WORK SESSION: UTILITIES BUDGET- 6:00 P.M.

REGULAR WASECA CITY COUNCIL MEETING TUESDAY, JANUARY 16, 2024, 7:00 PM AGENDA

- 1. CALL TO ORDER/ROLL CALL
- 2. MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF AGENDA
- 4. PUBLIC COMMENT

Those wishing to speak must state their name and address for the record. Each person will have three (3) minutes to make their remarks. Speakers will address all comments to the City Council as a whole and not one individual council member. The Council may not take action on an item presented during the Public Comment period. When appropriate, the Council may refer inquiries and items brought up during the Public Comment period to the City Manager for follow-up.

5. REQUESTS AND PRESENTATIONS

6. CONSENT AGENDA

- A. Minutes: Council Meeting –January 2, 2024
- B. Payroll & Expenditures
- C. Cogeneration & Small Power Production Tariff (RCCA & rate schedule from SMMPA)
- D. Qualifying Facilities Report (RCCA & spreadsheet report of all solar interconnection customers < 40kW)
- E. Set Public Hearing for Ordinance 1111 Regulating mobile food trucks, vending wagons, food stands, and food carts.
- F. Set Public Hearing for Ordinance 1112- Repealing and replacing ordinance regulating specialized vehicles.
- G. RCCA Planning Commission Renewal Application
- H. RCCA Airport Board Renewal Application
- I. RCCA Heritage Preservation Commission Renewal Application
- J. RCCA Park Board Renewal Application

7. ACTION AGENDA

- A. Resolution No. 24-08 Ordering the 8th Avenue NE (CSAH 13) Reconstruction Project (City Project No. 2024-01) and authorizing the preparation of plans, specifications, and Assessment Roll #284.
- Resolution No. 24-09 Ordering the 11th Avenue NW Rehabilitation Project (City Project No. 2024-02) and authorizing the preparation of plans, specifications, and Assessment Roll #285.
- C. Authorize the release of a Request for Proposal for the preparation of a Feasibility Report and the design of the 2nd Street NW Reconstruction Project (City Project No. 2025-01)
- D. Joint Powers Agreement with Waseca County for Economic Development Services
- E. International Brotherhood of Electrical Workers (IBEW) Memorandum of Understanding (MOU) Electric Utility Supervisor

- 8. <u>REPORTS</u>
 - A. City Manager's Report
 - B. Commission Reports
- 9. ANNOUNCEMENTS
- 10. ADJOURNMENT

MINUTES REGULAR WASECA CITY COUNCIL MEETING TUESDAY, JANUARY 2, 2024, 7:00 P.M.

CALL TO ORDER

1. The Regular Waseca City Council Meeting was called to order by Mayor Randy Zimmerman at 7:00 p.m.

ROLL CALL

Councilmembers Present: Mayor Randy Zimmerman Daren Arndt

Mark Christiansen Jeremy Conrath James Ebertowski John Mansfield

Stacey Schroeder

Staff Present: Carl Sonnenberg, City Manager

Alicia Fischer, Finance Director/Human Resources Director

Julia Hall, City Clerk

MOMENT OF SILENT PRAYER/PLEDGE OF ALLEGIANCE

2. A moment of silence was observed. The Pledge of Allegiance to the Flag was recited.

APPROVAL OF AGENDA

3. Councilmember Arndt made the motion to approve the agenda, seconded by Councilmember Ebertowski. Motion carried 7-0.

PUBLIC COMMENT

4. A. Taylor Gates 1108 9th Circle NW: Spoke about the project at 11th Street and North State Street that was brought to the council previously. He has been working with MnDOT and City Staff to gain access to his property at that corner. He has paid to start his project which has now been stopped due to the council's decision not to allow the adjustment in parking on 11th Street.

Councilmember Christiansen asked Mr. Gates if it would be possible to enlarge the existing driveway to allow for two-way traffic. Mr. Gates explained that there are utilities at the corner that make expansion not possible.

Councilmember Ebertowski asked if they could have a one-way turn from the property onto 11th Street. Mr. Gates explained that MnDOT requires him to have separate in and out access.

The council directed the City Manager to meet with the City Engineer, Mr. Gates, and MnDOT to find a solution to allow access to the property.

REQUESTS AND PRESENTATIONS

5. A. None

CONSENT AGENDA

6. A. Councilmember Christiansen made the motion to approve the consent agenda, seconded by Councilmember Arndt. Motion carried 7-0.

