553620     | :                                   |                                       | -                     | 21,403.00       |
| Total Pi            | roperty and Li  | ability Insuran:                    |                                       | _                     | 39,779.00       |
| Equipment R         | Replacement     | Fund                                |                                       |                       |                 |
| 07/02/2021          | 156900          | MacQueen Equipment Inc.             | Compressor                            | 705-49930-5400        | 32,221.18       |
| Total 70            | 05499305400     | :                                   |                                       | -                     | 32,221.18       |
| Total E             | quipment Rep    | placement Fund:                     |                                       | _                     | 32,221.18       |
| Grand <sup>-</sup>  | Totals:         |                                     |                                       |                       | 1,217,658.32    |

Report Criteria:

Report type: GL detail [Report].Amount = {<>} 0



| Title:   | RESOLUTION 21-32 AUTHO<br>A CONTRACT WITH STANT<br>SERVICES AND WITH AME<br>CONSTRUCTION TESTING S<br>RECONSTRUCTION AND RE<br>NO. 2022-07) | EC FOR DESIGN AND<br>RICAN ENGINEERING<br>SERVICES FOR THE 8 | O CONSTRUCTION<br>G TESTING INC. FOR<br>GTH STREET SE |
|--|---|--|---|
| <b>Meeting Date:</b>                             | July 6, 2021  | Agenda Item<br>Number:                                       | 6C  |
| Action:  | ☐MOTION ☐REQUESTS/PRESENTATIONS ☐RESOLUTION ☐ORDINANCE ☐DISCUSSION  | Supporting Documents:  | Resolution No. 21-32<br>Stantec Proposal<br>AET Quote |
| Originating Department:                          | Engineering   | Presented By:  | Consent Agenda  |
| Approved By City<br>Manager: ⊠                   | <b>Proposed Action:</b> Motion to A 2022-07)  | pprove Resolution No. 2                                      | 21-32 (City Project No.                               |
| How does this item pertain to Vision 2030 goals? | Creating high quality communi   | ty assets.   |   |

**BACKGROUND:** The City has been awarded \$1,250,000 in Local Roadway Improvement Program (LRIP) grant funds for the 8<sup>th</sup> Street SE Reconstruction and Rehabilitation Project scheduled to take place in 2022. This project will consist of the reconstruction of 8<sup>th</sup> Street SE from Elm Avenue East to just north of the RR tracks and rehabilitation (mill and overlay) of 8<sup>th</sup> Street SE from just south of the RR tracks to State Hwy 13.

In order to facilitate design and construction services for this project, City staff issued a Request for Proposals (RFP) to three regional consulting firms. On June 25<sup>th</sup>, proposals from Stantec and Bolton & Menk were received and evaluated. Based on qualifications and proposed cost, Stantec was selected.

As part of Stantec's proposal, they will coordinate all construction testing with the testing company, American Engineering Testing Inc. (AET). However, their proposal does not include the testing company costs. Therefore, the City will also need to enter into a contract with AET. By contracting directly with AET, the City will avoid paying additional consultant mark-up fees.

**BUDGET IMPACT:** The Stantec proposal is for an hourly, not-to-exceed amount of \$245,618. Of that amount, it is estimated that \$142,775 is for the design phase with the remaining \$102,843 for the construction services phase. The AET quote for construction testing services is in the amount of \$16,415, for a grand total of \$262,033. This amount is below the total estimated engineering cost of \$440,000 for this project. These contracts will be funded through the Streets Capital Improvement Fund (professional services are not eligible for LRIP grant reimbursement).

**RECOMMENDATION:** Staff recommends the City Council adopt Resolution No. 21-32 authorizing the City Manager to execute a contract with Stantec for design and construction services and with AET for construction testing services for the 8<sup>th</sup> Street SE Reconstruction and Rehabilitation Project (City Project No. 2022-07).

### Stantec (

## Work Plan for Engineering Design, Bidding Document Preparation and Construction Services Summary of Work Tasks and Total Estimated Hours and Fees 8th Street SE Reconstruction & Rehabilitation

| Proposed Total Labor, Subconsultant and Reimbursable Expenses Fee (Not to Exceed) | Total Reimbursable Expenses | Printing and Copies (Construction plans and project Manuals) | Mileage (7,000 miles at \$0.56/mile) - (Assumes half construction services mileage billed to North State Street Watermain project) | Stantec Team Reimbursable Expenses | Total Subconsultant (American Engineering Testing) Estimated Costs | Geotechnical Investigation (Soil Borings and Geotechnical Report) | Subconsultants Costs (American Engineering Testing) | Team Members           | Stantec 2021 / 2022 Labor Rates | Total Estimated Labor Hours | Task 6 - Construction Services and Record Plan | Task 5 - Design, Bidding Document Preparation & Bidding Services | Task 4 - Surveys & Mapping | Task 3 - Geotechnical Studies & Soil Borings | Task 2 - Public Engagement, Private Utility Coordination and Permit<br>Applications | Task 1 - Project Management and Coordination with City Staff | Major Tasks / Staff Roll                            |
|---|-----------------------------|--|--|------------------------------------|--|---|---|------------------------|---------------------------------|-----------------------------|--|--|----------------------------|--|---|--|---|
| to Exceed)  |                             |  | illed to Nort  |                                    |  |   |   | Joe Palen              | \$199                           | 166                         | 12   | 89   |                            | 2  | 11  | 52   | Client Service<br>Manager / Project<br>Manager      |
|   |                             |  | th State S   |                                    |  |   |   | Mackenze Grunig        | \$143                           | 168                         | 38   | 106  | 10                         | 4  | 4   | 6  | Design Engineer &<br>Deputy PM                      |
|   |                             |  | treet Water  |                                    |  |   |   | Jeff Preston           | \$174                           | 63                          |  | 49   |                            |  | 8   | 6  | Road & ADA Design<br>Lead                           |
|   |                             |  | main proje   |                                    |  |   |   | Katie Oliver           | \$115                           | 336                         | 128  | 142  | 44                         |  | 22  |  | Utility Design &<br>Permits Engineer                |
|   |                             |  | ct)  |                                    |  |   |   | Steven Voelker         | \$143                           | 104                         |  | 104  |                            |  |   |  | Road Design<br>Engineer                             |
|   |                             |  |  |                                    |  |   |   | Tom Moen               | \$130                           | 197                         |  | 189  | 8                          |  |   |  | Construction Plan<br>Preparation and<br>CAD Manager |
|   |                             |  |  |                                    |  |   |   | Pat Walker             | \$158                           | 70                          |  |  | 70                         |  |   |  | 1-Man Survey Crew<br>(Prelim. Survey)               |
|   |                             |  |  |                                    |  |   |   | Pat Walker +<br>Rodmen | \$235                           | 120                         | 120  |  |                            |  |   |  | 2-Man Survey Crew<br>(Const. Staking)               |
| To  |                             |  |  |                                    |  |   |   | Ken Hames              | \$149                           | 329                         | 329  |  |                            |  |   |  | Construction<br>Observation                         |
| Total Project Cost  |                             |  |  |                                    |  |   |   | Alexa Jorgenson        | \$80                            | 20                          |  | 14   |                            |  | 4   | 2  | Clerical  |
| ct Cost   |                             |  |  |                                    |  |   |   |                        |                                 | 1573                        | 627  | 693  | 132                        | 6  | 49  | 66   | Total Hours   |
| \$245,618.00  | \$4,420.00                  | \$500.00   | \$3,920.00   |                                    | \$4,175.00   | \$4,175.00  |   |                        | 1                               | \$237,023.00                | \$99,763.00                                    | \$98,287.00  | \$18,590.00                | \$970.00                                     | \$7,003.00  | \$12,410.00  | Total Estimated<br>Cost                             |



### Staff Roll

Manager / & Deputy PM Road & ADA Design Lead Utility Design & Permits Engineer Road Design Engineer Construction Plan

Client Service Project Manage Design Enginee Preparation and CAD Manager 1-Man Survey Crew (Prelim. Survey) 2-Man Survey Crew (Const. Staking) Construction Observation

Clerical

2 Total Hours

### Task 1 - Project Management and Coordination with City Staf

- Quality Control reviews hours have been incorporated into the individual task items
- Project Management task is intended for the Design phase of the project (~8 months). Construction Administration and Management tasks are accounted for separately in construction services tasks.
- Budgeted for 3 Project Management Team (PMT) meetings including kick-off meeting and 2 one-on-one
- meetings between Waseca Staff and Stantec's PM.

  1.1 General Project Management: Manage and administer day-to-day issues related to project including project set up, safe work practices, invoicing, staff and resource management. 10
- 1.3 Project Management Team Meetings: Prepare for and attend project kickoff meeting and up to two (2) project coordination meetings with Waseca staff. Prepare presentation material, meeting agendas and meeting 20
- s with action times and summary of design decisions as needed.

  Provide City staff with weekly project status updates via enail or phone call. Discuss design and construction ment issues, project schedule, budget and other project related items. ask 1 - Total 52 10

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# Task 2 - Public Engagement, Private Utility Coordination and Permit Application

- ~ Conduct one Public Project Information meeting. The City of Waseca will prepare mailing list / public notice publication and send out Public Information Meeting invitations. The City will also post project related information on the City Website for public viewing.
- ~ The City of Waseca will complete all work tasks associated with the assessment of project costs to benefitting property owners including notifications / publications, feasibility reports, public hearings, assessment calculations, assessment rolls, etc. Stantec will provide construction cost estimates for the
- proposed improvements in support of the assessment of the proposed improvements.  $\sim$  No Permitting with the Canadian Pacific Railroad will be required. No construction is proposed within
- the railroad right-of-way
- $\sim$  Construction status update correspondence for City Staff and residents within the project corridor will be provided as part of the construction services task.
- 2.1 Public Information Meeting or Public Open House: A Public Information Meeting will be conducted at a date / lime / location selected by the City of Waseca. Stantee Staff will assist the City with the meeting and will prepare a Project Summary Handout, a Frequently Asked Questions (FAQ) document and provide figures illustrating the project improvement area and utility and street reconstruction graphic. These documents will be similar to what Stantee prepared for the Elm Avenue Reconstruction Project. Stantee Staff will attend the meeting, and will assist City staff in providing an overview of the proposed project to attendees and address questions and concerns. Following the meeting, Stantee will summarize resident comments and work with City staff to address concerns or make revisions to the construction plans if necessary. City staff will post Project Summary Handout, Frequently Asked Questions (FAQ) document and Improvement Figures to the City website for public use following the Open
- 2.2 Conduct Private Utility Impact Analysis: Evaluate private utility impacts associated with proposed utility and roadway geometric improvements. Contact private utilities that would have significant impacts to their infrastructure and document relocation concerns and issues.

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2.3 - Send construction plans, project schedule and invitation to Utility Coordination Meeting attendees. Conduct a utility design coordination meeting with all utility owners within the project corridor. Discuss proposed street, utility and sidewalk improvement impacts to existing utilities; private utility improvement and relocations plans and schedules. A second utility coordination meeting will be conducted in conjunction with the project Conduct

16

2.4 - Permit Applications: Prepare and submit permit applications on behalf of the City of Waseca - MDH Watermain Plan Review, MnDOT work in TH 13 right-of-way, Waseca County work in CSAH 14 right-of-way and assist contractor in applying for NPDES Stormwater Construction permit Assume no permits / License agreements with Railroad. Preparation of a Stormwater Pollution Prevention Plan (SWPPP) is included in Task 5.

- geotechnical re Testing (AET). Geotechnical studies and exploration required to design the project, and preparation of a standard otechnical report for utility and street reconstruction, will be completed by American Engineering
- Geotechnical exploration will include 3 standard penetration borings totaling approximately 35 feet and 3 flight auger borings totaling approximately 15 feet of depth. Proposed Standard penetration boring are located in the reconstruction corridor and Flight Auger borings are located in the rehabilitation corridor. Soil Borings from the Old TH 14 / Elin Avenue will be used to supplement the proposed geotechnical exploration.
- AET costs are included as a reimbursable expense as shown on the first page of the Work Plan
- 3.1 Review proposed soil borings types, locations and proposed depths with City Staff. AET will complete soil borings and prepare a standard geotechnical report including recommendations for utility design, street reconstruction and dewatering requirements associated with utility improvements. AET to also compete a bituminous pavement design meeting MnDOT State Aide requirements. Stantec to review preliminary and final geotechnical reports and pavement design for completeness.
- as needed. Evaluate Geotechnical Report information for design purposes and incorporate into construction documents



ask 4 - Surveys & Mapping ~ Stantec will survey entire right-of-way within street reconstruction corridor (1,275 LF) and the street, sidewalk and utilities within the rehabilitation corridor (3,200 LF).

Establish survey vertical and horizontal control throughout project corridor. Locate existing property corners section monumentation for use in verification of Waseca County property and right-of-way line mapping Staff Roll Client Service Manager / Project Manage Design Engineer & Deputy PM Road & ADA Design Lead Utility Design & Permits Engineer Road Design Engineer Construction Plan Preparation and CAD Manager 1-Man Survey Crew (Prelim. Survey) 2-Man Survey Crew (Const. Staking) Construction Observation Clerical

3 Total Hours

- 4.2 Coordinate the location / marking of private utilities within project area using Gopher State One Call. Survey
- 4.3 Open and inspect existing manhole structures within or connected directly to the 8th Street SE reconstruction corridor. Record manhole builds and pipe sizes, materials and direction and complete manhole
- 4.4 Coordinate soil boring exploration with the Geotechnical Consultant. Record location and elevation of soil borings for incorporation into the geotechnical report.
- 4.5 -Conduct topographic survey of entire right-of-way within street reconstruction corridor and the street, sidewalk and utilities within the rehabilitation corridor.

4.5 - Download topographic survey points, generate automated survey line work, 3 dimensional surface (DTM), and generate topographic mapping. Supplement mapping linework using 2020 aerial photo provided by Waseca. Also incorporate City record drawings, sewer service pipe locations from City televising reports / video into Stantee CAD database.

60

ign, Bidding Document Preparation & Bidding Services

- ~ Utility and Street Improvements will be consistent with the proposed scope of services discussed within the Waseca LRIP application for 8th Street SE and the street widths proposed will not be altered. ~ The City of Waseca will handle LRIP pre and post bid administration for LRIP funding, including grant bond agreement and revising costs in agreement post bid.
- No geometric layout of the corridor, traffic counts or traffic modeling / analysis will be required.
   No formal detour route will need to be designed or included in the project.
   No retaining walls will be required.
   No design variance from MnDOT will be required for on the project.
   No federal funds will be used on the project.
   No contaminated or hazardous materials will be encountered within the project.
   No Watermain reconstruction will be required as part of the project.
   No Watermain reconstruction will be required into the project.

- ~ Storm sewer hydraulic analysis will be completed using the Rational Method and catch basin spacing will be completed with a spreadsheet model. Detailed modeling to determine storm sewer hydraulic gradeline or surcharged capacity will not be required.
   ~ No easement acquisition services will be required from Stantec.
   ~ No dewatering or contaminated materials excavation will be necessary.
   ~ Construction plan set formatting will be similar to what was prepared for the Old TH 14 / Ehn Avenue reconstruction project.
   ~ All work to be completed in AutoCAD Civil 3D format.

| ~ Estimate that the Construction plan set will contain 87 sheets.  |   |   |   |  |  |   |
|--|---|---|---|--|--|---|
| 5.1 - Confirm project design standards to be used on project including street typical section, sidewalk widths, curb and gutter type, drain tile configuration, parking lanes, and sidewalk / pedestrian ramp configuration. Discuss with City Staff and document design final criteria.   | 4 | 4 |   |  |  |   |
| 5.2 - Prepare construction plans in the format and order similar to the construction plans prepared by Stantec for Waseca on the Old TH 14 / Elm Avenue Reconstruction Project and as necessary to meet LRIP / MnDOT Municipal State Aid Funding requirements. Construction plans include all 8th Street SE utility, roadway and pedestrian improvements as detailed in Waseca's LRIP 2020 Application Form. Plan content shall include the following: |   |   |   |  |  |   |
| ~ Title sheet. (Estimate 1 Plan Sheet)   | 1 | 1 | 4 |  |  | П |
|  |   |   |   |  |  |   |

| ~ Surface Reconstruction Improvement Construction Quantity Tabulations (Street Excavation, Aggregates, | ~ Construction Notes; Construction Details Flates, and MIDO1 Standard Flati Sheets. (Estimate 23 Flati<br>Sheet) | ~ Roadway Typical Sections (Estimate 1 Plan Sheet) | ~ Statement of estimated quantity sheets. (Estimate 3 Plan Sheet) | ~ Legend Sheet. (Estimate 1 Plan Sheet) | ~ Title sheet. (Estimate 1 Plan Sheet) | following: | pedestrian improvements as detailed in Waseca's LRIP 2020 Application Form. Plan content shall include the | Municipal State Aid Funding requirements. Construction plans include all 8th Street SE utility, roadway and | Waseca on the Old TH 14 / Elm Avenue Reconstruction Project and as necessary to meet LRIP / MnDOT | 5.2 - Prepare construction plans in the format and order similar to the construction plans prepared by Stantec for |  |
|--|--|--|---|---|--|------------|--|---|---|--|--|
| ,  | 22   | 12   | 2   |   | 1                                      |            |  |   |   |  |  |
|  | 4  |  | 8   |   |  |            |  |   |   |  |  |
|  |  |  | 8   |   | 1                                      |            |  |   |   |  |  |
| ξ.   | 12   |  |   |   |  |            |  |   |   |  |  |
|  | 8  | ∞  | 4   |   | 4                                      |            |  |   |   |  |  |
|  |  |  |   | 1                                       |  |            |  |   |   |  |  |
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|  |  |  |   |   |  |            |  |   |   |  |  |
|  |  |  |   |   |  |            |  |   |   |  |  |
| ξ.   | 26   | 10   | 22  | 1                                       | 6                                      |            |  |   |   |  |  |