ACTION AGENDA

7. A. Councilmember Ebertowski nominated Councilmember Conrath as Mayor Pro Tem, seconded by Councilmember Mansfield. Motion failed 3-4. (Christiansen Nay, Ebertowski Yay, Conrath Yay, Zimmerman Nay, Schroeder Nay, Mansfield Yay, Arndt Nay)

Councilmember Arndt nominated Councilmember Christiansen as Mayor Pro Tem, seconded by Schroeder. Motion carried 5-2 (Arndt Yay, Mansfield Nay, Schroeder, Yay, Zimmerman Yay, Conrath, Yay, Ebertowski Nay, Christiansen Yay.

Councilmember Mark Christiansen is Mayor Pro Tem.

City Council Board/Commission 2024 Appointments:

B. Airport Board: Councilmember Schroeder

Economic Development Authority: Councilmember Ebertowski and Mayor

Zimmerman

Heritage Preservation Commission: Councilmember Mansfield

Park Board: Councilmember Christiansen

Planning Commission: Councilmember Arndt
Fire Relief Association: Councilmember Conrath
Community Ed Advisory Board: Councilmember Christiansen

Region 9: Councilmember Ebertowski

Discover Waseca Tourism Board: Councilmembers Conrath and Schroeder

Mayor Zimmerman would like Staff to coordinate a strategic work session with the City Council and the Economic Development Authority.

- C. Councilmember Mansfield made the motion to adopt Resolution 24-04, Authorizing Safe Routes to School (SRTS) Grant Submittal, seconded by Schroeder. Motion carried 7-0.
- D. Councilmember Conrath made the motion to adopt Resolution 23-68, 2023 Budget Amendment, seconded by Christiansen. Motion carried 7-0.
- E. Councilmember Schroeder made the motion to adopt Resolution 24-05, Speed Study, MnDOT Engineering and Traffic Investigation, North State Street, seconded by Councilmember Arndt. Motion carried 7-0.
- F. Councilmember Arndt made the motion to direct the Planning Commission to research and recommend to the City Council the best practices for the 2-mile subdivision authority, seconded by Mansfield. Motion carried 7-0.

REPORTS

- 8. A. City Manager's Report:
 - 1. The City Manager read a memo from the City Finance Director on the Minnesota Legislature's one-time public safety aid and its eligible uses.
 - 2. The City Manager read a memo from the City Clerk on the status of Ordinances regulating Mobile Food Vending and Specialized vehicles.
 - 3. There have been no electrical outages since September.
 - B. Commission Reports:
 - 1. None

ANNOUNCEMENTS

9. A. Councilmember Christiansen:

Thank you for the updates that the City Manager has been sending on Staff updates and commission updates. Is looking forward to the joint meeting with the Council and the EDA. We are very lucky in this community.

B. Councilmember Ebertowski:

Agrees with Councilmember Christiansen. Happy New Year.

C. Councilmember Arndt:

Barneys was open the other day and was excellent. Hopes they can do that again.

D. Councilmember Schroeder:

Agrees with what Councilmember Christiansen said, we are very lucky in this community.

F. Mayor Zimmerman:

He was invited to talk to a third-grade class at Sacred Heart and was impressed with the questions from the students. Also received a lot of letters on how to make the parks better,

ADJOURNMENT

| 10. | There being no further business to be brought before the Council, Councilmember Arndt moved to adjourn the |
|-----|--|
| | meeting at 8:05 p.m., seconded by Conrath. Motion carried 7-0. |

| | RANDY L. ZIMMERMAN |
|----------------|--------------------|
| | MAYOR |
| JULIA HALL | |
| CITY CLERK | |

LIST OF EXPENDITURES

January 16, 2024

| City Council | 0.00 | | |
|---|--------------------|----|------------|
| Streets | 28,524.07 | | |
| Parks | 10,299.93 | | |
| Wastewater | 12,251.63 | | |
| Utility Administration | 5,525.94 | | |
| Utility Offices | 8,065.66 | | |
| Electric | 15,380.53 | | |
| Water | 3,523.83 | | |
| Building and Code Compliance | 2,236.98 | | |
| Police | 68,821.74 | | |
| Administration | 0.00 | | |
| Community Aides | 139.44 | | |
| Fire | 9,812.58 | | |
| Paid On Call Fire Department | 4,410.36 | | |
| PEG | 287.08 | | |
| Election Judges | 0.00 | | |
| Finance | 13,275.39 | | |
| Community Development | 2,261.87 | | |
| Engineering | 17,579.32 | | |
| Recreation | 2,508.75 | | |
| Econ Development | 3,151.65 | | |
| | | | |
| Total Gross Payroll | 208,056.75 | | |
| | (=0.40=.00) | | |
| *Less- Payroll Deductions | (73,137.89) | | |
| N (D) II O (| | • | 101 010 00 |
| Net Payroll Cost | | \$ | 134,918.86 |
| *These costs are included in Accounts Pay | vable totals below | | |
| These costs are included in Accounts Pay | yable lulais beluw | | |

Accounts Payable

Utility deposit refunds dated:

Includes check #'s Expenditures dated: January 3, 2024-January 11, 2024 Includes check #'s 159968-160018

Bank ACH Withdrawals..... 504,111.51

> **GRAND TOTAL EXPENDITURES** 639,030.37

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount | |
|--|--|---|---|--|--|-------------|
| General Fund | | | | | | |
| 01/11/2024 | | ACH Internal Revenue Service | FEDERAL WITHHOLDING TAX Pay Period: 1/7/2024 | 101-21701-0000 | 17,555.85 | М |
| Total 10° | 1217010000 | : | | - | 17,555.85 | |
| 01/11/2024 | 12408 | MN Department of Revenue | STATE WITHHOLDING TAX Pay Period: 1/7/2024 | 101-21702-0000 | 8,863.06 | М |
| Total 10° | 1217020000 | : | | - | 8,863.06 | |
| 01/11/2024 01/11/2024 | | ACH Internal Revenue Service ACH Internal Revenue Service | SOCIAL SECURITY Pay Period: 1/7/2024 SOCIAL SECURITY Pay Period: 1/7/2024 | 101-21703-0000 101-21703-0000 | 8,009.56 8,009.56 | |
| Total 10° | 1217030000 | : | | - | 16,019.12 | |
| 01/11/2024 01/11/2024 01/11/2024 01/11/2024 01/11/2024 01/11/2024 | 12409 12409 12409 12409 12409 12409 | Public Employees Retirement Assn (ACH | Rounding PERA COORD Emplr 1% Pay Period: 1/7/2024 PERA COORDINATED Employee Pay Period: 1/7/2024 PERA POLICE Employee Pay Period: 1/7/2024 PERA COORDINATED Employer Pay Period: 1/7/2024 PERA POLICE Employer Pay Period: 1/7/2024 | 101-21704-0000 101-21704-0000 101-21704-0000 101-21704-0000 101-21704-0000 101-21704-0000 | .01 1,295.46 8,420.50 8,476.90 8,420.50 12,715.36 | M M M |
| Total 10 | 1217040000 | : | | _ | 39,328.73 | |
| 01/11/2024 01/11/2024 01/11/2024 01/11/2024 01/11/2024 | 159968 159969 159969 159970 159970 | IBEW IUOE Local #70 IUOE Local #70 Law Enforcement Labor Services Law Enforcement Labor Services | IBEW UNION DUES Pay Period: 1/7/2024 FIRE UNION DUES Pay Period: 1/7/2024 IUOE UNION DUES Pay Period: 1/7/2024 POLICE SGT/LT DUES Pay Period: 1/7/2024 POLICE UNION DUES Pay Period: 1/7/2024 | 101-21707-0000 101-21707-0000 101-21707-0000 101-21707-0000 101-21707-0000 | 365.38 105.00 606.00 141.00 916.50 | |
| Total 10° | 1217070000 | : | | _ | 2,133.88 | |
| 01/11/2024 | 12414 | Greater Mankato Area United Way | UNITED WAY Pay Period: 1/7/2024 | 101-21708-0000 | 180.00 | М |
| Total 10 | 1217080000 | : | | - | 180.00 | |
| 01/11/2024 01/11/2024 | | MN Life MN Life | LIFE INSURANCE MN Pay Period: 1/7/2024 LIFE INSURANCE MN Pay Period: 1/7/2024 | 101-21710-0000 101-21710-0000 | 1,047.75 653.55 | |
| Total 10 ⁻ | 1217100000 | : | | - | 1,701.30 | |
| 01/11/2024 01/11/2024 | | ACH Internal Revenue Service ACH Internal Revenue Service | MEDICARE Pay Period: 1/7/2024 MEDICARE Pay Period: 1/7/2024 | 101-21712-0000 101-21712-0000 | 2,816.04 2,816.04 | |
| Total 10° | 1217120000 | : | | - | 5,632.08 | |
| 01/11/2024 01/11/2024 | | MSRS- (DEF COMP) MSRS- (DEF COMP) | MSRS - ROTH (AFTER TAX) Pay Period: 1/7/2024 MSRS - DEF COMP Pay Period: 1/7/2024 | 101-21713-0000 101-21713-0000 | 1,600.00 4,274.00 | |
| Total 10° | 1217130000 | : | | _ | 5,874.00 | |
| 01/11/2024 01/11/2024 | | Vantagepoint Transfer Agents 457 Vantagepoint Transfer Agents 457 | ICMA - ROTH (AFTER TAX) Pay Period: 1/7/2024 ICMA DEF COMPENSATION Pay Period: 1/7/2024 | 101-21714-0000 101-21714-0000 | 350.00 485.00 | |
| Total 10° | 1217140000 | : | | - | 835.00 | |
| 01/11/2024 | 12404 | Medsurety | Flex Reimbursement | 101-21716-0000 | 928.25 | M |