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|--|--|---|---|---------|---|---|--|
| ~ Sanitary Sewer and Existing Watermain and Plan / Profile Sheets — Includes proposed Sanitary Sewer and existing watermain. The proposed utility improvements will be illustrated in color and within plan/profile view including the following: Design sanitary sewer and watermain conforming to sizing requirements indicated in planning efforts / comprehensive plans completed to date. The proposed utility improvements | ~ Existing conditions and removals plan sheets (600' per sheet - Single viewport). (Estimate 8 Sheets) | $\sim$ Erosion & Sediment Control / Turf Establishment Plans (1200' per sheet - Double viewport). (Estimate 4 Sheets) | ~ Storm Water Pollution Prevention Plans / Narrative. (Estimate 2 Sheets) | Sheets) | $\sim$ Storm Sewer, Drain Tile and Sanitary Sewer Utility Improvement Quantity Tabulations. (Estimate 2 | ~ Surface Reconstruction Improvement Construction Quantity Tabulations (Street Excavation, Aggregates, Bituminous, Curb & Gutter, Driveways & Pedestrian Facilities). (Estimate 5 Sheets) | one of the state o |
|  |  |   | 2   | 2       |   | ю   | ,  |
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|  |  |   | $\vdash$  | -       |   | <del>                                     </del>  | +  |

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Manhole diameter, design rim & invert elevations, casting type, detail reference, and station/offset

Stantec



| Lonstruction Administration Lasks 6.1 - Prepare for and attend preconstruction meeting in April 2022. Prepare meeting minutes. 6.2 - Construction Administration: Interpretation of the construction plans and specifications and project construction coordination and oversight. Construction Administration services including the following work lasks: | Stantec Staff travel time from Rochester or Minneapolis office is included in labor estimate and fee. In addition, this estimate of construction administration, observation and construction staking is subject to amendment and is dependent upon assumptions made regarding the projects duration, contractor work hours, weather condition, and coordination with City Staff. | <ul> <li>Construction staking will be completed with total station or GPS survey equipment. Restaking will be minimal. Significant restaking efforts required due to contractor error or carelessness will be paid for by the Contractor. Stantec will not be responsible to replace property pins impacted by construction.</li> </ul> | ~A Testing Consultant contracted directly by the City of Waseca will provide materials and density testing and bituminous / concrete plant monitoring as required by the Project Schedule of Materials Control used for SA projects. Sate will also make will consider that the project Stating Consultant and will also sample aggregates and deliver to Testing Consultant for testing. Stantec will also provide field concrete testing (air, slump and cylinder casting) to reduce testing costs for the City. The estimated Testing Consultant materials testing costs have NOT been included in this proposal. | — We assume the 8th Street SE work will occur concurrently with the planned North State Street watermain improvements. This work plan assumes that Stantec will be providing construction services on both projects that will result in some efficiencies that will reduce construction services costs for both projects. | Construction Services anticipated to from May 15, 2022 to Sept 2, 2022 (~15-weeks) and wear course paving and striping in the reconstruct area over the course of 1-week between May 15 and June 30, 2023.  We assume there will be approximately 3 weeks where little work will be done due to rain, contractor scheduling, etc. In total, we estimate 13 weeks of active construction. | Task 6 - Construction Services and Record Plan Assumptions applied to all tasks: | documents to contractor and City for execution.  Tasl | 5.7 - Assist the City of Waseca throughout the bidding process: Facilitate advertisement of bids for project construction in Local Paper and on Quest CDN for electronic bid submittal and opening. Prepare addenda as needed for corrections, clarifications, or additions during the bidding process. Assist the City in securing electronic bid submittals, analyze bids and prepare a bid tabulation, and prepare a letter to the City / MnDOT summarizing the bids and recommending bid award.  [8.8 - Produce ten (10) bound copies of the Construction plans and Contract documents. Send Contract | 5.6 - Assemble final construction plans, drainage report, pavement design, cost estimate (with LRIP cost split) and project manual addressing comments received from City and Stantec QA / QC review. Submit final construction documents, drainage report, pavement design, State Aid Construction forms and cost split estimate to MnDOT for review. Address MnDOT Plan and Cost Split comments and revise project documents as needed. Assist MnDOT and City in development of LRIP Funding Agreement. | 5.5 - Complete QA/QC evaluation of project construction and bidding documents. | 5.4 - Develop a project proposal document. (Project Manual with Contract, bidding, and construction specification documents). Project manual shall utilize EJCDC Contract and include all documentation required by MnDOT State Aid and LRIP funding. | 5.2 - Assemble preliminary plans and construction cost estimate at ~70% & 95% for review by City. 5.3 - Revise plans and cost estimate per 70% & ~95% review comments. | 5.3 - Prepare final drainage report including hydraulic computations in accordance with City and MnDOTSA requirements. Task includes determination of drainage boundaries, runoff coefficients, times of concentration, sizing storm sewer using rational spreadsheet, analysis of catch basin spacing via spread sheet calculation analysis. | ~ Cross Sections - Reconstruction Section Only, assume 8 cross sections per sheet (Es | <ul> <li>Signage, Pavement Markings and tree plantings (1200 per sheet - Double viewport). (Estimate 4 Sheets)</li> </ul> | section and ADA plans (10 intersections with a total of 23 quadrants (Estimate 8 Sheets) | Proposed design the sum numer service connection construction     Proposed design tile and sumn numer service connection construction | and             | ~ Storm Sewer Profile Sheets - Includes proposed lateral storm sewer construction along with existing and proposed utilities where pertinent. The proposed main line and lateral storm sewer improvements will be illustrated in color and within plan/profile view and shall include the following: Design storm sewer conforming to sizing requirements from drainage design calculations. The proposed drainage improvements will be illustrated with plan/profile view and include the following, as required. (Estimated 2 sheets). | ~ Sidewalk Plan / Profile Sheets (within reconstruction area only) - Includes sidewalk design, driveways, and pedestrian crossings. Existing and proposed sidewalk profiles will be illustrated in profile view with elevations at 25 intervals. (Estimate 4 plan sheets). | <ul> <li>Proposed roadway curb lines, tapers, radii, sidewalk/pathways, driveway aprons, drain tile, etc.</li> <li>madway horizontal alignments and wortfol modifies and existing amount lines.</li> </ul> | Street and Storm Sewer Plan and Profile Sheets - Includes roadway design, main line storm sewer, drain tile, sidewalk, driveways, and pedestrian crossings. Existing and proposed profiles will be illustrated in profile view with elevations at 25 intervals along with design top of curb. The proposed street improvements will be illustrated with plan /profile view and include the following, as required. (Estimate 8 plan sheets). | Stantec Staff Roll                              |
|---|---|---|--|---|--|--|---|---|---|--|---|--|---|---|---|--|---|-----------------|--|--|--|--|---|
| s.<br>ns and project<br>e following work  | stimate and fee. In<br>staking is subject to<br>on, contractor work   | . Restaking will be<br>ss will be paid for by<br>construction.  | ls and density<br>ule of Materials<br>Consultant and will<br>so provide field<br>The estimated   | State Street<br>nstruction services<br>ices costs for both  | ) and wear course<br>5 and June 30, 2023.<br>rain, contractor  |  | Task 5 - Total  | ds for project spare addenda as y in securing ne City / MnDOT   | h LRIP cost split) and it final construction stimate to MnDOT for eded. Assist MnDOT  |  | struction specification<br>quired by MnDOT  | y City.  | and MnDOT SA s of concentration, et calculation   | (Estimate 4 Sheets)   | (Estimate 4 Sheets)   | each with a single or double ped   |   | ng type, detaii | ng with existing and provements will be storm sewer an atom age improvements lated 2 sheets).  | lesign, driveways,<br>profile view with  | ons, drain tile, etc.  | storm sewer, drain<br>be illustrated in<br>I street improvements<br>late 8 plan sheets).   |   |
| 4 8   |   |   |  |   |  |  | 89  | 4   | œ   | 12   | 40  |  | 4   |   |   |  |   |                 | 4  |  |  |  | Client Service<br>Manager /<br>Project Manage   |
| 32  |   |   |  |   |  |  | 106   | 4   | œ   |  | 4   | 4 4  | 40  |   |   |  |   |                 | ∞  |  |  | 4  | Design Enginee<br>& Deputy PM                   |
|   |   |   |  |   |  |  | 49  |   |   | 12   | 4   |  | 4   | _   | 4 4   | 4  |   |                 |  | ю  |  | ю  | Road & ADA<br>Design Lead                       |
| 16  |   |   |  |   |  |  | 142   | ю   |   |  |   | 16   | ∞   | 1   | 12  |  |   |                 | 12   |  |  |  | Utility Design &<br>Permits<br>Engineer         |
|   |   |   |  |   |  |  | 104   |   |   |  |   | 8 4  | o   | ×   | 4   | 40   |   |                 |  | 12   |  | <b>∞</b>   | Road Design<br>Engineer                         |
|   |   |   |  |   |  |  | 189   |   | ∞   |  |   | 40   | 40  | å   |   |  |   |                 | 24   |  | C  | ည  | Construction Plan Preparation and               |
|   |   |   |  |   |  |  |   |   |   |  |   |  |   |   |   |  |   |                 |  |  |  |  | CAD Manager  1-Man Survey Crew (Prelim. Survey) |
|   |   |   |  |   |  |  |   |   |   |  |   |  |   |   |   |  |   |                 |  |  |  |  | 2-Man Survey<br>Crew (Const.<br>Staking)        |
| 4 80  |   |   |  |   |  |  |   |   |   |  |   |  |   |   |   |  |   |                 |  |  |  |  | Construction<br>Observation                     |
|   |   |   |  |   |  |  | 6<br>14   | &   |   |  |   |  |   |   |   |  |   |                 |  |  |  |  | Clerical  |
| 12  |   |   |  |   |  |  | 693   | 18  | 24  | 24   | 48  | 64<br>36   | 52  | 53  | 16  | 4  |   |                 | 48   | 14   |  | 46   | 4 Total Hours                                   |

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| Stantec |

| Task 6 - Total | 6.8 - Prepare Record Plans - Record drawings will be prepared with survey grade information collected after installations are completed. Surveyed items include sanitary sewer & storm sewer manhole rims and inverts, valve box, hydrants, curb stop, sump pump and drain tile clean outs. Sanitary sewer service locations will be revised based upon televising tapes and field measurements. These record drawings will be prepared in a CAD Civil 3D format compatible with the format of the original plan design and delivered to the City within 90 days of | ~ FTOVIDE CULSIDERS TOT ALL STAKING ACTIVITIES.  Record Plans | ~ Bluetops for top of aggregate base before bituminous paving. | ~ | <ul> <li>Street Subgrade stakes at 50 intervals.</li> <li>Curb stakes at 25 foot intervals. Assumes typical replacement of damaged stakes.</li> </ul> | connections. | ~ Samualy sewer, and water service replacements. ~ Storm Sewer & drain tile staking at 50' intervals plus manholes, cleanouts and sump pump | ~ Sanitary Sewer staking at 50' intervals plus manholes. | 6.7 - Perform all construction staking of removals, utility and storm sewer improvements, curb and gutter, sidewalk, pedestrian ramps, and bituminous roadway centerline construction. Anticipated staking summarized as follows: | Construction Staking | ~ Observe and record Contractor testing of City utilities and review post-construction televising reports. | <ul> <li>Observe and record Contractor daily construction activities. Review construction materials,<br/>techniques, and methods for conformance to the construction drawings and specifications.</li> </ul> | improvements, roadway reconstruction / rehabilitation and sidewalk and pedestrian improvements. Observation Services also to include the following: | Construction Observation | 6.5 - Work with City Staff and MnDOT State Aid to provide documentation to facilitate LRIP Funding. | 6.4 - Prepare letter recommending City final acceptance of constructed improvements. Obtain record information<br>from field representatives. | 6.3 - Review and comment on shop drawings. Coordinate modifications with contractor. | ~ Monthly invoices and progress reports | ~ Certified payroll records, OJT and EEO reports  NRF documentation | ~ Item Record Accounts for each pay item | ~ Quantity measurements/diagrams | ~ Erosion Control cogs<br>~ Traffic Control checklists | ~ Project Personnel Roster | ~ Wage and Trucking Interviews | ~ Material certifications and testing results | ~ Final Estimate. City to process payment. | ~Conduct a final inspection of the project for conformance with contract documents and review the final payment request from the contractor. | -Stantec Construction Team to obtain material samples (for City of Waseca funded items) and deliver to testing consultant or City / MnDOT for testing per materials control schedule. Stantec Construction Team shall also coordinate field testing (trench density) for City sanitary sewer and storm sewer installation. | ~Assemble required project documentation for all construction materials used as listed in the Materials Control Schedule. | ~ Weekly review of Contractor construction traffic Control signage. | ~ Review and comment on Contractor monthly construction scheduling submittals. | <ul> <li>Review and comment on Contractor proposed construction phasing, staging and access<br/>configuration for local traffic</li> </ul> | ~ Construction contract Change Orders / Supplemental Agreements and Justification letter. City<br>and MnDOT State Aid to approve and encumber funds as needed. | ~ Prepare Weekly Concrete reports as needed | ~ Prepare Weekly construction diary reports | ~ Monthly pay vouchers. City to process payment. | ~Attend weekly construction coordination meetings with City Staff and Contractor. | Stantec Staff Roll Client Service                    |
|----------------|---|---|--|---|---|--------------|---|--|---|----------------------|--|--|---|--------------------------|---|---|--|---|---|--|----------------------------------|--|----------------------------|--------------------------------|---|--|--|--|---|---|--|--|--|---|---|--|---|--|
| 12             |   |   |  |   |   |              |   |  |   |                      |  |  |   |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   | Ш   |  |  |  |   |   |  |   | Manager /<br>Project Manag                           |
| 38             | s   |   |  |   |   |              |   |  |   |                      |  |  |   |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   |   |  |  |  |   |   |  |   | Design Engine<br>& Deputy PM                         |
|                |   |   |  |   |   |              |   |  |   |                      |  |  |   |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   |   |  |  |  |   |   |  |   | Road & ADA<br>Design Lead                            |
| 128            | 2   |   |  |   |   |              |   |  | 8   |                      |  |  | 80  |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   |   |  |  |  |   |   |  |   | Utility Design<br>Permits<br>Engineer                |
|                |   |   |  |   |   |              |   |  |   |                      |  |  |   |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   | $\prod$   | Ī  |  |  |   |   |  |   | Road Design<br>Engineer                              |
|                |   |   |  |   |   |              |   |  |   |                      |  |  |   |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   |   |  |  |  |   |   |  |   | Construction<br>Plan<br>Preparation ar<br>CAD Manage |
|                |   |   |  |   |   |              |   |  |   |                      |  |  |   |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   |   |  |  |  |   |   |  |   | 1-Man Survey<br>Crew (Prelim<br>Survey)              |
| 120            | 5   |   |  |   |   |              |   |  | 110   |                      |  |  |   |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   |   |  |  |  |   |   |  |   | 2-Man Surve<br>Crew (Const<br>Staking)               |
| 329            |   |   |  |   |   |              |   |  |   |                      |  |  | 245   |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   | $\prod$   |  |  |  |   |   |  |   | Construction<br>Observation                          |
|                |   |   |  |   |   |              |   |  |   |                      |  |  |   |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   |   |  |  |  |   |   |  |   | Clerical   |
| 627            | ສ   |   |  |   |   |              |   |  | 118   |                      |  |  | 325   |                          |   |   |  |   |   |  |                                  |  |                            |                                |   |  |  |  |   |   |  |  |  |   |   |  | 3   | <b>5</b> Total Hours                                 |



### CONSULTANTS

- GEOTECHNICAL
- MATERIALS
- ENVIRONMENTAL

June 24, 2021

Stantec 6188 Rome Circle NW Rochester, MN 55901

Joseph Palen, PE Attn:

Proposal for Construction Testing Services RE:

8<sup>th</sup> Street SE Reconstruction and Rehabilitation

Waseca, Minnesota AET #P-0004043

Dear Mr. Palen:

Introduction

American Engineering Testing, Inc. is pleased to offer you construction testing services for the 8th Street SE Reconstruction and Rehabilitation Project in Waseca, Minnesota. This letter is intended to define our scope of work, and to present you with an estimate of our fees, the anticipated schedule and other information regarding our services.

**Project Information** 

We understand that the project consists of reconstruction and rehabilitation of 8th Street SE, between Elm Ave East and State Street South. The project includes installation of new sanitary and storm sewer as well as demolition and reconstruction of the pavements and new curb and gutter and drives.

Scope of Services

During construction, AET will provide MnDOT certified technicians to perform material testing in accordance with the 2018 MnDOT Standard Specifications for Construction, and the 2019 SALT Schedule of Materials Control. Our anticipated scope of services is outlined below.

Utility Backfill Density Testing

During placement of backfill in the utility trenches, an engineering technician will visit the site on a will-call basis to test the backfill density with a nuclear density gauge. Based on the information provided, we have assumed the following number of backfill density tests for each utility as shown in Table 1.

Table 1. Utility Backfill Density Testing

| Utility        | Lineal Feet | Testing Frequency                                  | Estimated<br>Number of<br>Density Tests |
|----------------|-------------|--|---|
| Sanitary Sewer | 350         | 1/500 feet of longitudinal trench, varying depths; | 2                                       |
| Storm Sewer    | 1,700       | 1/250 feet per 2-foot lift for transverse culverts | 4                                       |

We have assumed that three standard Proctors will be performed on the different soil types used as utility trench backfill. We will test the moisture content of the trench fill at the rate of one test per 10,000 cubic yards of fil.

### Subgrade Preparation

During subgrade preparation, AET will perform testing as shown in Table 2.

Table 2. Subgrade Preparation Laboratory and Field Testing (32 Road Stations)

| Test                       | Testing Frequency      | Number of Tests |
|----------------------------|------------------------|-----------------|
| Proctor                    | 1 per soil type        | 1               |
| Moisture During Compaction | 1 per 25 road stations | 2               |
| Density Test               | 1 per 25 road stations | 2               |

### Select Granular Borrow Laboratory and Field Density Testing

AET will perform the laboratory and field testing shown in Table 4 on the Select Granular Borrow imported for the project.