Check Issue Dates: 1/3/2024 - 1/11/2024

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|--------------------------|------------------|--|---|----------------------------------|-----------------|
| 01/11/2024 | 159996 | Medsurety | Flex Reimbursement | 101-21716-0000 | 5,000.00 |
| 01/11/2024 | 12416 | Medsurety | VEBA Contributions Pay Period: 1/7/2024 | 101-21716-0000 | 10,283.54 M |
| 01/11/2024 | 12418 | Medsurety | HSA Contribution Pay Period: 1/7/2024 | 101-21716-0000 | 2,252.83 M |
| 01/11/2024 | 12417 | Medsurety | HSA Contribution Pay Period: 1/7/2024 | 101-21716-0000 | 8,584.87 N |
| Total 10 | 01217160000 | : | | _ | 27,049.49 |
| 01/11/2024 | 12410 | MN Child Support Payment Center | CHILD SUPPORT FLAT AMT Pay Period: 1/7/2024 | 101-21717-0000 | 1,005.07 |
| Total 10 | 01217170000 | : | | _ | 1,005.07 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | Harren Adjustment | 101-21719-0000 | 82.30- |
| 01/11/2024 | 159972 | | Meyer COBRA | 101-21719-0000 | 57.66 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | Schult COBRA | 101-21719-0000 | 57.66 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | Hofmeister Adjustment | 101-21719-0000 | 28.20- |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | Dauk Adjustment | 101-21719-0000 | 29.46- |
| 01/11/2024 01/11/2024 | 159972 159972 | Metropolitan Life Insurance Company Metropolitan Life Insurance Company | Schroeder Adjustment Gundermann Adjustment | 101-21719-0000 101-21719-0000 | 29.46- 28.20 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | DENTAL EE + CHLDRN Pay Period: 1/7/2024 | 101-21719-0000 | 76.60 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | Gedicke COBRA | 101-21719-0000 | 28.20 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | Bruder COBRA | 101-21719-0000 | 28.20 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | Mike Sexton Adjustment | 101-21719-0000 | 110.50- |
| 01/11/2024 | 159972 | | Ferguson Adjustment | 101-21719-0000 | 48.40 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | Grotberg COBRA | 101-21719-0000 | 28.20 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | Imlay Adjustment | 101-21719-0000 | 28.20- |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | DENTAL SINGLE Employee Pay Period: 1/7/2024 | 101-21719-0000 | 366.60 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | DENTAL FAMILY Employee Pay Period: 1/7/2024 | 101-21719-0000 | 884.00 |
| 01/11/2024 | 159972 | Metropolitan Life Insurance Company | DENTAL EE + SPOUSE Pay Period: 1/7/2024 | 101-21719-0000 - | 576.60 |
| Total 10 | 01217190000 | : | | - | 1,872.20 |
| 01/11/2024 | 12415 | | Imlay Adjustment | 101-21722-0000 | 8.08- N |
| 01/11/2024 | 12415 | | Spies COBRA | 101-21722-0000 | 8.08 |
| 01/11/2024 | 12415 | | Grotberg COBRA | 101-21722-0000 | 8.08 |
| 01/11/2024 | 12415 | | VISION FAMILY Employee Pay Period: 1/7/2024 | 101-21722-0000 | 189.09 N |
| 01/11/2024 | 12415 | | VISION SINGLE Employee Pay Period: 1/7/2024 | 101-21722-0000 | 96.96 N |
| 01/11/2024 | 12415 | VSP | VISION + ONE Employee Pay Period: 1/7/2024 | 101-21722-0000 - | 117.20 M |
| Total 10 | 01217220000 | : | | - | 411.33 |
| 01/11/2024 | 160000 | MN Department of Labor & Industry | 4th Qtr Bldg permit surcharge to state | 101-32280-0000 | 2,799.87 |
| Total 10 | 01322800000 | : | | - | 2,799.87 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Refreshments for Senate Visit | 101-41110-2170 | 110.69 |
| Total 10 | 01411102170 | : | | _ | 110.69 |
| 01/11/2024 | 20240011 | Christiansen, Mark | Technology Reimbursement | 101-41110-3200 | 8.84 |
| Total 10 | 01411103200 | : | | _ | 8.84 |
| 01/11/2024 | 20240004 | APG Media of So MN LLC | Lewer Land Lease advertisement | 101-41110-3400 | 260.00 |
| Total 10 | 01411103400 | : | | | 260.00 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|--|--------------------------------|--|---|--|--------------------------|
| 01/11/2024 | 159984 | Coalition of Greater MN Cities | 2024 general assessment | 101-41110-4330 | 16,069.00 |
| Total 10 | 01411104330: | | | | 16,069.00 |
| 01/11/2024 | 20240017 | Discover Waseca Tourism | November Lodging Tax | 101-41110-4440 | 1,910.51 |
| Total 10 | 01411104440: | | | | 1,910.51 |
| 01/11/2024 | 160004 | MPeters Enterprises Inc. | Downtown Flags and poles | 101-41110-4450 | 1,630.32 |
| Total 10 | 01411104450: | | | | 1,630.32 |
| 01/11/2024 | 20240051 | Waseca Area Senior Citizens Center | City Contribution | 101-41110-4455 | 1,125.00 |
| Total 10 | 01411104455: | | | _ | 1,125.00 |
| 01/11/2024 | 20240042 | Streamline Communications LLC | Council chambers Equipment | 101-41110-5400 | 9,937.00 |
| Total 10 | 01411105400: | | | | 9,937.00 |
| 01/11/2024 | 20240027 | Innovative Office Supply | Gold Seals-Admin | 101-41320-2000 | 16.56 |
| Total 10 | 01413202000 | : | | _ | 16.56 |
| 01/11/2024 | 160009 | Shred-it USA LLC | Monthly Shred | 101-41320-3100 | 23.36 |
| Total 10 | 01413203100 | : | | | 23.36 |
| 01/11/2024 | 159993 | League of MN Cities | City Day on the Hill Registration-Sonnenberg | 101-41320-3300 | 125.00 |
| Total 10 | 01413203300 | : | | | 125.00 |
| 01/11/2024 | 160010 | South Central Service Cooperative | South Central Service Coop Membership | 101-41320-4330 | 75.00 |
| Total 10 | 01413204330 | : | | _ | 75.00 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Department lunch-holiday wellness activity | 101-41320-4930 | 50.00 |
| Total 10 | 01413204930 | : | | _ | 50.00 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-41500-1340 | 105.26 |
| Total 10 | 01415001340 | : | | _ | 105.26 |
| 01/11/2024 01/11/2024 01/11/2024 | 20240027 20240027 160007 | Innovative Office Supply Innovative Office Supply PTM Document Systems | Replacement Calendar-Finance Refund for Calendar W-2 and 1099 tax forms and envelopes | 101-41500-2000 101-41500-2000 101-41500-2000 | 11.26 11.26- 92.43 |
| Total 10 | 01415002000 | : | | _ | 92.43 |
| 01/11/2024 | 20240002 | Abdo | HR Consulting Services | 101-41500-3000 | 415.00 |
| Total 10 | 01415003000 | : | | _ | 415.00 |
| 01/11/2024 01/11/2024 | 20240029 160017 | Kennedy & Kennedy Law Office Waseca County Treasurer | December Legal Services Legal Services Contract payment | 101-41600-3000 101-41600-3000 | 1,464.00 5,370.33 |