Table 3. Select Granular Borrow Laboratory and Field Testing

| Test             | Testing Frequency                             | Number of Tests |
|------------------|---|-----------------|
| Density          | 1 per 4,000 cubic yards (assumes test rolled) | 2               |
| Proctor          | 1 per soil type                               | 1               |
| Moisture Content | 1 per 10,000 cubic yards                      | 1               |
| Sieve Analysis   | 1 per 40,000 cubic yards                      | 1               |

#### Aggregate Base Field and Laboratory Testing

AET personnel will test the Class 5 Aggregate Base to be used as Aggregate Base at the rates listed in Table 4 below. We have assumed that Stantec personnel will deliver aggregate samples to our lab for testing.

Table 4. Aggregate Base Field and Lab Testing

| Test             | Testing Frequency               | Number of Tests |
|------------------|---------------------------------|-----------------|
| DCP Testing      | 1 per 3,000 tons if test rolled | 2               |
| Sieve Analysis   | 2 per Lot,                      | 2               |
| Moisture Content | 1 per 1,000 cubic yards         | 2               |
| Quality Tests    | 1 per source                    | 1               |

## Pavement Subgrade and Aggregate Base Test Rolling

We understand that Stantec personnel will observe the test rolling of the pavement subgrade and aggregate base. If requested, AET can provide this service at the unit rates included in the attached fee schedule.

### **Concrete Testing**

We understand Stantec personnel will perform field testing (air content, slump and temperature) of the plastic concrete and cast test cylinders for laboratory testing. After initial curing, they will return the samples to our lab for compressive strength testing. Each set will consist of three cylinders which will be tested at 28 days. The results of our compressive strength testing will be presented as they become available. Table 5 indicates the estimated number of site visits and cylinder sets for the concrete.

Table 5. Concrete Field Testing

| Item                | Estimated number of Site Visits | Testing Frequency                   | Assumed Number of<br>Cylinder Sets |
|---------------------|---------------------------------|-------------------------------------|------------------------------------|
| Sidewalk and Drives | 0                               | 1/100 cubic yards                   | 12                                 |
| Curb and Gutter     | 0                               | (Air, slump, temp)                  | 2                                  |
| Ped. Ramps          | 0                               | Cylinders 1/300 cubic yards per day | 6                                  |

#### **Bituminous Testing**

AET will visit the bituminous plant during placement of asphalt pavements to observe the contractor production testing. While at the plant we will observe the splitting of verification samples and return them to our lab for verification testing. We will perform lab testing on the bituminous verification samples, including:

- Percent Asphalt Content
- Gradation
- Max Specific Gravity
- Adjusted AFT
- Coarse and Fine Aggregate Angularity
- Gyratory Density

8<sup>th</sup> Street SE Reconstruction and Rehabilitation Waseca, MN June 24, 2021

We have assumed that compaction of the bituminous pavement will be per Ordinary Compaction. Therefore, no bituminous core thickness and density testing will be required.

For this estimate, we have assumed the contractor will place the non-wear course in two days and the wear course in two days. The total number of trips and tests assumed for the bituminous paving portion of this project is provided in Table 6 below.

Table 6. Bituminous Lab Testing

| Item                | Testing Frequency | Number of Tests |
|---------------------|-------------------|-----------------|
| Gyratory Properties | 1/day/mix         | 4               |

#### Fees

Our services will be provided on a unit cost basis according to the unit rates provided in the attached Materials Testing Estimate. Our invoices will be determined by multiplying the number of personnel hours or tests by their respective unit rates.

We have estimated a minimum required estimate which estimates the tests needed to satisfy the requirements as defined in the Schedule of Material Control. Therefore, we propose a budget cost estimate of \$16,415.00. We refer you to the attached fee schedules as reference to how we arrived at this estimated cost. We caution that this is only an estimated cost.

Often, variations in the overall cost of the services occur due to reasons beyond our control, such as weather delays, changes in the contractor's schedule, unforeseen conditions or retesting. These variations will affect the actual invoice totals, either increasing or decreasing our total costs for the project from those estimated in this proposal. If more time or tests are required, additional fees may be needed to complete the project testing services.

AET currently operates as a non-union entity, and our Fee Schedule reflects this. Should we be required to provide unionized personnel on this project, we reserve the right to renegotiate appropriate fee increases from those shown on the attached Fee Schedule. If this is not possible, we reserve the right to terminate this contract on three (3) days written notice to the Client. We will not be liable for work performed by others after our services have been terminated and will not be responsible for any penalties or costs from the Client, Owner and their successors, assignees, joint-venturers, Contractors, Subcontractors or any other parties involved with the project related to claims, liabilities, damages or consequential damages directly or indirectly related to AET being required to provide unionized personnel on the project.

#### **Terms and Conditions**

Our services will be performed in accordance with the Subcontract Agreement for Professional Services between Stantec and AET, dated March 28, 2012.

8<sup>th</sup> Street SE Reconstruction and Rehabilitation Waseca, MN June 24, 2021 **AET#P-0004043 Page 5 of 5** 

Acceptance

AET requests written acceptance of this proposal in the Proposal Acceptance box below, but the following actions shall constitute your acceptance of this proposal together with the Terms and Conditions and Amendments: 1) issuing an authorizing purchase order for any of the Services described above, 2) authorizing AET's presence on site or 3) written or electronic notification for AET to proceed with any of the Services described in this proposal. Please indicate your acceptance of this proposal by signing below and returning a copy to us. When you accept this proposal, you represent that you are authorized to accept on behalf of the Client.

Sincerely,

American Engineering Testing, Inc.

Steve L. Mullen, PE Manager/Senior Engineer Jacob L. Heimdahl, PE Senior Engineer

Attachments: Table 1. Construction Materials Testing Fee Itemization

| PROPOSAL ACCEPTANCE AET Project # P-0004043 |      |
|---|------|
| Signature                                   | Date |
| Typed/Printed Name                          |      |
| Company                                     |      |



Materials Testing Estimate AET #P-0004043 8th Street SE Reconstruction and Rehabilitation

|                          | ABLE             | A: Col   | nstruc                | stion Mate   | TABLE A: Construction Materials Testing Fee Itemization  |  |  |                             |
|--------------------------|------------------|--|-----------------------|--|--|--|--|-----------------------------|
| Material                 | Units            | Otty.  | Trips                 | Hrs  | Agency Testing Freq.   | # of Tests<br>Minimum  | Cost per test<br>(\$)  | Cost (\$)<br>Minimum        |
| Sanitary Sewer           | <u></u>          | 350  | -                     | 2  | Density (1/500 LF)   | g  | 12.00  | 72.00                       |
| Storm Sewer              | ٣                | 1,700  | 2                     | 4  | Proctor (1/soil type)  | 3  | 140.00   | 420,00                      |
|                          |                  |  |                       |  | Moisture (1/10,000 CY)   | 2  | 16.00  | 32.00                       |
|                          | **********       | William and the con-   | Access to the Control | The Last of Management of the Last of  |  | 2,000,000,000,000  | Section of the section of  | The second second second    |
| Subgrade Preperation     | STA              | 32   | 2                     | 4  | Proctor (1/soil type)  | 1  | 140.00   | 140.00                      |
|                          |                  |  |                       |  | Moisture (1 per 25 road stations)  | 2  | 16.00  | 32.00                       |
|                          |                  |  |                       |  | Density (1 per 25 road stations)   | 2  | 10.00  | 20.00                       |
|                          |                  |  |                       |  | The second secon |  |  | 100                         |
| Select Granular Borrow   | λo               | 2,030  | 2                     | 4  | Density (1/4,000 CY, if test rolled)   | 2  | 12.00  | 24.00                       |
|                          |                  |  |                       |  | Proctor (1/soil type)  | -  | 140.00   | 140,00                      |
|                          |                  |  |                       |  | Moisture (1/10,000 CY)   | 1  | 16.00  | 16.00                       |
|                          |                  |  |                       |  | Gradation (1/40,000 CY)  | ,  | 107.00   | 107.00                      |
|                          |                  |  |                       |  |  | ***************************************  |  |                             |
| Aggregate Base Class 5   | λS               | 1,460  | 2                     | 4  | DCP (1/3,000 ton, if test rolled)  | 2  | 12.00  | 24.00                       |
|                          |                  |  |                       |  | Sieve Analysis (2 per lot, 4,000 ton max per lot)  | 2  | 107.00   | 214.00                      |
|                          |                  |  |                       |  | Moisture 1 per 1,000 cubic yards   | 2  | 16.00  | 32.00                       |
|                          |                  |  |                       |  | Quality Tests (1 per source)   |  | 550,00   | 550,00                      |
|                          |                  |  |                       |  |  | Commence of the second   | 100 mm 100 6 6 mm 100 m | Action to the second second |
| Concrete Sidewalks       | SF               | 10,650   | 0                     | o  |  |  |  |                             |
| Driveway Pavements       | SF               | 300  | 0                     | 0  |  |  |  |                             |
| Concrete Curb and Gutter | щ                | 4,660  | 0                     | 0  | Compressive Strength (1/300 CY/Day/Mix, set of 3)  | 09   | 30,00  | 1800,00                     |
|                          | 1000             | The second second  | P. Service S. Service | Section of the Particle of the second  | The second of the second secon | A  |  |                             |
| Concrete Plant Monitor   | Days             | 80   | æ                     | 24   | Aggregate verification gradation testing (coarse and fine)   | 8  | 170.00   | 1360.00                     |
|                          |                  | All the state of the second  | A STATE OF THE        | 18 Same and a Contract   |  |  | 200 (C. 100 C. 1 |                             |
| 9.5 Wearing Coarse Bit   | Ton              | 1,910  | 2                     | 15   | Gyratory Mix Properties (1 per day)  | 2  | 520.00   | 1040.00                     |
| 12 Non Wear Coarse Bit   | Ton              | 2,200  | 2                     | 15   | Gyratory Mix Properties (1 per day)  | 2  | 520.00   | 1040.00                     |
|                          | Jan. 100 100 100 | A POLICE CONTROL OF THE PARTY O | ,                     | A Company of the Common of the | en fan de trou en  | A CONTRACTOR OF THE PARTY OF TH |  | 2010/00/00/00 to 1          |
|                          |                  |  | 21                    | 72   |  |  | Subtotal =   | 7,063.00                    |
|                          |                  |  |                       |  |  |  |  |                             |

| Time and Mileage                   | c iit | Rate (\$) | Minimum Quantity | Minimum Cost |
|------------------------------------|-------|-----------|------------------|--------------|
| Mileage                            | Mile  | 1,00      | 1260             | 1260.00      |
| Technician Time                    | Ì     | 91.00     | 72.0             | 6552.00      |
| Senior Engineer/Project Management | 노     | 154.00    | 10               | 1540.00      |
|                                    |       |           | Subfotal         | 9352.00      |

Total Cost Estimate = 16,415.00

#### **RESOLUTION NO. 21-32**

RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT WITH STANTEC FOR PROFESSIONAL DESIGN AND CONSTRUCTION SERVICES AND WITH AMERICAN ENGINEERING TESTING INC. FOR CONSTRUCTION TESTING SERVICES FOR THE 8<sup>TH</sup> STREET SE RECONSTRUCTION AND REHABILITATION PROJECT (NO. 2022-07)

**WHEREAS**, the City intends to reconstruct and rehabilitate 8<sup>th</sup> Street SE between Elm Avenue East (Old Hwy 14) and State Hwy 13, and

**WHEREAS**, the City desires to hire a consultant to provide professional design and construction services for this project, and

**WHEREAS,** the City solicited, received, and evaluated proposals for said professional services, and

WHEREAS, Stantec was the qualified consultant selected, and

**WHEREAS**, American Engineering Testing Inc. was selected as part of Stantec's proposal to provide construction testing services through a separate City contract.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Waseca, Minnesota that the City Manager for the City of Waseca is hereby authorized to execute a contract with Stantec for professional services and to execute a contract with American Engineering Testing Inc. for construction testing services, all of which are related to the design and construction of the 8<sup>th</sup> Street SE Reconstruction and Rehabilitation Project.

Adopted this 6th day of July 2021.

| A TITEOT.                                   | R.D. SRP<br>MAYOR |  |
|---|-------------------|--|
| ATTEST:                                     |                   |  |
| MIKE ANDERSON ASSISTANT TO THE CITY MANAGER |                   |  |

## CITY OF WASECA LIQUOR LICENSE APPLICATION

Application for (check all that apply) On Sale V Club On Sale V Sunday On Sale V Wine V License period \_\_\_\_\_ to \_\_\_\_ (IVNE 28, 2021 TRIO ON MAIN -U LICENSEE NAME THE BAR ON MAIN **BUSINESS/TRADE NAME** Type of Business: X Bar (On Sale) Liquor Store (Off Sale Only) Club (On Sale) Number of Members: Restaurant ATTACH FOOD LICENSE Type of Application: Renewal X New/Transfer \$ Investigative Fee SELVIK MAKAYLA PAE APPLICANT'S FULL NAME TELEPHONE NO. ALTERNATE PHONE NO. (Last, Middle, First) 158TH ST 39695 WASIECA MN ADDRESS CITY STATE ZIP 11-14-1984 SIOUX FALLS, MAN SD APPLICANT'S DATE OF BIRTH PLACE OF BIRTH 100 NORTH STATE ST WASECA **BUSINESS ADDRESS** TELEPHONE NO. **DRIVER'S LICENSE NUMBER** MINNESOTA TAX ID# **FEDERAL TAX ID#** MAKAKLA SELVIK - 391695 NAME & ADDRESS OF OWNER OF BUILDING SARAH HOFFMAN - 821 ARE THERE DELINQUENT TAXES ON THE PROPERTY? PLEASE NOTE: Prior to license issuance, City Staff will review the history and status of the Customer Utility Account, to verify there are no ongoing delinquent balance concerns. TRIO ON MAIN LLC CORPORATE OR PARTNERSHIP TITLE 100 N STATE ST. SUIE B. CORPORATE OR PARTNERSHIP ADDRESS

6D

# Minnesota Department of Public Safety ALCOHOL AND GAMBLING ENFORCEMENT

445 Minnesota Street, Suite 222, St. Paul, MN 55101 OFFICE (651) 201-7507 FAX (651) 297-5259 TTY (651) 282-6555 DPS.MN.GOV

# APPLICATION FOR OFF SALE INTOXICATING LIQUOR LICENSE No license will be approved or released until the \$20 Retailer ID Card fee is received

# PLEASE COMPLETE THIS APPLICATION IN ITS ENTIRETY. INCOMPLETE APPLICATIONS WILL BE RETURNED WITHOUT ACTION.

| Licensee's MN Sales and Use Tax ID#                                  |                 |                   | To apply for         | a MN sales ar   | nd use tax ID #, call (651) 296-6181 |
|--|-----------------|-------------------|----------------------|-----------------|--------------------------------------|
| Licensee's Federal Tax ID #  |                 | Licen<br>for in:  |                      | h the Federal T | ax and Trade Bureau (TTB).           |
| Applicant:   |                 |                   |                      |                 |                                      |
| Licensee Name (Business, Partnership, Corp                           | ooration)       | Business Na       | me (DBA)             |                 | Social Security #                    |
| TEIO ON MAIN, LC<br>Licensee Location (Physical Address)             |                 | THE BA            | P ON MA              | N               | DB (Inc                              |
| 100 N. STATE STREET  |                 | From Jan          |                      |                 | 14.84                                |
| City   |                 | County            | State                |                 | Code                                 |
| WASECA<br>E-mail Address   |                 | WASTE             | M MI                 | 11 5            | 6093                                 |
| E-mail Address   | 28              | Business Ph       | one Number           |                 | olicant's Home Phone #               |
| makaylaisdeve hotmo  | iil-com         |                   |                      | 4               |                                      |
| If a Corporation, LLC, or Partnership - stat                         | e name, date of | birth, Social Sec | curity # address, ti | tle, and Perc   | ent Owned by each officer.           |
| Partner Officer (First, middle, last)                                | DOB             | 100/              |                      | Percent         | Address, City, State, Zip Code       |
| SAPAH KAY HUFFMAN  | 0               |                   | 1                    | - 16            |                                      |
|  | 2.10.83         |                   | owner                | 50%             |                                      |
| Partner Officer (First, middle, last)                                | DOB             | SS#               | Title                | Percent         | Address, City, State, Zip Code       |
| Makanja RaiseWL  | 11.14.84        |                   | Owner                | 50%             |                                      |
| Partner Officer (First, middle, last)                                | DOB             | SS#               | Title                | Percent         | Address, City, State, Zip Code       |
|  |                 |                   |                      | -               | -                                    |
| Partner Officer (First, middle, last)                                | DOB             | SS#               | Title                | Percent         | Address, City, State, Zip Code       |
|  |                 |                   |                      |                 |                                      |
| If a corporation, date of incorp     a subsidiary of any other corpo | ration, so stat | te                | , state incorpo      |                 |                                      |
| If incorporated under the laws                                       | of another sta  | ite, is corporati | ion authorized t     | o do busine     | ss in the state of Minnesota?        |
| 2. Describe premises to which lic                                    | ense applies    | such as (first f  | loor second flo      | or haseme       | nt etc) or if entire building        |
| so state.  | embe applies,   | 20011 00 (11131 1 | iooi, second 110     | oi, baseille    | in, e.e., or it entire building,     |
| 3. Is establishment located near an                                  | ny state unive  | ersity, state hos | spital, training s   | chool, refo     | rmatory or prison?                   |
| Yes No. If yes, state app  |                 |                   | 1                    |                 | y Property                           |
| 4. Name and address of building of                                   | owner Maka      | Ma Solule         |                      | Huthme          | M                                    |
| Has owner of building any con-                                       | nection, direc  | tly or indirectl  | y, with applicar     | nt? XYes        | NO SELP                              |

| Insurance (A'  | TTACH CERTIFICATE OF INSURANCE TO THIS FORM)  |
|--|---|
| Licensee must o  | obtain one of the following PER Minnesota Statute 340A.409:   |
| Check one:   |   |
| <b>暑</b> □ A.  | Liquor Liability Insurance (Dram Shop) - \$50,000 per person, \$100,000 more than one person; \$10,000  |
|  | property destruction; \$50,000 and \$100.000 for loss of means of support.  |
|  | Insurance Certificate before submitting:  |
|  | e Certificate of Insurance (Declarations or Binders not accepted)   |
|  | ee name on this application and the Insurance Certificate must match EXACTLY.   |
|  | rovide physical address of licensed location (No PO Boxes accepted)   |
| Dates o  | f coverage must cover the entire license period.  |
| or   |   |
| <b>昔</b> □ B.  | A surety bond from a surety company with minimum coverage as specified in A.  |
| or   | A south first from the State Transport that the licenses has demosited with the state twent funds having  |
| 音 L C.   | A certificate from the State Treasurer that the licensee has deposited with the state, trust funds having market value of \$100,000 or \$100,000 in cash or securities.   |
|  | market value of \$100,000 of \$100,000 in cash of securities.   |
| permit to operate<br>with the workers'<br>compensation ins<br>permit to self-ins<br>the applicant by t | es, Section 176.182 requires every state and local licensing agency to withhold the issuance or renewal of a license or a business or engage in any activity in Minnesota until the applicant presents acceptable evidence of compliance compensation insurance coverage requirement of Minnesota Statutes, Chapter 176. The required workers' turance information is the name of the insurance company, the policy number, and the dates of coverage, or the ture. If the required information is not provided or is falsely stated, it shall result in a \$2,000 penalty assessed against the commissioner of the Department of Labor and Industry. A valid workers' compensation policy must be kept in by employers as required by law. |
| Workers compe  | nsation insurance company: Name   |
| Policy #   | Number of employees:  |
|  |   |
| Looving that I   | have read the above questions and that the answers are true and correct of my own knowledge.  |
| i certify that i   | have read the above questions and that the answers are true and correct of my own knowledge.  |
| Print name of appl   | Signature of Applicant Date   |
| MARGEYLA   | RAFE SELVIK UNINER Malaula Raesell De-28.21   |