| Check ssue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|--------------------|-----------------|---------------------------------|--|--------------------|-----------------|
| | | | | | |
| Total 10 |)1416003000 | : | | _ | 6,834.33 |
| 01/11/2024 | 159994 | Lenovo Inc | mobile monitors | 101-41920-2050 | 1,074.00 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Docking station-Markeson | 101-41920-2050 | 286.2 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | New Computer-Building Inspection | 101-41920-2050 | 997.6 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Docking Station-Dushaw | 101-41920-2050 | 286.2 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | New Computer-Straube | 101-41920-2050 | 997.6 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | New Computer-Brass | 101-41920-2050 | 997.6 |
| 1/11/2024 | 20240036 | Pantheon Computer Systems Inc. | New Computer-Fire | 101-41920-2050 | 997.6 |
| 1/11/2024 | 20240036 | Pantheon Computer Systems Inc. | New Computers for-TS,CH,PV, TB, CD, Fire | 101-41920-2050 | 5,958.4 |
| 1/11/2024 | 20240036 | Pantheon Computer Systems Inc. | New Computer-Markeson | 101-41920-2050 | 1,147.7 |
| 1/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Switch | 101-41920-2050 | 202.9 |
| 1/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Access Point | 101-41920-2050 | 169.9 |
| 1/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Access Point | 101-41920-2050 | 169.9 |
| Total 10 |)1419202050 | : | | _ | 13,286.39 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Maintenance Agreement | 101-41920-3100 | 6,969.0 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Maintenance Agreement | 101-41920-3100 | 2,494.1 |
| Total 10 |)1419203100 | : | | _ | 9,463.1 |
| 1/11/2024 | 20240013 | CivicPlus | Annual Fee | 101-41920-4950 | 3,472.8 |
| 1/11/2024 | 20240018 | DLT Solutions LLC | 2024 AutoCAD subscription renewal | 101-41920-4950 | 2,563.8 |
| 1/11/2024 | 20240047 | U.S. Bank - CC | Adobe subscription | 101-41920-4950 | 154.5 |
| 1/11/2024 | 20240047 | U.S. Bank - CC | Refund for subscription | 101-41920-4950 | 154.5 |
| 1/11/2024 | 20240047 | U.S. Bank - CC | New Adobe Subscription | 101-41920-4950 | 180.0 |
| 1/11/2024 | 20240047 | U.S. Bank - CC | New Adobe Subscription add on | 101-41920-4950 | 26.3 |
| Total 10 |)1419204950 | ı | | _ | 6,243.0 |
| 01/11/2024 | 20240027 | Innovative Office Supply | Office Supplies | 101-41940-2000 | 47.4 |
| 01/11/2024 | 20240027 | Innovative Office Supply | Paper | 101-41940-2000 | 45.4 |
| Total 10 |)1419402000 | : | | _ | 92.9 |
| 01/11/2024 | 20240027 | Innovative Office Supply | Janitorial Supplies | 101-41940-2170 | 254.0 |
| Total 10 |)1419402170 | : | | _ | 254.0 |
| 01/11/2024 | 20240007 | Bomgaars Supply | Parts & Supplies | 101-41940-2230 | 9.9 |
| Total 10 |)1419402230 | : | | _ | 9.9 |
|)1/11/2024 | 20240010 | Cady Business Technologies Inc | Monthly Phone Support Plan | 101-41940-3100 | 262.6 |
| 1/11/2024 | 159980 | Cintas Corp | Floor Mats | 101-41940-3100 | 58.7 |
| 1/11/2024 | 159985 | Culligan | RO Lease | 101-41940-3100 | 31.8 |
| 1/11/2024 | 160005 | Orkin Pest Control | City Hall Pest Control | 101-41940-3100 | 109.9 |
| 1/11/2024 | 12403 | Quadient Leasing | 1st Quarter Lease-Postage Machine | 101-41940-3100 | 435.0 |
| 1/11/2024 | 20240041 | Stoltz Cleaning Services LLC | City Hall Cleaning | 101-41940-3100 | 475.0 |
| 1/11/2024 | 20240041 | Stoltz Cleaning Services LLC | City Hall Cleaning | 101-41940-3100 | 380.0 |
|)1/11/2024 | 20240054 | Waste Management of Southern MN | December Service | 101-41940-3100 | 257.3 |
| Total 10 |)1419403100 | : | | | 2,010.6 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount | |
|--|--|--|---|--|---|---|
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 101-41940-3800 | 1,514.97 | М |
| Total 10 | 01419403800 |): | | | 1,514.97 | |
| 01/11/2024 01/11/2024 | 20240003 20240053 | Amazon Waseca Hardware LLC | City hall gen. heater Parts & Supplies | 101-41940-4000 101-41940-4000 | 215.08 39.46 | |
| Total 10 | 01419404000 |): | | _ | 254.54 | _ |
| 01/11/2024 01/11/2024 | 159971 159971 | Madison National Life Insurance Co Inc Madison National Life Insurance Co Inc | January 2024 LTD January 2024 LTD | 101-41950-1340 101-41950-1340 | 13.61 24.72 | |
| Total 10 | 01419501340 |): | | _ | 38.33 | _ |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 101-41950-3200 | 20.61 | M |
| Total 10 | 01419503200 |): | | - | 20.61 | _ |
| 01/11/2024 | 20240033 | Martin-McAllister | Management Coaching | 101-41950-3300 | 350.00 | _ |
| Total 10 | 01419503300 |): | | - | 350.00 | _ |
| 01/11/2024 | 20240004 | APG Media of So MN LLC | Planning commission hearing on Gottschalk Variance | 101-41950-3400 | 43.34 | _ |