PS 9136-(2012)



# Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division (AGED)

445 Minnesota Street, Suite 222, St. Paul, MN 55101 Telephone 651-201-7507 Fax 651-297-5259 TTY 651-282-6555

### Certification of an On Sale Liquor License, 3.2% Liquor license, or Sunday Liquor License

| license types:                                       | <ol> <li>City issue</li> <li>City and</li> </ol> | ired by law to complete and sed on sale intoxicating and second to county issued 3.2% on and | off sale malt liquor licenses                                      |                                |
|--|--|--|--|--------------------------------|
| Name of City or Coun                                 | ty Issuing Liq                                   | uor License WASECA   | License Period From:   | 1/21 To: 18/31/21              |
| Circle One: New Lice                                 |  | e Transfer(former licens   | Suspension Revo  | cation Cancel(Give dates)      |
| License type: (circle al                             | ll that apply)                                   | On Sale Intoxicating   | Sunday Liquor 3.2% C   | on sale 3.2% Off Sale          |
| Fee(s): On Sale Licens                               | se fee:\$  | Sunday License fee: \$_  | 3.2% On Sale fee: \$   | 3.2% Off Sale fee: \$          |
| Licensee Name: TRN (cor                              | poration, partner                                | ship, LLC, or Individual)  | OB 11-14.84 Social Secur   | rity #_                        |
| Business Trade Name_                                 | THE BAR  | ON MAIN Busin  | ess Address 100 N. STATE   | EST. City WASECA               |
| Zip Code 56093 Co                                    | unty WASEC                                       | Business Phone   | Home Phone   | ne <u>507</u> .                |
| Home Address   |  | City_WAST  | Licensee'  |                                |
| Licensee's Federal Tax                               |  | oly call IRS 800-829-4933)   | · ·  | (To Apply call 651-296-6181)   |
|  |  | tion, partnership, or LLC, c   | complete the following for each                                    | partner/officer:               |
| Partner/Officer Name (Firs                           |  | DOB  |  |                                |
| SARAH KAY  |  | 2.10.1983  |  |                                |
| (Partner/Officer Name (First                         | st Middle Last)                                  | DOB  | Social Security #  | Home Address                   |
| Partner/Officer Name (First                          | t Middle Last)                                   | DOB  | Social Security #  | Home Address                   |
| must contain all of the                              | following:                                       |  | Liability Insurance to this form C, etc) and business address as   |                                |
| 2) Cover completely th                               | ne license peri                                  | od set by the local city or c  | county licensing authority as sho                                  | own on the license.            |
| Circle One: (Yes No)                                 | During the p                                     | ast year has a summons bee   | en issued to the licensee under t                                  | he Civil Liquor Liability Law? |
|  |  |  | es: Please complete the follow                                     |                                |
| Workers Compensation                                 | n Insurance Co                                   | ompany Name:   | Policy #_  |                                |
| I Certify that this licens<br>City Clerk or County A | se(s) has been<br>Auditor Signat                 | approved in an official me   | eting by the governing body of (title)                             | the city or county. Date       |
|  |  |  | (title) se a \$20 Retailer Buyers Ca 09, or visit our website at w |                                |

(Form 9011-5/06)

# LG230 Application to Conduct Off-Site Gambling

No Fee

| ORGANIZATION INFORMATION  |   |                                 |
|---|---|---------------------------------|
| Organization Name: Waseca Hockey Association  | Licen   | se Number: 02258                |
| Address: PO BOX 133   |   | , MN Zip: 56093                 |
| Chief Executive Officer (CEO) Name: Jason Attenberger   |   | me Phone: 507-469-5771          |
| Gambling Manager Name: Joshua Lynch   |   | me Phone: 507-837-2141          |
| GAMBLING ACTIVITY   |   |                                 |
| Twelve off-site events are allowed each calendar year not to expression $\frac{07}{14}$ to $\frac{07}{18}$ $\frac{21}{21}$ . Check the type of games that will be conducted:  Raffle Pull-Tabs Bingo  | ceed a total of 36 days.  Tipboards               | Paddlewheel                     |
| GAMBLING PREMISES   |   |                                 |
| Name of location where gambling activity will be conducted: Will Street address and City (or township): 409 8th Ave NE  Do not use a post office box. If no street address, write in road designations (example Does your organization own the gambling premises?  Yes If yes, a lease is not required.  No If no, the lease agreement below must be comp | ole: 3 miles east of Hwy                          | Zip: 56093 County: Waseca       |
| LEASE AGREEMENT FOR OFF-SITE ACTIVITY (   | <mark>a lease agreeme</mark>                      | nt is not required for raffles) |
| Rent to be paid for the leased area: \$0 (if  All obligations and agreements between the organization and th  Any attachments must be dated and signed by both the  This lease and any attachments is the total and only agrambling activities.  Other terms, if any:   | ne lessor are listed belo<br>e lessor and lessee. |                                 |
| Lessor's Signature:   |   | Date:                           |
| Print Lessor's Name:  |   |                                 |
| CONTIN  | UE TO PAGE 2                                      |                                 |

| Ackno                             | owledgment by Local Unit of Gover  | nment: Approval by Resolution  |
|-----------------------------------|--|--|
|                                   | CITY APPROVAL<br>for a gambling premises<br>located within city limits   | COUNTY APPROVAL for a gambling premises located in a township  |
| City Nam                          | ne:  | County Name:   |
| Date App                          | proved by City Council:  | Date Approved by County Board:   |
| Resolutio                         | on Number:   | Resolution Number:   |
| (If none,                         | attach meeting minutes.)   | (If none, attach meeting minutes.)   |
| Signatur                          | e of City Personnel:   | Signature of County Personnel:   |
| Title:                            | Date Signed:   | Title: Date Signed:  |
|                                   | Local unit of government must sign.  | Complete below only if required by the county. On behalf of the township, I acknowledge that the organization is applying to conduct gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minnesota Statutes 349.213, Subd. 2.) |
|                                   |  | Print Township Name:   |
|                                   |  | Signature of Township Officer:   |
|                                   |  | Title: Date Signed:  |
| CHIEF                             | <b>EXECUTIVE OFFICER (CEO) ACKNOWL</b>   | LEDGMENT   |
| If the Cl<br>Board, h<br>I have r | EO has changed and the current CEO has not filed a l<br>he or she must do so at this time.                                 | on's CEO and have their name on file with the Gambling Control Board. LG200B Organization Officers Affidavit with the Gambling Control arate, and complete and, if applicable, agree to the lease terms as   |
| Signatu                           | re of CEO (must be CEO's signature; designee may   | v not sign) Date   |
| Mail o                            | r fax to:  | No attachments required.   |
|                                   | Minnesota Gambling Control Board<br>Suite 300 South<br>1711 West County Road B<br>Roseville, MN 55113<br>Fax: 651-639-4032 | Questions? Contact a Licensing Specialist at 651-539-1900.   |
|                                   | This publication will be made available in alte  | ernative format (i.e. large print, braille) upon request.  |

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process your organization's application.

Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public.

If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public.

Private data about your organization are available to: Board members, Board staff whose work requires access to the information; Minnesota's Department of Public Safety; Attorney General; commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor; national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

#### **RESOLUTION NO. 21-33**

#### A RESOLUTION OF THE WASECA CITY COUNCIL APPROVING APPLICATION TO CONDUCT OFF-SITE GAMBLING FOR WASECA HOCKEY ASSOCIATION

**WHEREAS**, Waseca Hockey Association has presented a MN Lawful Gambling Application to Conduct Off-Site Gambling at the following location in the City of Waseca:

# Waseca County Fairgrounds 409 8th Avenue NE, Waseca, MN

**WHEREAS,** the City Council is required to pass a resolution specifically approving or denying the application.

**NOW, THEREFORE, BE IT RESOLVED**, the Waseca City Council approves a MN Lawful Gambling Application to Conduct Off-Site Gambling to Waseca Hockey Association at Waseca County Fairgrounds,  $409\ 8^{th}$  Avenue NE, Waseca, MN.

Adopted this 6<sup>th</sup> day of July, 2021.

|                           | R. D. SRP |  |
|---------------------------|-----------|--|
|                           | MAYOR     |  |
| ATTEST:                   |           |  |
|                           |           |  |
|                           |           |  |
| MIKE ANDERSON             |           |  |
| ASSISTANT TO CITY MANAGER |           |  |

### CONTRACT CONSTRUCTION PAYMENT REQUEST

DATE: June 28, 2021

TO:

Mayor & City Council

Lee Mattson, City Manager

PROJECT NAME:

Brown Avenue Water Main

CITY PROJECT NO.

2109

PAYMENT REQUEST: No.1-2021

PAYMENT PERIOD:

06/09/2021-06/28/2021

CONTRACTOR:

**GM Contracting Inc** 

PAYMENT AMOUNT:

\$112,387.76

Approved By



| Owner: City | of Waseca, 508 South State Street, Waseca, MN 56093        | Date:       | June 28, 2021 |
|-------------|--|-------------|---------------|
| For Period: | 06/09/2021 to 06/28/2021                                   | Request No: | l             |
| Contractor: | GM Contracting, Inc., 19810 515th Ave., Lake Crystal, MN 5 | 6055        |               |

# CONTRACTOR'S REQUEST FOR PAYMENT BROWN AVENUE & WELL NO. 2 WAIERMAIN IMPROVEMENTS STANTEC PROJECT NO. 193805108

| SUMM | ARY  |   |      |           |                  |
|------|--|---|------|-----------|------------------|
| 1    | Original Contract Amount   |   |      |           | \$<br>937,678.36 |
| 2    | Change Order - Addition  |   | \$   | 0.00      |                  |
| 3    | Change Order - Deduction   |   | \$   | 0.00      |                  |
| 4    | Revised Contract Amount  |   |      |           | \$<br>937,678.36 |
| 5    | Value Completed to Date  |   |      |           | \$<br>0.00       |
| 6    | Material on Hand   |   |      |           | \$<br>118,302.90 |
| 7    | Amount Earned  |   |      |           | \$<br>118,302.90 |
| 8    | Less Retainage 5%  |   |      |           | \$<br>5,915.15   |
| 9    | Subtotal   |   |      |           | \$<br>112,387.76 |
| 10   | Less Amount Paid Previously  |   |      |           | \$<br>0.00       |
| 11   | Liquidated damages -   |   |      |           | \$<br>0.00       |
| 12   | AMOUNT DUE THIS REQUEST FOR PAYMENT NO.                                  | Ĩ |      |           | \$<br>112,387.76 |
|      | Approved by Contractor:  GM CONTRACTING, INC.  The following contractor: |   | Date | OF WASECA |                  |
|      | Specified Contract Completion Date:                                      | ¥ | 8    |           |                  |

|     |   |          | Contract | Unit        | Current  | Quantity | Amount                |
|-----|---|----------|----------|-------------|----------|----------|-----------------------|
| No. | ltem  | Unit     | Quantity | Price       | Quantity | to Date  | to Date               |
|     | PART 1 - BROWN AVENUE WEST  |          |          |             |          |          |                       |
| 1   | MOBILIZATION AND TRAFFIC CONTROL  | LUMP SUM | 1        | \$27,000.00 | 0.25     | 0.25     | \$6,750.00            |
| 2   | CLEARING  | EACH     | 2        | \$750.00    |          |          | \$0.00                |
| 3   | GRUBBING  | EACH     | 2        | \$150.00    |          |          | \$0.00                |
| 4   | REMOVE WATER MAIN PIPE  | LIN FT   | 50       | \$3,80      |          |          | \$0.00                |
| 5   | ABANDON WATER MAIN PIPE   | LUMP SUM | 1        | \$1,500.00  |          |          | \$0.00                |
| 6   | REMOVE CONCRETE CURB AND GUTTER   | LIN FT   | 30       | \$8.28      |          |          | \$0.00                |
| 7   | SAWCUT CONCRETE PAVEMENT (FULL DEPTH)                                     | LIN FT   | 60       | \$8.00      |          |          | \$0.00                |
| 8   | REMOVE CONCRETE PAVEMENT (REGARDLESS OF THICKNESS)                        | SQ YD    | 45       | \$16.00     |          |          | \$0.00                |
| 9   | SELECT GRANUALR BORROW (CV)   | CU YD    | 25       | \$21.05     |          |          | \$0.00                |
| 10  | AGGREGATE BASE, CLASS 5 (CV)  | TON      | 20       | \$22.95     |          |          | \$0.00                |
| 11  | PATCH CONCRETE PAVEMENT   | SQ YD    | 45       | \$90.48     |          |          | \$0.00                |
| 12  | B624 CONCRETE CURB AND GUTTER   | LIN FT   | 30       | \$40.00     |          |          | \$0.00                |
| 13  | CONNECT TO EXISTING WATER MAIN  | EACH     | 2        | \$2,381.09  |          |          | \$0.00                |
| 14  | I" CORPORATION STOP W/ CURB STOP & BLOW OFF                               | EACH     | 2        | \$958.00    |          |          | \$0,00                |
| 15  | INSULATION, 4" THICK  | SQ YD    | 30       | \$30.07     |          |          | \$0.00                |
| 16  | 6" C900 DR18 PVC WATER MAIN, INCL. TRACER WIRE                            | LIN FT   | 30       | \$53,16     |          |          | \$0.00                |
| 17  | 10" C900 DR18 PVC WATER MAIN, INCL. TRACER WIRE                           | LIN FT   | 10       | \$62.97     |          |          | \$0.00                |
| 18  | 12" C900 DR18 PVC WATER MAIN, INCL. TRACER WIRE                           | LIN FT   | 60       | \$70.03     |          |          | \$0.00                |
| 19  | 12" C900 DR18 PVC WATER MAIN, DIRECTIONALLY<br>DRILLED, INCL. TRACER WIRE | LIN FT   | 220      | \$163.73    | 110.000  | 110.00   | \$18,010.30           |
| 20  | 16" C900 DR25 PVC WATER MAIN, INCL. TRACER WIRE                           | LIN FT   | 1500     | \$59.89     |          |          | \$0.00                |
| 21  | 16" C900 DR18 PVC WATER MAIN, DIRECTIONALLY<br>DRILLED, INCL. TRACER WIRE | LIN FT   | 250      | \$133,45    | 125.00   | 125.00   | \$16,681.25           |
| 22  | 6" GATE VALVE AND BOX   | EACH     | 4        | \$1,759.24  |          |          | \$0.00                |
| 23  | 12" GATE VALVE AND BOX  | EACH     | 4        | \$3,507.38  |          |          | \$0.00                |
| 24  | 16" GATE VALVE AND BOX  | EACH     | 7        | \$8,081.82  |          |          | \$0.00                |
| 25  | DUCTILE IRON FITTINGS   | POUND    | 4400     | \$10.39     |          |          | \$0.00                |
| 26  | 8' -6" BURY HYDRANT   | EACH     | 1        | \$4,529.98  |          |          | \$0.00                |
| 27  | 10' -0" BURY HYDRANT  | EACH     | 3        | \$4,718.96  |          |          | \$0.00                |
| 28  | 1' HYDRANT EXTENSION  | EACH     | 1        | \$1,136.74  |          |          | \$0.00                |
| 29  | WATER MAIN TESTING  | LUMP SUM | 1        | \$1,620.00  |          |          | \$0.00                |
| 30  | TEMPORARY EROSION CONTROL   | LUMP SUM | 1        | \$5,677.00  | 0.20     | 0.20     | \$1,135.40            |
| 31  | PERMANENT RESTORATION   | LUMP SUM | 1        | \$12,002.40 |          | (445.70) | \$0.00                |
|     | TOTAL PART 1 - BROWN AVENUE WEST  |          |          |             |          |          | \$42,576.95           |
|     | PART 2 - BROWN AVENUE EAST  |          |          | #21 F00 00  | 0.25     | 0.25     | \$7,875.00            |
| 32  | MOBILIZATION AND TRAFFIC CONTROL  | LUMP SUM |          | \$31,500.00 | 0.25     | 0.25     | \$0.00                |
| 33  | REMOVE WATER MAIN PIPE  | LIN FT   | 50       | \$5.83      |          |          | \$0.00                |
| 34  | ABANDON WATER MAIN PIPE   | LUMP SUM |          | \$1,250.00  |          |          | \$0.00                |
| 35  | SALVAGE AND REINSTALL STORM PIPE  | LUMP SUM |          | \$965.00    |          |          | \$0.00                |
| 36  | REMOVE HYDRANT  | EACH     | 3        | \$356.33    |          |          | \$0.00                |
| 37  | REMOVE CONCRETE CURB AND GUTTER   | LIN FT   | 30       | \$8.28      |          |          | Garage and the second |
| 38  | SAWCUT CONCRETE PAVEMENT (FULL DEPTH)                                     | LIN FT   | 75       | \$8.00      |          |          | \$0.00                |
| 39  | REMOVE CONCRETE PAVEMENT (REGARDLESS OF THICKNESS)                        | SQ YD    | 45       | \$19.03     |          |          | \$0,00                |
| 40  | REMOVE CONCRETE WALK  | SQ FT    | 225      | \$1.25      |          |          | \$0.00                |
| 41  | SELECT GRANUALR BORROW (CV)   | CU YD    | 25       | \$21.05     |          |          | \$0.00                |
| 42  | AGGREGATE BASE, CLASS 5 (CV)  | TON      | 20       | \$32.20     |          |          | \$0.00                |
| 43  | 4" CONCRETE WALK  | SQ FT    | 225      | \$8.38      |          |          | \$0.00                |
| 44  | PATCH CONCRETE PAVEMENT   | SQ YD    | 45       | \$90.48     |          |          | \$0.00                |

|     |   |          | Contract  | Unit               | Current  | Quantity | Amount           |
|-----|---|----------|-----------|--------------------|----------|----------|------------------|
| No. | lfem  | Unit     | Quantity  | Price              | Quantity | lo Dale  | to Date          |
| 45  | B624 CONCRETE CURB AND GUTTER   | LIN FT   | 20        | \$40.00            |          |          | \$0.00           |
| 46  | CONNECT TO EXISTING WATER MAIN  | EACH     | 2         | \$1,642.00         |          |          | \$0.00           |
| 47  | 1" CORPORATION STOP W/ CURB STOP & BLOW OFF                               | EACH     | 1         | \$1,258.73         |          |          | \$0.00           |
| 48  | INSULATION, 4" THICK  | SQ YD    | 20        | \$30.07            |          |          | \$0.00           |
| 49  | 6" C900 DR18 PVC WATER MAIN, INCL. TRACER WIRE                            | LIN FT   | 10        | \$34.22            |          |          | \$0.00           |
| 50  | 10" C900 DR18 PVC WATER MAIN, INCL. TRACER WIRE                           | LIN FT   | 10        | \$46.66            |          |          | \$0.00           |
| 51  | 16" C900 DR25 PVC WATER MAIN, INCL. TRACER WIRE                           | LIN FT   | 60        | \$71.11            |          |          | \$0.00           |
| 52  | 16" C900 DR18 PVC WATER MAIN, DIRECTIONALLY<br>DRILLED, INCL. TRACER WIRE | LIN FT   | 1150      | \$117.71           | 575.00   | 575.00   | \$67,683.25      |
| 53  | 6" GATE VALVE AND BOX   | EACH     | 1         | \$1,759.66         |          |          | \$0.00           |
| 54  | 10" GATE VALVE AND BOX  | EACH     | 1         | \$3,003.12         |          |          | \$0.00           |
| 55  | 16" GATE VALVE AND BOX  | EACH     | 2         | \$8,081.77         |          |          | \$0.00           |
| 56  | DUCTILE IRON FITTINGS   | POUND    | 1630      | \$14.27            |          |          | \$0.00           |
| 57  | 10' -0" BURY HYDRANT  | EACH     | 1         | \$4,717.89         |          |          | \$0.00           |
| 58  | WATER MAIN TESTING  | LUMP SUM | 1         | \$3,570.99         |          |          | \$0.00           |
| 59  | TEMPORARY EROSION CONTROL   | LUMP SUM | 1         | \$1,677.00         | 0.10     | 0.10     | \$167.70         |
| 60  | PERMANENT RESTORATION   | LUMP SUM | 1         | \$1,395.71         |          | -        | \$0,00           |
|     | TOTAL PART 2 - BROWN AVENUE EAST  |          |           |                    |          |          | \$75,725.95      |
|     | PART 3 - 5TH AVENUE AND WELL NO. 2  |          | 2         | <b>*</b> 05.000.00 |          |          | ¢0.00            |
| 61  | MOBILIZATION AND TRAFFIC CONTROL  | LUMP SUM | 1         | \$35,000.00        |          |          | \$0.00           |
| 62  | REMOVE WATER MAIN PIPE  | LIN FT   | 800       | \$2.75             |          |          | \$0.00           |
| 63  | ABANDON WATER MAIN PIPE   | LUMP SUM | 1         | \$1,243.00         |          |          | \$0.00<br>\$0.00 |
| 64  | REMOVE HYDRANT  | EACH     | 2         | \$357.12           |          |          | \$0.00           |
| 65  | REMOVE CONCRETE CURB AND GUTTER   | LIN FT   | 30        | \$8.28             |          |          |                  |
| 66  | SAWCUT BITUMINOUS PAVEMENT (FULL DEPTH)                                   | LIN FT   | 450       | \$3.50             |          |          | \$0.00           |
| 67  | REMOVE BITUMINOUS PAVEMENT (REGARDLESS OF THICKNESS)                      | SQ YD    | 800       | \$6.75             |          |          | \$0.00           |
| 68  | COMMON EXCAVATION (EV)  | CU YD    | 145       | \$15.00            |          |          | \$0.00           |
| 69  | SUBGRADE EXCAVATION (EV)  | CU YD    | 275       | \$15.00            |          |          | \$0.00           |
| 70  | COMMON BORROW (CV)  | CU YD    | 275       | \$11.20            |          |          | \$0.00           |
| 71  | AGGREGATE BASE, CLASS 5 (CV)  | TON      | C.F. COST | \$24.77            |          |          | \$0.00           |
| 72  | AGGREGATE BASE, CLASS 5 (CV) - DRIVEWAY                                   | TON      | 50        | \$24.77            |          |          | \$0.00           |
| 73  | BITUMINOUS PAVING - NON WEARING COURSE                                    | TON      | 100       | \$82.00            |          |          | \$0.00           |
| 74  | BITUMINOUS PAVING - WEARING COURSE  | TON      | 200       | \$82.00            |          |          | \$0.00           |
| 75  | TACK COAT   | GAL      | 50        | \$3.00             |          |          | \$0.00           |
| 76  | B618 CONCRETE CURB AND GUTTER   | LIN FT   | 30        | \$40.00            |          |          | \$0.00           |
| 77  | ADJUST STRUCTURE  | EACH     | 2         | \$294.52           |          |          | \$0.00<br>\$0.00 |
| 78  | TEMPORARY WATER SERVICE   | LUMP SUM |           | \$5,500.00         |          |          | \$0.00           |
| 79  | CONNECT TO EXISTING WATER MAIN  | EACH     | 3         | \$2,301.65         |          |          | \$0.00           |
| 80  | REPAIR EXISTING SANITARY SEWER SERVICE                                    | EACH     | 4         | \$338.06           |          |          | \$0.00           |
| 81  | RECONNECT WATER SERVICE (COMPLETE)  | EACH     | 3         | \$1,166.00         |          |          | \$0.00           |
| 82  | INSULATION, 4" THICK  | SQ YD    | 10        | \$30.07            |          |          | \$0.00           |
| 83  | 6" C900 DR18 PVC WATER MAIN, INCL. TRACER WIRE                            | LIN FT   | 30        | \$34.22            |          |          | \$0.00           |
| 84  | 12" C900 DR18 PVC WATER MAIN, INCL. TRACER WIRE                           | LIN FT   | 5         | \$58.45            |          |          | \$0.00           |
| 85  | 16" C900 DR25 PVC WATER MAIN, INCL. TRACER WIRE -<br>5TH AVENUE           | LIN FT   | 380       | \$70.68            |          |          |                  |
| 86  | 16" C900 DR25 PVC WATER MAIN, INCL. TRACER WIRE                           | LIN FT   | 730       | \$70.64            |          |          | \$0.00           |
| 87  | 16" C900 DR18 PVC WATER MAIN, DIRECTIONALLY<br>DRILLED, INCL. TRACER WIRE | LIN FT   | 375       | \$133.45           |          |          | \$0.00           |
| 88  | 6" GATE VALVE AND BOX   | EACH     | 3         | \$2,260.44         |          |          | \$0.00           |
| 89  | 16" GATE VALVE AND BOX  | EACH     | 2         | \$8,081.77         |          |          | \$0.00           |
| 90  | DUCTILE IRON FITTINGS   | POUND    | 2200      | \$13,49            |          |          | \$0.00           |
| 91  | 8' -6" BURY HYDRANT   | EACH     | 2         | \$5,529.40         |          |          | \$0.00           |
| 92  | WATER MAIN TESTING  | LUMP SUM | 1         | \$2,570.00         |          |          | \$0.00           |

| No.<br>93 | Item TEMPORARY EROSION CONTROL - 5TH AVENUE & SROC                                      | Unit<br>LUMP SUM | Contract<br>Quantity<br>1 | Unit<br>Price<br>\$5,677.00 | Current<br>Quantity | Quantity<br>to Date | Amount<br>to Date<br>\$0.00 |
|-----------|---|------------------|---------------------------|-----------------------------|---------------------|---------------------|-----------------------------|
|           | SITE  |                  |                           |                             |                     |                     | \$0.00                      |
| 94        | PERMANENT RESTORATION - 5TH AVENUE & SROC SITE TOTAL PART 3 - 5TH AVENUE AND WELL NO. 2 | LUMP SUM         | 1                         | \$6,920.00                  |                     | _                   | \$0.00                      |
|           | AND   |                  |                           |                             |                     |                     | \$42,576.95                 |
|           | TOTAL PART 1 - BROWN AVENUE WEST  |                  |                           |                             |                     |                     | \$75,725.95                 |
|           | TOTAL PART 2 - BROWN AVENUE EAST  |                  |                           |                             |                     |                     | \$0.00                      |
|           | TOTAL PART 3 - 5TH AVENUE AND WELL NO. 2 TOTAL BASE BID                                 |                  |                           |                             |                     | ,                   | \$118,302.90                |

# PROJECT PAYMENT STATUS

OWNER CITY OF WASECA

STANTEC PROJECT NO. 193805108

CONTRACTOR GM CONTRACTING, INC.

#### **CHANGE ORDERS**

| No.      | Date            | Description | Amount |
|----------|-----------------|-------------|--------|
| <u> </u> |                 |             |        |
|          |                 | 1           |        |
|          |                 |             |        |
|          |                 |             |        |
|          |                 |             |        |
|          | Total Change Or | ders        |        |

#### PAYMENT SUMMARY

| No. | From       | То         | Payment    | Retainage | Completed  |
|-----|------------|------------|------------|-----------|------------|
| 1   | 06/09/2021 | 06/28/2021 | 112,387.76 | 5,915.15  | 118,302.90 |

| Total Payment to Date | \$112,387.76 | Original Contract | \$937,678.36 |
|-----------------------|--------------|-------------------|--------------|
| Retainage Pay # 1     | 5,915.15     | Change Orders #   |              |
| Total Amount Earned   | \$118,302.90 | Revised Contract  | \$937,678.36 |

## CONSTRUCTION CONTRACT PAYMENT REQUEST

DATE: JUNE 30, 2021

TO:

Mayor & City Council

Lee Mattson - City Manager

PROJECT NAME:

2021 STREET IMPROVEMENTS - 26TH AVE NE

CITY PROJECT NO.: 2021-01

PAYMENT REQUEST: NO. 1

PAYMENT PERIOD: JUNE 7, 2021 to JUNE 30, 2021

CONTRACTOR: JAMES BROS. CONSTRUCTION

CONTRACT

PAYMENT

Original Contract sum:

\$400,923.95

Contract Sum to date:

\$400,923.95

**Change Orders** 

Total earned to date

(Includes Change Orders)

\$191,662.25

Retainage: 5%

9,583.11

Total earned less retainage:

\$182,079.14

Less previous payment requests:

\$

Payment due this request:

\$182,079.14

% Contract completed to date:

48%

Amount remaining on contract:

\$209,261.70

Net change by change orders:

Total Amount Due:

\$182,079.14

Contract Sum to date:

\$400,923.95

Approved By:

#### CERTIFICATE OF PAYMENT

PROJECT: 2021 STREET IMPROVEMENTS - 26TH AVE NE

CITY PROJECT NO. 2021-01

PAYMENT REQUEST NO. 1

DATE: JUNE 30, 2021

CONTRACTOR: JAMES BROS. CONSTRUCTION 43963 43RD STREET ELYSIAN, MN 56028 PAYMENT PERIOD FROM: JUNE 7, 2021 TO: JUNE 30, 2021

ORIGINAL CONTRACT AMOUNT: \$ 400,923.95

REVISED CONTRACT AMOUNT: \$ 400,923.95

CONTRACT APPROVAL DATE: MAY 4, 2021

CONTRACT COMPLETION DATE: N/A

To the City Council of the City of Waseca, The following payment is requested in accordance with the plans, specifications, and conditions of the contract.

| NO. | DESCRIPTION   | UNIT    | PLAN<br>QTY. | UNIT<br>PRICE | PLAN<br>AMOUNT | THIS PERIOD QUANTITY | THIS PERIOD PAYMENT                          | TO DATE<br>QUANTITY | TO DATE PAYMENT |
|-----|---|---------|--------------|---------------|----------------|----------------------|--|---------------------|-----------------|
| 1   | MOBILIZATION  | L.S.    | 1            | \$ 20,000.00  | \$ 20,000.00   | 1                    | \$ 20,000.00                                 | 1                   | \$ 20,000.00    |
|     | REMOVE PIPE CULVERT                                 | L.F.    | 84           | \$ 10.00      | \$ 840.00      | 84                   | \$ 840.00                                    | 84                  | \$ 840.00       |
|     | REMOVE BITUMINOUS PAVEMENT                          | SQ. YD. | 8,917        | \$ 2.00       | \$ 17,834.00   | 8,917                | \$ 17,834.00                                 | 8,917               | \$ 17,834.00    |
| 4   | GEOTEXTILE FABRIC TYPE V                            | SQ. YD. | 10,439       | \$ 1.75       | \$ 18,268.25   | 10,439               | \$ 18,268.25                                 | 10,439              | \$ 18,268.25    |
| 5   | COMMON EXCAVATION                                   | CU. YD. | 4,094        | \$ 8.00       | \$ 32,752.00   | 4,094                | \$ 32,752.00                                 | 4,094               | \$ 32,752.00    |
| 6   | SUBGRADE EXCAVATION                                 | CU. YD. | 300          | \$ 8.00       | \$ 2,400.00    | 0                    | \$   | 0                   | \$              |
| 7   | STABILIZING AGGREGATE (CV)                          | CU. YD. | 300          | \$ 33.00      | \$ 9,900.00    | 0                    | <u> </u>                                     | 0                   | \$ -            |
| 8   | CONSTRUCT TEMPORARY ACCESS ROADS                    | L.S.    | 1            | \$ 2,500.00   | \$ 2,500.00    | 0                    | \$ -   | 0                   | <u>\$</u>       |
| 9   | AGGREGATE BASE, CLASS 5 (CV)                        | CU.YD.  | 4,037        | \$ 24.00      | \$ 96,888.00   | 3,837                | \$ 92,088.00                                 | 3,837               | \$ 92,088.00    |
| 10  | SHOULDER BASE AGGREGATE (CV) CLASS 2                | CU.YD.  | 178          | \$ 37.00      | \$ 6,586.00    | 0                    | \$ -   | 0                   | \$ -            |
| 11  | BITUMINOUS MATERIAL FOR TACK COAT                   | GAL.    | 446          | \$ 2.50       | \$ 1,115.00    | 0                    | \$ -   | 0                   | \$ -            |
| 12  | TYPE SP 12.5 BASE COURSE MIXTURE (C)                | TON     | 1,282        | \$ 80.00      | \$ 102,560.00  | 0                    | \$   | 0                   | \$ -            |
| 13  | TYPE SP 9.5 WEARING COURSE MIXTURE (C)              | TON     | 769          | \$ 81.00      | \$ 62,289.00   | 0                    | <u> </u>                                     | 0                   | \$ -            |
| 14  | 12" CS PIPE APRON                                   | EACH    | 2            | \$ 270.00     | \$ 540.00      | 0                    | \$ -   | 0                   | \$ -            |
| 15  | 18" RC PIPE APRON                                   | EACH    | 2            | \$ 670.00     | \$ 1,340.00    | 2                    | \$ 1,340.00                                  | 2                   | \$ 1,340.00     |
| 16  | 12" CS PIPE CULVERT                                 | L.F.    | 14           | \$ 38.00      | \$ 532.00      | 0                    | <u> </u>                                     | 0                   | \$ -            |
| 17  | 18" RC PIPE CULVERT CLASS V                         | L.F.    | 84           | \$ 60.00      | \$ 5,040.00    | 84                   | \$ 5,040.00                                  | 84                  | \$ 5,040.00     |
| 18  | ADJUST GATE VALVE BOX                               | EACH    | 6            | \$ 100.00     | \$ 600.00      | 0                    | <u>\$</u>                                    | 0                   | \$              |
| 19  | ADJ. FRAME & RING CASTING SANITARY WITH INFI-SHIELD | EACH    | 1            | \$ 550.00     | \$ 550.00      | 0                    | <u> </u>                                     | 0                   | \$ -            |
| 20  | TRAFFIC CONTROL                                     | L.S.    | 1            | \$ 5,500.00   | \$ 5,500.00    | 0.5                  | \$ 2,750.00                                  | 0.5                 | \$ 2,750.00     |
| 21  | EROSION CONTROL SUPERVISOR                          | L.S.    | 1            | \$ 1,500.00   | \$ 1,500.00    | 0.5                  | \$ 750.00                                    | 0.5                 | \$ 750.00       |
| 22  | STABILIZED CONSTRUCTION EXITS                       | L.S.    | 1            | \$ 1,500.00   | \$ 1,500.00    | 0                    | <u> -                                   </u> | 0                   | \$ -            |
| 23  | STORM DRAIN INLET PROTECTION                        | EACH    | 4            | \$ 200.00     | \$ 800.00      | 0                    | <u>s - </u>                                  | 0                   | \$ -            |
| 24  | SEDIMENT CONTROL LOG TYPE WOOD FIBER                | L.F.    | 1,172        | \$ 2.10       | \$ 2,461.20    | 0                    | <u> </u>                                     | 0                   | \$ -            |
| 25  | SEEDING   | ACRE    | 1            | \$ 3,150.00   | \$ 2,551.50    | . 0                  | <u>\$ -</u>                                  | 0                   | \$ -            |
| 26  | 4" SOLID LINE LATEX PAINT - WHITE                   | L.F.    | 6,128        | \$ 0.60       | \$ 3,676.80    | . 0                  | \$ -   | 0                   | \$ -            |
| 27  | 4" BROKEN LINE LATEX PAINT - YELLOW                 | L.F.    | 667          | \$ 0.60       | \$ 400.20      | . 0                  | \$ -   | 0                   | \$ -            |
|     |   | PROJEC  | CT TOTAL     |               | \$ 400,923.95  | •                    | \$ 191,662.25                                |                     | \$ 191,662.25   |

# CONTRACT CONSTRUCTION PAYMENT REQUEST

DATE: June 30, 2021

TO:

Mayor & City Council

Lee Mattson, City Manager

PROJECT NAME:

Safe Routes To School

CITY PROJECT NO.