| Total 10 | 01419503400 |): | | _ | 43.34 | _ |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-42100-1340 | 488.22 | _ |
| Total 10 | 01421001340 |): | | _ | 488.22 | _ |
| 01/11/2024 01/11/2024 | 20240003 20240027 | Amazon Innovative Office Supply | office supplies -boxes Office Supplies - Police | 101-42100-2000 101-42100-2000 | 60.34 51.93 | |
| Total 10 | 01421002000 |): | | _ | 112.27 | _ |
| 01/11/2024 | 20240003 | Amazon | computer supplies | 101-42100-2050 | 41.14 | _ |
| Total 10 | 01421002050 |): | | _ | 41.14 | _ |
| 01/11/2024 | 160015 | Waseca County Highway Department | Monthly billing | 101-42100-2120 | 2,477.70 | _ |
| Total 10 | 01421002120 |): | | _ | 2,477.70 | _ |
| 01/11/2024 01/11/2024 01/11/2024 01/11/2024 | 20240003 159980 | A. H. Hermel Company Amazon Cintas Corp Huber Supply Co Inc | Janitorial Supplies PSB Battery backup surge protector janitorial supplies = PD tank rental | 101-42100-2170 101-42100-2170 101-42100-2170 101-42100-2170 | 320.86 110.00 40.00 17.05 | |
| Total 10 | 01421002170 |): | | _ | 487.91 | _ |
| 01/11/2024 01/11/2024 01/11/2024 01/11/2024 01/11/2024 | 20240012 20240023 20240023 20240023 20240032 | Harren, Andrew | Batteries Uniform Allowance Uniform Allowance Uniform Allowance Uniform Allowance Uniform Allowance | 101-42100-2180 101-42100-2180 101-42100-2180 101-42100-2180 101-42100-2180 | 34.84 67.60 21.88 103.54 135.00 | |
| 01/11/2024 | 20240032 | | Uniform expense - Girtler | 101-42100-2180 | 23.94 | |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount | |
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| 01/11/2024 | 20240043 | Streicher's | Uniform New Hire - Imlay | 101-42100-2180 | 1,496.73 | |
| 01/11/2024 | 20240043 | Streicher's | Uniform New Hire - Imlay | 101-42100-2180 | 11.99 | |
| 01/11/2024 | | Streicher's | Uniform expense - Luiken | 101-42100-2180 | 113.98 | |
| Total 10 | 01421002180 | ı: | | - | 2,009.50 | |
| 01/11/2024 | 160005 | Orkin Pest Control | Orkin - Police | 101-42100-3000 | 108.99 | |
| Total 10 | 01421003000 | : | | _ | 108.99 | _ |
| 01/11/2024 | 159980 | Cintas Corp | Mats - PD | 101-42100-3100 | 8.99 | |
| 01/11/2024 | 159980 | Cintas Corp | Mats - PD | 101-42100-3100 | 8.99 | |
| 01/11/2024 | 159980 | Cintas Corp | Mats - PD | 101-42100-3100 | 8.99 | |
| 01/11/2024 | 159985 | Culligan | Culligan Police | 101-42100-3100 | 32.95 | |
| 01/11/2024 | 160009 | Shred-it USA LLC | Monthly Shred | 101-42100-3100 | 23.37 | |
| 01/11/2024 | 160014 | Vault Health | New Employee Screening | 101-42100-3100 | 61.16 | |
| 01/11/2024 | 20240054 | Waste Management of Southern MN | December Service | 101-42100-3100 | 120.53 | |
| Total 10 | 01421003100 | t. | | _ | 264.98 | |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Mail evidence to BCA Lab | 101-42100-3200 | 17.45 | |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 101-42100-3200 | 1,066.00 | М |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 101-42100-3200 | 41.23 | |
| Total 10 | 01421003200 | ı. | | _ | 1,124.68 | |
| 01/11/2024 | 159993 | League of MN Cities | Training expense | 101-42100-3300 | 1,530.00 | |
| 01/11/2024 | 159999 | MN Chiefs of Police Association | MN Chiefs conference registration | 101-42100-3300 | 550.00 | |
| 01/11/2024 | 159999 | MN Chiefs of Police Association | MN Chiefs Conference - registration | 101-42100-3300 | 550.00 | |
| 01/11/2024 | | U.S. Bank - CC | _ | 101-42100-3300 | 8.45 | |
| | | | Meal while at training | | | |
| 01/11/2024 01/11/2024 | 20240047 20240047 | U.S. Bank - CC U.S. Bank - CC | Meal while at training Meal while at training madden & Crouse | 101-42100-3300 101-42100-3300 | 10.84 22.68 | |
| Total 10 | 01421003300 | • | · · | _ | 2,671.97 | |
| | | | | - | <u> </u> | |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 101-42100-3800 - | 651.90 | М |
| Total 10 | 01421003800 | : | | - | 651.90 | |
| 01/11/2024 | 160012 | Thomson Reuters - West | CLEAR - WPD | 101-42100-4330 | 309.56 | |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Membership renewal | 101-42100-4330 | 212.00 | |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Post license for Imlay | 101-42100-4330 | 90.00 | |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Service fee for license | 101-42100-4330 | 1.94 | |
| Total 10 | 01421004330 | : | | _ | 613.50 | |
| 01/11/2024 | 159978 | Camp Canine | 4th qtr impound fees | 101-42150-3100 | 3,300.00 | |
| Total 10 | 01421503100 | : | | _ | 3,300.00 | |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-42200-1340 | 35.09 | |
| Total 10 | 01422001340 | : | | _ | 35.09 | |
| 01/11/2024 | 159976 | Bock's Service Inc. | Fuel | 101-42200-2120 | 21.24 | |
| 01/11/2024 | 160015 | Waseca County Highway Department | Monthly billing | 101-42200-2120 | 262.93 | |