2007

PAYMENT REQUEST: NO. 2

PAYMENT PERIOD:

5/27/2021-6/25/2021

CONTRACTOR:

**Ulland Brothers** 

PAYMENT AMOUNT:

\$26,235.13

Approved By:



| Owner: City | of Waseca, 508 South State Street, Waseca, MN 56093         | Date:       | June 25, 2021 |
|-------------|---|-------------|---------------|
| For Period: | 05/27/2021 to 6/25/2021                                     | Request No: | 2             |
| Contractor: | Ulland Brothers, Inc., 2400 Myers Road, Albert Lea, MN 5600 | )7          |               |

#### CONTRACTOR'S REQUEST FOR PAYMENT

TH 13 SAFE ROUTES TO SCHOOL IMPROVEMENTS STANTEC PROJECT NO. 193804971

| SUMMA | <del>\</del> RY  |   |            |       |    |            |
|-------|--|---|------------|-------|----|------------|
| 1     | Original Contract Amount                                 |   |            |       | \$ | 273,698.01 |
| 2     | Change Order - Addition                                  |   |            | .00   |    |            |
| 3     | Change Order - Deduction                                 |   | \$C        | .00   |    |            |
| 4     | Revised Contract Amount                                  |   |            |       | \$ | 273,698.01 |
| 5     | Value Completed to Date                                  |   |            |       | \$ | 179,050.67 |
| 6     | Material on Hand   |   |            |       | \$ | 0.00       |
| 7     | Amount Earned  |   |            |       | \$ | 179,050.67 |
| 8     | Less Retainage 5%  |   |            |       | \$ | 8,952.53   |
| 9     | Subtotal   |   |            |       | \$ | 170,098.14 |
| 10    | Less Amount Paid Previously                              |   |            |       | \$ | 143,863.01 |
| 11    | Liquidated damages -                                     |   |            |       | \$ | 0.00       |
| 12    | AMOUNT DUE THIS REQUEST FOR PAYMENT NO.                  | 2 |            |       | \$ | 26,235.13  |
|       | Approved by Confractor: ULLAND BROTHERS, INC.  6/30/2021 |   | CITY OF WA | ASECA |    |            |
|       | Specified Contract Completion Date: July 30, 2021        |   | Dule.      | 0     | Δ. |            |

|     |          |  |                    | Contract | Unit                 | Current      | Quantity | Amount       |
|-----|----------|--|--------------------|----------|----------------------|--------------|----------|--------------|
| No. |          | Item   | Unit               | Quantity | Price                | Quantity     | to Date  | to Date      |
| NO. |          | BASE BID   |                    |          |                      |              |          |              |
| 1   |          | AS BUILT   | LUMP SUM           | 1        | \$1,394.00           |              | 0.00     | \$0.00       |
| 2   |          | MOBILIZATION                                     | LUMP SUM           | 1        | \$18,000.00          | 0.75         | 1.00     | \$18,000.00  |
| 3   |          | PAVEMENT MARKING REMOVAL                         | LIN FT             | 87       | \$11.00              |              | 0.00     | \$0.00       |
| 4   |          | REMOVE CONCRETE APRON                            | EACH               | 1        | \$300.00             |              | 1.00     | \$300.00     |
| 5   | 2104.502 | REMOVE METAL APRON                               | EACH               | 2        | \$500.00             | 1.00         | 2.00     | \$1,000.00   |
| 6   | 2104.503 | SAWING CONCRETE PAVEMENT (FULL DEPTH)            | LIN FT             | 10       | \$6.50               |              | 10.00    | \$65.00      |
| 7   | 2104.503 | SAWING BITUMINOUS PAVEMENT (FULL DEPTH)          | LIN FT             | 587      | \$1.00               | 713.00       | 713.00   | \$713.00     |
| 8   | 2104.503 | REMOVE PIPE CULVERTS                             | LIN FT             | 6        | \$25.00              | 00.8         | 6.00     | \$150.00     |
| 9   | 2104.503 | REMOVE CURB AND GUTTER                           | LIN FT             | 162      | \$11.00              |              | 176.00   | \$1,936.00   |
| 10  | 2104.504 | REMOVE BITUMINOUS DRIVEWAY PAVEMENT              | SQ YD              | 314      | \$7.00               |              | 386.00   | \$2,702.00   |
| 11  | 2104.504 | REMOVE BITUMINOUS PAVEMENT                       | SQ YD              | 95       | \$7.00               |              | 88.00    | \$616.00     |
| 12  | 2104.518 | REMOVE CONCRETE SIDEWALK                         | SQ FT              | 340      | \$4.75               |              | 252.00   | \$1,197.00   |
| 13  | 2105.507 | SUBGRADE EXCAVATION                              | CUYD               | 26       | \$15.50              |              | 26.00    | \$403.00     |
| 14  | 2106.507 | EXCAVATION - COMMON                              | CUYD               | 200      | \$24.00              |              | 200.00   | \$4,800.00   |
| 15  | 2106.507 | COMMON EMBANKMENT (CV)                           | CUYD               | 1691     | \$21.00              |              | 1691.00  | \$35,511.00  |
| 16  | 2123.61  | SKID LOADER                                      | HOUR               | 20       | \$135.00             |              | 0.00     | \$0.00       |
| 17  | 2123.61  | STREET SWEEPER (WITH PICKUP BROOM)               | HOUR               | 20       | \$150.00             |              | 4.00     | \$600.00     |
| 18  | 2211.507 | AGGREGATE BASE (CV) CLASS 5                      | CUYD               | 431      | \$45.00              | 194614-12723 | 544.00   | \$24,480.00  |
| 19  | 2231.604 | BITUMINOUS PATCH SPECIAL                         | SQ YD              | 211      | \$22.00              | 197.00       | 197.00   | \$4,334.00   |
| 20  | 2301.602 | DRILL AND GROUT REINFORCEMENT BAR (EPOXY COATED) | EACH               | 87       | \$8.00               |              | 0.00     | \$0.00       |
|     |          |  | 5094A-0000         |          | 40.400               |              | 21/00    | \$26,544.00  |
| 21  | 2360.509 | TYPE SP 12.5 WEARING COURSE MIXTURE (3,C)        | TON                | 316      | \$84.00              |              | 316.00   | \$26,344.00  |
| 22  | 2451.603 | IMPROVED PIPE FOUNDATION                         | LIN FT             | 139      | \$10.75              |              | 0.00     | \$1,770.00   |
| 23  | 2501.502 | 15" GS PIPE APRON                                | EACH               | 6        | \$295.00             |              |          | \$970.00     |
| 24  | 2501.502 | 18" GS SAFETY APRON AND GRATE DESIGN 3148        | EACH               | 2        | \$485.00             |              | 1.00     | \$1,000.00   |
| 25  | 2501.602 | PLUG FILL AND ABANDON PIPE CULVERT               | EACH               | 1        | \$1,000.00           |              | 98.00    | \$3,822.00   |
| 26  | 2501.603 | 15" PIPE CULVERT                                 | LIN FT             | 98       | \$39.00              |              | 35.00    | \$1,522.50   |
| 27  | 2501.603 | 18" PIPE CULVERT                                 | LIN FT             | 35       | \$43.50              |              | 0.00     | \$0.00       |
| 28  | 2503.503 | 18" RC PIPE SEWER DESIGN 3006 CLASS V            | LIN FT             | 6        | \$65.00              |              | 1.00     | \$875.00     |
| 29  | 2503.602 | CONNECT TO EXISTING STORM SEWER                  | EACH               | 1        | \$875.00<br>\$150.00 |              | 3.00     | \$450.00     |
| 30  | 2504.602 | ADJUST VALVE BOX                                 | EACH               | 4        | \$250.00             |              | 0.00     | \$0.00       |
| 31  | 2504.602 | IRRIGATION SYSTEM REPAIR                         | EACH               | 1        | \$1,750.00           |              | 1.00     | \$1,750.00   |
| 32  | 2506.502 | CONSTRUCT DRAINAGE STRUCTURE DESIGN G OR H       | EACH               | 1        | \$600.00             |              | 1.00     | \$600.00     |
| 33  | 2506.502 | CASTING ASSEMBLY                                 | EACH               | 2        | \$300.00             |              | 0.00     | \$0.00       |
| 34  | 2506.502 | ADJUST FRAME AND RING CASTING                    | EACH               | 1479     | \$10.00              |              | 1566.00  | \$15,660.00  |
| 35  | 2521.518 | 6" CONCRETE WALK                                 | SQ FT              | 189      | \$34.00              |              | 207.00   | \$7,038.00   |
| 36  | 2531.503 | CONCRETE CURB AND GUTTER DESIGN B618             | LIN FT             | 180      | \$52.00              |              | 180.00   | \$9,360.00   |
| 37  | 2531.618 | TRUNCATED DOMES                                  | SQ FT              | 1        | \$3,900.00           |              |          | \$2,925.00   |
| 38  | 2563.601 | TRAFFIC CONTROL                                  | LUMP SUM<br>SYSTEM | 1        | \$83,194.00          |              | 0.00     | \$0.00       |
| 39  | 2565.616 | PEDESTRIAN CROSSWALK FLASHER SYSTEM              |                    | 'n       | \$125.00             |              | 1.00     | \$125.00     |
| 40  | 2573.502 | STORM DRAIN INLET PROTECTION                     | EACH               | 9        | \$70.00              |              |          | \$490.00     |
| 41  | 2573.502 | CULVERT END CONTROLS                             | EACH<br>LIN FT     | 275      | \$1.75               |              | 279.00   | \$488.25     |
| 42  | 2573.503 | SILT FENCE, TYPE MS                              | CU YD              | 218      | \$10.27              |              |          | \$2,238.86   |
| 43  | 2574.507 | COMMON TOPSOIL BORROW                            | POUND              | 331      | \$0.55               |              |          | \$125.06     |
| 44  | 2574.508 | FERTILIZER TYPE 1                                | ACRE               | 1.36     | \$1,000.00           |              |          | \$1,160.00   |
| 45  | 2575.505 | SEEDING  | POUND              | 264      | \$3.00               |              |          | \$720.00     |
| 46  | 2575.508 | SEED MIXTURE 25-151                              | POUND              | 3313     | \$0.90               |              |          | \$2,610.00   |
| 47  | 2575.508 | HYDRAULIC MULCH MATRIX                           | LIN FT             | 90       | \$3.45               |              | 0.00     | \$0.00       |
| 48  | 2582.503 | 4" SOLID LINE MULTI-COMPONENT                    | LIN FT             | 132      | \$9.00               |              | 0.00     | \$0.00       |
| 49  | 2582.503 | 12" SOLID LINE MULTI-COMPONENT                   | LIN FT             | 63       | \$18.00              |              | 0.00     | \$0.00       |
| 50  | 2582.503 | 24" SOLID LINE MULTI-COMPONENT                   | SQ FT              | 270      | \$9.47               |              | 0.00     | \$0.00       |
| 51  | 2582.518 | CROSSWALK MULTI-COMPONENT GROUND IN              | 3Q/F1              | 4/0      | Ψ                    |              |          | \$179,050.67 |
|     |          | TOTAL BASE BID                                   |                    |          |                      |              |          |              |

TOTAL COMPLETED

\$179,050.67

## **PROJECT PAYMENT STATUS**

OWNER

CITY OF WASECA

STANTEC PROJECT NO. 193804971

CONTRACTOR

ULLAND BROTHERS, INC.

#### **CHANGE ORDERS**

| No. | Date           | Description | Amount |
|-----|----------------|-------------|--------|
|     | 3              |             |        |
|     |                |             |        |
|     | Total Change O | rders       |        |

### **PAYMENT SUMMARY**

| No. | From       | То         | Payment    | Retainage | Completed  |
|-----|------------|------------|------------|-----------|------------|
| 1   | 04/26/2021 | 05/26/2021 | 143,863.01 | 7,571.74  | 151,434.75 |
| 2   | 05/27/2021 | 06/25/2021 | 26,235.13  | 8,952.53  | 179,050.67 |

| Total Payment to Date |   | \$170,098.14 | Original Contract | \$273,698.01 |
|-----------------------|---|--------------|-------------------|--------------|
| Retainage Pay #       | 2 | 8,952.53     | Change Orders #   |              |
| Total Amount Earned   |   | \$179,050.67 | Revised Contract  | \$273,698.01 |

# CONSTRUCTION CONTRACT PAYMENT REQUEST

DATE: JULY 6, 2021

TO:

Mayor & City Council

Lee Mattson - City Manager

PROJECT NAME:

STATE STREET SOUTH WATER MAIN IMPROVEMENTS - PHASE 2

CITY PROJECT NO.:

2021-07

PAYMENT REQUEST: NO. 1

PAYMENT PERIOD: JUNE 7, 2021 to JUNE 30, 2021

CONTRACTOR: R.A.W. CONSTRUCTION, LLC

CONTRACT

29-Jun-21

PAYMENT

Original Contract sum:

\$ 204,115.50

Contract Sum to date:

\$ 212,960.50

**Change Orders** 

Change Order No. 1

\$ 8,845.00

Total earned to date (Includes Change Orders)

\$ 160,215.50

Retainage: 5%

\$ 8,010.78

Total earned less retainage:

\$ 152,204.73

Less previous payment requests:

\$

Payment due this request:

\$ 152,204.73

% Contract completed to date:

75%

Net change by change orders:

\$ 8,845.00

Amount remaining on contract:

\$ 52,745.00

Contract Sum to date:

\$ 212,960.50

Total Amount Due:

\$ 152,204.73

Approved By:

ontractor

6-30-21

Date

Shiring 1

Date

City Engineer

Date

City Manager

Date

#### CERTIFICATE OF PAYMENT

PAGE ONE

PROJECT: STATE STREET SOUTH WATER MAIN IMPROVEMENTS - PHASE 2

CITY PROJECT NO. 2021-07

PAYMENT REQUEST NO. 1

DATE: JULY 6, 2021

CONTRACTOR: R.A.W. CONSTRUCTION, LLC 17575 ECHO AVE FARIBAULT, MN 55021 PAYMENT PERIOD FROM: JUNE 7, 2021 TO: JUNE 30, 2021

ORIGINAL CONTRACT AMOUNT: \$ 204,115.50

REVISED CONTRACT AMOUNT: \$ 212,960.50

CONTRACT APPROVAL DATE: APRIL 6, 2021

CONTRACT COMPLETION DATE: N/A

To the City Council of the City of Waseca, The following payment is requested in accordance with the plans, specifications, and conditions of the contract,

| NO. | DESCRIPTION                                    | UNIT    | PLAN<br>QTY. | UNIT         | PLAN<br>AMOUNT | THIS PERIOD QUANTITY | THIS PERIOD PAYMENT | TO DATE QUANTITY | TO DATE<br>PAYMENT |
|-----|--|---------|--------------|--------------|----------------|----------------------|---------------------|------------------|--------------------|
| 1   | MOBILIZATION AND TRAFFIC CONTROL               | L,S.    | 1            | \$ 10,000.00 | \$ 10,000.00   | 1                    | \$ 10,000.00        | 1                | \$ 10,000.00       |
| 2   | DETOUR   | L.S.    | 1            | \$ 3,100.00  | \$ 3,100.00    | 0.5                  | \$ 1,550.00         | 0.5              | \$ 1,550,00        |
| 3   | REMOVE WATER MAIN PIPE                         | LN. FT. | 404          | \$ 1.00      | \$ 404.00      | 405                  | \$ 405.00           | 405              | \$ 405.00          |
| 4   | ABANDON & FILL WATER MAIN PIPE                 | LN. FT. | 300          | \$ 10.00     | \$ 3,000.00    | 402                  | \$ 4,020.00         | 402              | \$ 4.020.00        |
| 5   | REMOVE BITUMINOUS PAVEMENT OVER CONCRETE       | SQ. YD. | 500          | \$ 4.00      | \$ 2,000.00    | 500                  | \$ 2,000.00         | 500              | \$ 2,000.00        |
| 6   | REMOVE BITUMINOUS PAVEMENT                     | SQ. YD. | 1200         | \$ 5.00      | \$ 6,000.00    | 1200                 | \$ 6,000.00         | 1200             | \$ 6,000.00        |
| 7   | SAWCUT PAVEMENT (FULL DEPTH)                   | LN. FT. | 950          | \$ 5.00      | \$ 4,750.00    | 1002                 | \$ 5,010.00         | 1002             | \$ 5,010.00        |
| 8   | REMOVE WATER MANHOLE                           | EACH    | 3            | \$ 100.00    | \$ 300.00      | 3                    | \$ 300,00           | 3                | \$ 300,00          |
| 9   | COMMON EXCAVATION (EV) (P)                     | CU.YD.  | 1600         | \$ 7.00      | \$ 11,200.00   | 1600                 | \$ 11,200.00        | 1600             | \$ 11,200,00       |
| 10  | AGGREGATE BASE, CLASS 5 (CV)                   | CU.YD.  | 560          | \$ 18.50     | \$ 10,360.00   | 560                  | \$ 10,360.00        | 560              | \$ 10,360.00       |
| 11  | SELECT GRANULAR BORROW (CV) (P)                | CU.YD.  | 1033         | \$ 13.50     | \$ 13,945.50   | 1033                 | \$ 13,945.50        | 1033             | \$ 13,945.50       |
| 12  | BITUMINOUS PAVING                              | TON     | 650          | \$ 86.00     | \$ 55,900.00   | 0                    | <u> </u>            | 0                | <u>\$</u>          |
| 13  | TACK COAT                                      | GAL.    | 170          | \$ 1.00      | \$ 170.00      | 0                    | <u>\$</u>           | 0                | <u> </u>           |
| 14  | CONNECT TO EXISTING WATER MAIN                 | EACH    | 6            | \$ 1,400,00  | \$ 8,400.00    | 6                    | \$ 8,400.00         | 6                | \$ 8,400.00        |
| 15  | 6" GATE VALVE AND BOX                          | EACH    | 1            | \$ 2,150.00  | \$ 2,150.00    | 2                    | \$ 4,300.00         | 2                | \$ 4,300.00        |
| 16  | 8" GATE VALVE AND BOX                          | EACH    | 2            | \$ 2,640.00  | \$ 5,280.00    | 3                    | \$ 7,920.00         | 3                | \$ 7,920.00        |
| 17  | RECONNECT WATER SERVICE (COMPLETE)             | EACH    | 7            | \$ 750.00    | \$ 5,250.00    | 7                    | \$ 5,250.00         | 7                | \$ 5,250,00        |
| 18  | WATER MAIN TESTING                             | L.S.    | 1            | \$ 1,900.00  | \$ 1,900.00    | 1                    | \$ 1,900.00         | 1                | \$ 1,900.00        |
| 19  | 6" C900 DR18 PVC WATER MAIN, INCL. TRACER WIRE | LN. FT. | 24           | \$ 45.00     | \$ 1,080.00    | 34                   | \$ 1,530.00         | 34               | \$ 1,530.00        |
| 20  | 8" C900 DR18 PVC WATER MAIN, INCL. TRACER WIRE | LN. FT. | 680          | \$ 66.00     | \$ 44,880.00   | 680                  | \$ 44,880.00        | 680              | \$ 44,880.00       |
| 21  | DUCTILE IRON FITTINGS                          | POUND   | 1050         | \$ 8.00      | \$ 8,400.00    | 1050                 | \$ 8,400.00         | 1050             | \$ 8,400.00        |
| 22  | TEMPORARY WATER SERVICE                        | L.S.    | 1            | \$ 4,000.00  | \$ 4,000.00    | 1                    | \$ 4,000.00         | 1                | \$ 4,000.00        |
| 23  | 4" SOLID WHITE LINE, PAINT                     | LN. FT. | 450          | \$ 1.00      | \$ 450.00      | 0                    | \$ -                | 0                | <u>\$</u>          |
| 24  | 12" SOLID WHITE LINE, PAINT                    | LN. FT. | 238          | \$ 2.00      | \$ 476.00      | 0                    | <u>\$</u>           | 0                | <u>\$</u>          |
| 25  | 4" BROKEN YELLOW LINE, PAINT                   | LN. FT. | 720          | \$ 1.00      | \$ 720.00      | 0                    | <u>s - </u>         | 0                | <u>\$</u>          |
| 26  | HYDRANT INSTALLATION (CHANGE ORDER NO. 1)      | L.S.    | 1            | \$ 8,845,00  | \$ 8,845.00    | 1                    | \$ 8,845.00         | 1                | \$ 8,845.00        |
|     |  | PROJECT | TOTAL:       |              | \$ 212,960.50  |                      | \$ 160,215.50       |                  | \$ 160,215.50      |

#### CITY OF WASECA CHANGE ORDER FORM

**CHANGE ORDER NO. 1** 

CITY PROJECT #: 2021-07

PROJECT NAME: STATE STREET SOUTH WATER MAIN IMPROVEMENTS - PHASE 2

CONTRACTOR NAME AND ADDRESS: R.A.W. CONSTRUCTION, LLC
17575 ECHO AVENUE, FARIBAULT, MN 55021

# THIS CHANGE ORDER IS A CHANGE IN THE CONTRACT:

| TIME                                | PRICE |                              |                  |
|-------------------------------------|-------|------------------------------|------------------|
| ORIGINAL CONTRACT TIME:             | N/A   | ORIGINAL CONTRACT AMOUNT:    | \$<br>204,115.50 |
| PREVIOUS CONTRACT TIME CHANGES:     | N/A   | PREVIOUS CHANGE ORDER TOTAL: | \$<br>-          |
| CONTRACT TIME OF THIS CHANGE ORDER: | N/A   | AMOUNT OF THIS CHANGE ORDER: | \$<br>8,845.00   |
| REVISED CONTRACT TIME:              | N/A   | REVISED CONTRACT AMOUNT:     | \$<br>212,960.50 |

| ITEM                 | UNIT                      | QTY. | UNIT PRICE  | T  | OTALS    |
|----------------------|---------------------------|------|-------------|----|----------|
| HYDRANT INSTALLATION | LS                        | 1    | \$ 8,845.00 | \$ | 8,845.00 |
|                      |                           |      |             |    |          |
|                      |                           |      |             |    |          |
|                      |                           |      |             |    |          |
|                      |                           |      |             |    |          |
|                      |                           |      |             |    |          |
|                      |                           |      |             |    |          |
|                      | ITEM HYDRANT INSTALLATION |      |             |    |          |

|   | CHANGE ORDER TOTAL:               | \$         | 8,845.00                                 |
|---|-----------------------------------|------------|--|
| THE JUSTIFICATION FOR THIS CHANGE ORDER IS:                       |                                   |            | A-11-11-12-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| During construction, it was discovered that the hydrant lead valv |                                   | ent. It wa | as decided by                            |
| the Waseca Water Department to proceed with replacement of        | the hydrant at that time as well. |            |  |
|   |                                   |            |  |
|   |                                   |            |  |
|   |                                   |            |  |
|   |                                   |            |  |

| City Engineer                 | Jon Wiazum                | - |
|-------------------------------|---------------------------|---|
| CITY OF WASECA REPRÉSENTATIVE | CONTRACTOR REPRESENTATIVE |   |
| Nattran Willeys               | SIGNATURE                 |   |
| 6-29-2                        | 6-29-21                   |   |
| DATE                          | DATE                      |   |





| Title:   | I&I (Inflow & Infiltration) Project, Acceptance of Bids and Bid Award  |                       |               |  |
|--|--|-----------------------|---------------|--|
| <b>Meeting Date:</b>                             | July 6, 2021   | 6H                    |               |  |
| Action:  |  | Supporting Documents: | Attached Bids |  |
| Originating                                      | Sanitary Sewer Utility   | Presented By:         | City Manager  |  |
| Department:                                      |  |                       |               |  |
| Approved By City<br>Manager: ⊠                   |  |                       |               |  |
| How does this item pertain to Vision 2030 goals? | Working to resolve I&I issues improves high quality community assets by allowing for growth, complying with MPCA wastewater mandates, resolving basement flooding from wastewater, and resolving wastewater releases to the environment. |                       |               |  |

**BACKGROUND:** The City of Waseca has been working on complying with a wastewater I&I SOC (Schedule of Compliance) which was negotiated with the MPCA and authorized by the City Council in 2018. The purpose of the SOC is to greatly minimize the release of untreated wastewater to the environment and to residential basements.

This year's project includes cleaning & televising & lining of City sanitary sewer mains, lining of City sanitary sewer manhole structures, and televising of private property sanitary sewer laterals (discharge pipes from houses to the City mains). The project location this year is known as the Noetzel Addition, or due north of Clear Lake Park, where sewer services go to the backyard City mains. Also, the City sewer main from this subdivision to the Fairgrounds Lift Station will be lined.

**BUDGET IMPACT:** The 2021 Sanitary Sewer budget includes \$450,000 to continue the I&I reduction program. Visu-Sewer, low bidder for the base bid is \$245,385; with the Alternate No. 1 bid for televising lateral services at \$69,560 (35 homes +/-), for a total bid amount of \$314,945.00.

**ALTERNATIVES CONSIDERED:** One initial thought was to include service lateral lining with this project. However, staff determined a more measured approach of not lining laterals at this time would be best for learning and financial reasons. The project timeline calls for construction this fall. Alternate No. 1 bid is based on cleaning and televising lateral services from the City main, which is quite expensive. If cleaning and televising could be done from basements, the anticipated cost would be in the range of \$20,000; however, this method requires entering homes to do the work.

**RECOMMENDATION:** City Council accept the attached bids and award the project to Visu-Sewer.



| Project Name: | Waseca Phase | 1 Sanitary Sowe | Improvement |
|---------------|--------------|-----------------|-------------|

Bid Opening: Thursday, July 1, 2021 at 10 A.M., CDT

I hereby certify that this is an exact reproduction of bids received.

City Project No.:

Stantec Project No.: 193805190

Owner: City of Waseca

Tyler McLeete, P.E. License No. 51774

Bidder No. 1 Visu-Sewer Bidder No. 2

Bidder No. 3

|                       | BID TABULATION                                 |         |                    | Visu-Sewer       |              | Insituform Technologies USA, LLC |               | Granite Inliner, LLC, MN |              |
|-----------------------|--|---------|--------------------|------------------|--------------|----------------------------------|---------------|--------------------------|--------------|
| Item                  | BID TABULATION                                 |         |                    | 1.55 S           |              | I                                | 25 007, 220   | I                        | , 220,<br>I  |
| Num                   | Item   | Units   | Qty                | Unit Price       | Total        | Unit Price                       | Total         | Unit Price               | Total        |
|                       | BASE BID PART 1: SANITARY SEWER REHABILITATION |         |                    |                  |              |                                  |               |                          |              |
| 1                     | MOBILIZATION                                   | LS      | 1                  | \$5,212.50       | \$5,212.50   | \$34,875.00                      | \$34,875.00   | \$20,000.00              | \$20,000.00  |
| 2                     | TRAFFIC CONTROL                                | LS      | 1                  | \$2,500.00       | \$2,500.00   | \$3,211.70                       | \$3,211.70    | \$6,000.00               | \$6,000.00   |
| 3                     | BYPASS PUMPING                                 | LS      | 1                  | \$4,500.00       | \$4,500.00   | \$9,415.10                       | \$9,415.10    | \$7,000.00               | \$7,000.00   |
| 4                     | SANITARY SEWER PIPE CLEANING AND TELEVISING    | LF      | 3475               | \$1.50           | \$5,212.50   | \$3.00                           | \$10,425.00   | \$5.00                   | \$17,375.00  |
| 5                     | 8" SEWER REHABILITATION, CIPP                  | LF      | 2800               | \$36.75          | \$102,900.00 | \$39.00                          | \$109,200.00  | \$60.00                  | \$168,000.00 |
| 6                     | 8" PRE-LINER                                   | LF      | 1400               | \$0.50           | \$700.00     | \$2.10                           | \$2,940.00    | \$5.00                   | \$7,000.00   |
| 7                     | 10" SEWER REHABILITATION, CIPP                 | LF      | 675                | \$43.00          | \$29,025.00  | \$47.50                          | \$32,062.50   | \$65.00                  | \$43,875.00  |
| 8                     | 10" PRE-LINER                                  | LF      | 340                | \$0.50           | \$170.00     | \$2.60                           | \$884.00      | \$6.00                   | \$2,040.00   |
| 9                     | SERVICE REINSTATEMENT                          | EA      | 60                 | \$25.00          | \$1,500.00   | \$154.30                         | \$9,258.00    | \$300.00                 | \$18,000.00  |
| 10                    | SEWER PIPE JOINT GROUTING                      | GAL     | 25                 | \$10.00          | \$250.00     | \$132.30                         | \$3,307.50    | \$200.00                 | \$5,000.00   |
|                       | TOTAL PART 1: SANITARY SEWER REHABILITATION    |         |                    |                  | \$151,970.00 | _                                | \$215,578.80  | <del></del>              | \$294,290.00 |
|                       | PART 2: MANHOLE REHABILITATION                 |         |                    |                  |              |                                  |               |                          |              |
| 11                    | MOBILIZATION                                   | LS      | 1                  | \$4,500.00       | \$4,500.00   | \$4,657.70                       | \$4,657.70    | \$5,000.00               | \$5,000.00   |
| 12                    | TRAFFIC CONTROL                                | LS      | 1                  | \$250.00         | \$250.00     | \$1,587.80                       | \$1,587.80    | \$2,000.00               | \$2,000.00   |
| 13                    | BYPASS PUMPING                                 | LS      | 1                  | \$1,500.00       | \$1,500.00   | \$1,058.60                       | \$1,058.60    | \$1,000.00               | \$1,000.00   |
| 14                    | MH REHAB JOINT GROUTING                        | GAL     | 500                | \$10.00          | \$5,000.00   | \$10.60                          | \$5,300.00    | \$15.00                  | \$7,500.00   |
| 15                    | REHAB SANITARY SEWER MH                        | LF      | 175                | \$360.00         | \$63,000.00  | \$417.10                         | \$72,992.50   | \$420.00                 | \$73,500.00  |
| 16                    | BENCH AND INVERT REPAIR                        | SF      | 240                | \$26.00          | \$6,240.00   | \$21.20                          | \$5,088.00    | \$30.00                  | \$7,200.00   |
|                       | TOTAL PART 2: MANHOLE REHABILITATION           |         |                    |                  | \$80,490.00  | _                                | \$90,684.60   | _                        | \$96,200.00  |
|                       | PART 3: STREET, ACCESS AND RESTORATION         |         |                    |                  |              |                                  |               |                          |              |
| 17                    | REMOVE AND REPLACE ADJUSTING RINGS             | EA      | 3                  | \$4,225.00       | \$12,675.00  | \$3,112.20                       | \$9,336.60    | \$3,200.00               | \$9,600.00   |
| 18                    | GROUND PROTECTION MATS                         | LF      | 250                | \$1.00           | \$250.00     | \$89.30                          | \$22,325.00   | \$80.00                  | \$20,000.00  |
|                       | TOTAL PART 3: STREET, ACCESS AND RESTORATION   |         |                    |                  | \$12,925.00  |                                  | \$31,661.60   | ····-                    | \$29,600.00  |
|                       |  |         |                    |                  |              |                                  |               |                          |              |
|                       | BID SUMMARY:                                   |         |                    |                  |              |                                  |               |                          |              |
|                       | TOTAL PART 1: SANITARY SEWER REHABILITATION    |         |                    |                  | \$151,970.00 |                                  | \$215,578.80  |                          | \$294,290.00 |
|                       | TOTAL PART 2: MANHOLE REHABILITATION           |         |                    |                  | \$80,490.00  |                                  | \$90,684.60   |                          | \$96,200.00  |
|                       | TOTAL PART 3: STREET, ACCESS AND RESTORATION   |         |                    |                  | \$12,925.00  |                                  | \$31,661.60   |                          | \$29,600.00  |
|                       | TOTAL BASE BID                                 |         |                    | _                | \$245,385.00 | _                                | \$337,925.00  | _                        | \$420,090.00 |
|                       | ALTERNATES                                     |         |                    |                  |              |                                  |               |                          |              |
|                       | ALTERNATE 1: LATERAL CLEANING & CCTV           |         |                    |                  |              |                                  |               |                          |              |
| 19                    | MOBILIZATION                                   | LS      | 1                  | \$65,000.00      | \$65,000.00  | \$1,533.90                       | \$1,533.90    | \$12,000.00              | \$12,000.00  |
| 20                    | TRAFFIC CONTROL                                | LS      | 1                  | \$500.00         | \$500.00     | \$529.30                         | \$529.30      | \$3,000.00               | \$3,000.00   |
| 21                    | CLEAN 4-6" LATERAL                             | LF      | 2800               | \$0.10           | \$280.00     | \$7.90                           | \$22,120.00   | \$10.00                  | \$28,000.00  |
| 22                    | CCTV LATERAL                                   | LF      | 2800               | \$0.10           | \$280.00     | \$7.90                           | \$22,120.00   | \$10.00                  | \$28,000.00  |
| 23                    | SMOKE/DYE TESTING                              | LS      | 1                  | \$3,500.00       | \$3,500.00   | \$7,939.20                       | \$7,939.20    | \$8,000.00               | \$8,000.00   |
|                       | TOTAL ALTERNATE 1: LATERAL CLEANING & CCTV     |         |                    |                  | \$69,560.00  |                                  | \$54,242.40   |                          | \$79,000.00  |
|                       | BID SUMMARY:                                   |         |                    |                  |              |                                  |               |                          |              |
|                       | TOTAL BASE BID                                 |         |                    |                  | \$245.385.00 |                                  | \$337,925.00  |                          | \$420.090.00 |
|                       | TOTAL ALTERNATE 1: LATERAL CLEANING & CCTV     |         |                    |                  | \$69,560.00  |                                  | \$54,242.40   |                          | \$79,000.00  |
|                       | TOTAL BASE BID + ALTERNATE 1                   |         |                    |                  | \$314.945.00 | <del>-</del>                     | \$392,167.40  | <del>-</del>             | \$499.090.00 |
|                       | TOTAL BASE BID + ALTERNATE T                   |         |                    |                  | 3314,743.00  |                                  | 3372,167.40   |                          | 3477,070.00  |
|                       |  |         |                    |                  |              |                                  |               |                          |              |
|                       | Contractor                                     | Name an | d Address:         | Visu-Sewer, Inc. | _            | Insituform Technologies U        | SA, LLC       | Granite Inliner, LLC     |              |
|                       |  |         |                    | W230-N4855 Betke |              | 17988 Edison Avenue              |               | 16028 Forest Blvd N      | . PO Box 353 |
|                       |  |         |                    | Pewaukee, WI 530 | /2           | Chesterfield, MO 63005           |               | Hugo, MN 55038           |              |
|                       |  |         | Phone:             | 262-695-2340     |              | 636-530-8000                     |               | 651-347-4850             | l            |
|                       | Email:   |         |                    | visu-info@visu-s |              | jlause@aegion.com                |               | al.smith@gcinc.c         | <u>com</u>   |
|                       |  |         | Keith M. Alexander | r                | Jana Lause   |                                  | J. Alan Smith |                          |              |
|                       | Title:   |         |                    | President        |              | Contracting & Atesting O         | tticer        | Area Manager             | l            |
|                       | Signed Responsible Contractor Certificate:     |         |                    |                  |              | Yes                              |               | Yes                      |              |
|                       |  |         | id Security:       |                  |              | Bid Bond                         |               | Bid Bond                 |              |
| Addenda Acknowledged: |  |         |                    | 1                |              | 1                                |               | 1                        | ļ            |

66

July 1, 2021

Honorable Mayor and City Council City of Waseca 508 State St. S. Waseca, MN 56093

Re: Waseca Phase 1 Sanitary Sewer Improvements

Project No. 193805190

**Bid Results** 

Dear Honorable Mayor and City Council:

Bids were opened for the Project stated above on July 1, 2021. Transmitted herewith is a copy of the Bid Tabulation for your information and file. Copies will also be distributed to each Bidder once the Project has been awarded.

There were a total of 3 Bids. The following summarizes the results of the Bids received:

|     | <u>Contractor</u>               | <u>Total Base Bid</u> | <u> Alternate No. 1</u> | <u>Base Bid + Alt. No. 1</u> |
|-----|---------------------------------|-----------------------|-------------------------|------------------------------|
| Low | Visu-Sewer                      | \$245,385.00          | \$69,560.00             | \$314,945.00                 |
| #2  | Insituform Technologies USA LLC | \$337,925.00          | \$54,242.40             | \$392,167.40                 |
| #3  | Granite Inliner, LLC, MN        | \$420,090.00          | \$79,000.00             | \$499,090.00                 |

The low Bidder on the Project was Visu-Sewer, with a Total Base Bid Amount of \$245,385.00. This compares to the Engineer's Opinion of Probable Costs of \$331,255.00. These Bids have been reviewed and found to be in order.

If the City Council wishes to award the Project to the Low Bidder, then Visu-Sewer, Inc. should be awarded the Project on the Total Base Bid Amount of \$245,385.00. If the City Council wishes to award the Project to the Low Bidder for Total Base Bid plus Alternate No. 1, then Visu-Sewer, Inc. should be awarded the Project on the Total Base Bid Plus Alternate No. 1 in the Amount of \$314,945.00.

Should you have any questions, please feel free to contact me at (612) 712-2089.

Sincerely,

Tyler J. McLeete, PE

Enclosure





| Title:   | Public Nuisance - Public Hearing  |                        |                              |  |
|--|---|------------------------|------------------------------|--|
| <b>Meeting Date:</b>                             | July 6, 2021  | Agenda Item<br>Number: | <b>7A</b>                    |  |
| Action:  |   | Supporting Documents:  |                              |  |
| Originating Department:                          | Community Development   | Presented By:          | City Attorney                |  |
| Approved By City<br>Manager: ⊠                   | <b>Proposed Action:</b> Motion to se at 204 12 <sup>th</sup> Ave NW in the City |                        | ment of the property located |  |
| How does this item pertain to Vision 2030 goals? | Promotes good Governance.   |                        |                              |  |

**BACKGROUND:** The City has received complaints regarding nuisance conditions on the property located at 204 12<sup>th</sup> Ave NW in Waseca. Per procedure, staff investigated the property and sent correspondence to the property owner on November 20, 2020. The property was re-inspected on December 17, 2020, again on January 27, 2021; February 26, 2021; March 9, 2021; April 9, 2021, and requested nuisance citations from the Waseca Police Department on February 1, 2021 & May 4, 2021. Little progress is evident as of July 1, 2021. The current condition constitutes a public nuisance per City ordinances.

**BUDGET IMPACT:** Incurred costs for abatement will be charged to the property owner.

**POLICY QUESTION:** The City Council has the authority to order summary enforcement and the abatement of the nuisance.

**ALTERNATIVES CONSIDERED:** None.

**RECOMMENDATION:** Host a public hearing on July 6, 2021, to request the City Council to approve action to enact civil remedies against the property owner and the property for the nuisance.



508 South State Street ■ Waseca, Minnesota 56093-3033 507-835-9700 ■ FAX 507-835-8871 ■ www.ci.waseca.mn.us

December 17, 2020

Shawn Farrenkopf 204 12th Ave NW Waseca, MN 56093

Dear Shawn,

This letter is to inform you that the City of Waseca **re-inspected** your property located at **204 12<sup>th</sup> Ave NW on 12/16/2020** regarding the City Code violation(s).

The violation(s) still exists and must be brought into compliance by December 31, 2020.

#### **Compliance requires:**

- Discarded and accumulated garbage, rubbish, materials must be stored inside or removed from the property.
- 91.37 (A) Unattended or discarded furniture, appliances, materials and debris.
- (1) **Unless housed in or placed upon a lawfully erected building** or receptacle; household furnishings or appliances, discarded or disused machinery, automobile bodies, paper, boxes, wood, metal, concrete, cans, bottles, trash, ashes or debris of any description whatsoever unattended or accumulating, or the rank growth of vegetation among the items so accumulated;
- (2) The sorting, piling or keeping of old machinery or other junk or debris upon any public or private property; and
- (3) Placing paper, materials, litter or debris on public or private property, including parked vehicles or throwing paper, litter or debris from motor vehicles or buildings.

If this violation is not brought into compliance by December 31, 2020 a request for a Citation will be sent to the Waseca Police Department for the violation(s).

Violation of the Waseca Code of Ordinances is a petty misdemeanor, which is punishable by a fine of up to \$300.

As the property owner or directly affected person you have the right to appeal in writing within 10 days of this letter. The City of Waseca has the right to place a lien on the property for incurred expenses.

If you have any questions or are in need of any additional information, please feel free to contact me. Thank you for your cooperation in this matter.

Sincerely,

Bill Green

Planning & Zoning Coordinator

City of Waseca

507-835-9738

billg@ci.waseca.mn.us



Angie Grotberg Lieutenant Waseca Police Department 507-835-9722 angieg@ci.waseca.mn.us



204 12<sup>th</sup> Ave NW



Discarded materials, rubbish, garbage, tires





Discarded materials, rubbish, garbage



508 South State Street Waseca, Minnesota 56093-3097 (507) 835-9700 FAX (507) 835-8871 www.ci.waseca.mn.us

May 4, 2021

To: Angie Grotberg – Waseca Police Department

From: Bill Green – Planning & Zoning Coordinator, City of Waseca

CET Case #FN2020-00019

<u>I am requesting Citation(s)</u> be issued by the Waseca Police Department for the following violation(s).

**Property Owner:** Shawn Farrenkopf

204 12th Ave NW **Property Address:** 

Waseca MN 56093

**Mailing Address:** Same

#### **Summary:**

The property has been cited for property maintenance violations. The property owner(s) have not completed the required action to bring the property into compliance.

The City Attorney issued a letter to the property owner dated April 9, 2021, stating the property shall be in compliance by April 26, 2021, or further action may be pursued.

Photo documentation on May 3, 2021 shows the property remains in violation of several City Ordinances. Additional Photo Documentation is attached.

#### Please issue seven (7) Citations for:

91.36 PUBLIC NUISANCES AFFECTING HEALTH. (Overflowing garbage containers, loose bags of garbage)

The following are hereby declared to be nuisances affecting health.

- (A) Accumulations; organic matter.
  - (1) Exposed accumulation of decayed or unwholesome food or vegetable matter; and
  - (2) Accumulations of manure.
- (B) Accumulations; refuse and debris.
  - (1) Accumulations of refuse or other debris; and
- (2) Garbage cans and privy vaults which are not rodent-free or fly-tight or which are so maintained as to constitute a health hazard or to emit foul and disagreeable odors.

#### 91.37 PUBLIC NUISANCES AFFECTING PEACE AND SAFETY. (white truck box)

The following are declared to be nuisances affecting public peace and safety.

- (A) Unattended or discarded furniture, appliances, materials and debris.
- (1) Unless housed in or placed upon a lawfully erected building or receptacle; household furnishings or appliances, discarded or disused machinery, automobile bodies, paper, boxes, wood, metal, concrete, cans, bottles, trash, ashes or debris of any description whatsoever unattended or accumulating, or the rank growth of vegetation among the items so accumulated;

#### 91.37 PUBLIC NUISANCES AFFECTING PEACE AND SAFETY. (rubbish, material, discarded items)

The following are declared to be nuisances affecting public peace and safety.

- (A) Unattended or discarded furniture, appliances, materials and debris.
- (1) Unless housed in or placed upon a lawfully erected building or receptacle; household furnishings or appliances, discarded or disused machinery, automobile bodies, paper, boxes, wood, metal, concrete, cans, bottles, trash, ashes or debris of any description whatsoever unattended or accumulating, or the rank growth of vegetation among the items so accumulated;
  - (2) The sorting, piling or keeping of old machinery or other junk or debris upon any public or private property; and
- (3) Placing paper, materials, litter or debris on public or private property, including parked vehicles or throwing paper, litter or debris from motor vehicles or buildings.

#### 91.37 PUBLIC NUISANCES AFFECTING PEACE AND SAFETY. (silver Chrysler, parked on lawn)

The following are declared to be nuisances affecting public peace and safety.

- (A) Unattended or discarded furniture, appliances, materials and debris.
- (1) Unless housed in or placed upon a lawfully erected building or receptacle; household furnishings or appliances, discarded or disused machinery, automobile bodies, paper, boxes, wood, metal, concrete, cans, bottles, trash, ashes or debris of any description whatsoever unattended or accumulating, or the rank growth of vegetation among the items so accumulated;
  - (2) The sorting, piling or keeping of old machinery or other junk or debris upon any public or private property; and
- (3) Placing paper, materials, litter or debris on public or private property, including parked vehicles or throwing paper, litter or debris from motor vehicles or buildings.

# 91.37 PUBLIC NUISANCES AFFECTING PEACE AND SAFETY. (black Chevrolet Tahoe, parked on lawn, in City ROW) The following are declared to be nuisances affecting public peace and safety.

- (A) Unattended or discarded furniture, appliances, materials and debris.
- (1) Unless housed in or placed upon a lawfully erected building or receptacle; household furnishings or appliances, discarded or disused machinery, automobile bodies, paper, boxes, wood, metal, concrete, cans, bottles, trash, ashes or debris of any description whatsoever unattended or accumulating, or the rank growth of vegetation among the items so accumulated;
  - (2) The sorting, piling or keeping of old machinery or other junk or debris upon any public or private property; and
- (3) Placing paper, materials, litter or debris on public or private property, including parked vehicles or throwing paper, litter or debris from motor vehicles or buildings.

#### 91.37 PUBLIC NUISANCES AFFECTING PEACE AND SAFETY. (black Chevrolet Tahoe, expired tabs)

The following are declared to be nuisances affecting public peace and safety.

- (D) *Inoperable motor vehicle*, racing cars and stock cars.
- (1) The keeping, storing or permitting the parking of an inoperable motor vehicle, racing car or stock car upon any public or private property, with the exception of cars bearing current state license and being repaired on property zoned for the activity and at a facility meeting state's Building Code and other applicable state standards for performing the work.

- (2) Servicing, repairing, replacing parts or doing maintenance work on an inoperable motor vehicle, racing car or stock car on a public street or on any private lands or premises unless it shall be within a building on such private premises that is authorized by the zoning ordinance, state's Building Code and other applicable state law for conducting the activity.
- (3) For the purpose of this subchapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

**INOPERABLE.** Lacking vital component parts essential to the mechanical functioning of the vehicle, including, but not limited to the motor, drive train and wheels.

**INOPERABLE MOTOR VEHICLE.** Any vehicle which is inoperable, or which is partially dismantled, or which is used for sale of parts or as a source of repair or replacement parts for other vehicle, or which is kept for scrapping, dismantling or salvage of any kind, or which is not properly licensed for operation within the state by the state.

#### 91.37 PUBLIC NUISANCES AFFECTING PEACE AND SAFETY. (tires)

The following are declared to be nuisances affecting public peace and safety.

- (D) Inoperable motor vehicle, racing cars and stock cars.
- (1) The keeping, storing or permitting the parking of an inoperable motor vehicle, racing car or stock car upon any public or private property, with the exception of cars bearing current state license and being repaired on property zoned for the activity and at a facility meeting state's Building Code and other applicable state standards for performing the work.
- (2) Servicing, repairing, replacing parts or doing maintenance work on an inoperable motor vehicle, racing car or stock car on a public street or on any private lands or premises unless it shall be within a building on such private premises that is authorized by the zoning ordinance, state's Building Code and other applicable state law for conducting the activity.
- (3) For the purpose of this subchapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

**INOPERABLE.** Lacking vital component parts essential to the mechanical functioning of the vehicle, including, but not limited to the motor, drive train and wheels.

**INOPERABLE MOTOR VEHICLE.** Any vehicle which is inoperable, or which is partially dismantled, or which is used for sale of parts or as a source of repair or replacement parts for other vehicle, or which is kept for scrapping, dismantling or salvage of any kind, or which is not properly licensed for operation within the state by the state.













# Request for City Council Action



| Title:   | Memorial Park Dog Park Fencing |                        |              |  |
|--|--------------------------------|------------------------|--------------|--|
| Meeting Date:                                    | July 6, 2021                   | Agenda Item<br>Number: | 7B           |  |
| Action:  |                                | Supporting Documents:  |              |  |
| Originating Department:                          | Parks                          | Presented By:          | City Manager |  |
| Approved By City<br>Manager: ⊠                   |                                |                        |              |  |
| How does this item pertain to Vision 2030 goals? | Building High Quality Commun   | nity Assets            |              |  |

**BACKGROUND:** On June 22, 2021, the City Council held a Joint Work Session with the Park Board and Dog Park Committee to discuss converting the westernmost ballfield (Field 3) at Memorial Park into a Dog Park. The consensus of those present was that staff would obtain quotes for the construction of two enclosed areas for use by our canine friends. The concrete work required by the project will be completed by Public Works staff as will in installation/reinstallation of benches and garbage cans, while a citizen's group will raise funds for the installation of other amenities. Access to water will be provided at the octagonal building located just north of the proposed enclosures. As the existing ballfield is scheduled for use through the summer, removal of the existing fence and other construction projects cannot commence until at least August 9, 2021.

Staff has received two quotes for the installation of fencing for this project. Unfortunately, it is not entirely clear if either quote will agree to abide by all the conditions envisioned in the specifications to fairly compare quotes. The uncertain nature of the fill & debris used to create the ballfield has contractors reluctant to guarantee the final scope of work, with the quotes indicating they do not include potential costs associated with difficulties encountered in setting fence posts into debris. The final quote from Sun-Up Construction is the most complete quote. There is some uncertainty for the Council in awarding a project, both in determining which quote will be less expensive for the City and in terms of what the final cost of the fencing project may be. Once the job is started, the City may find itself in a position where costs increase and completion of the project may require an immediate staff decision on whether to agree with a proposed price increase based on unforeseen site conditions. It is also very possible that the full extent of change orders to compensate the contractor for fencepost installation will not be known until the project is completed, meaning that at some level a blank check is being issued for the project. The Council will need to determine how comfortable they are with this uncertainty, which is inherent to complete the work. At the same time, staff is willing to help the contractor work through difficult field conditions, such as using City equipment and labor to jackhammer through debris to set fence posts.

In considering this project, the City Council has not completed any formal process to obtain public input. Staff does not believe that any process is legally required but is compelled to bring this to the Council's attention as there has been a very abbreviated process of Council involvement in this project with less than two months

between formal identification of a specific project location and this potential award of work related to the project.

**BUDGET IMPACT:** Costs associated with the fencing project will be largely paid for by utilizing approximately \$63,000 in park dedication fees. This is all the park dedication funds that the City has. Additional costs, as necessary, will be funded from the City's Capital Fund, which does currently have 2021 dollars available due to projects coming in under budget. The Capital Fund is projected to have a long-term deficit, and so any funds taken to supplement the cost of this project will increase that future shortfall.

ALTERNATIVES CONSIDERED: City staff will assist the contractor as mutually agreed upon.

**RECOMMENDATION:** Staff recommends that the Council discuss the potential pitfalls of proceeding as summarized in this Request for Council Action. Staff is reasonably confident in being able to work with Sun-Up Construction based on their final quote submittal. **If the Council desires to proceed, staff recommends awarding the project to Sun-Up construction with a base quote of \$56,418.00 and authorizes staff to complete the project, as necessary.**