| Check ssue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
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| Total 10 | 01422002120 | : | | - | 284.17 |
|)1/11/2024 | 20240035 | Napa Auto Parts | Parts | 101-42200-2170 | 2.64 |
|)1/11/2024 | 20240053 | · | Parts & Supplies | 101-42200-2170 | 19.99 |
| Total 10 | 01422002170 | ı | | _ | 22.63 |
| 1/11/2024 | 159987 | Fire Safety USA Inc. | Cone | 101-42200-2190 | 1,575.00 |
| Total 10 | 01422002190 | : | | _ | 1,575.00 |
| 1/11/2024 | 20240047 | U.S. Bank - CC | ATV Replacement Steel Wear Bar | 101-42200-2210 | 61.14 |
| 1/11/2024 | 20240053 | Waseca Hardware LLC | Parts & Supplies | 101-42200-2210 | 3.28 |
| Total 10 | 01422002210 | : | | _ | 64.42 |
| 1/11/2024 | 159980 | Cintas Corp | Mats - FD | 101-42200-3100 | 8.98 |
| 1/11/2024 | 159980 | Cintas Corp | Mats - FD | 101-42200-3100 | 8.98 |
| 1/11/2024 | 159980 | Cintas Corp | Mats - FD | 101-42200-3100 | 8.98 |
| 1/11/2024 | 159998 | MJM Medical Direction Consortium | 2024 Medical Direction | 101-42200-3100 | 500.00 |
| 1/11/2024 | 20240054 | Waste Management of Southern MN | December Service | 101-42200-3100 | 120.53 |
| Total 10 | 01422003100 | : | | - | 647.47 |
| 1/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 101-42200-3200 | 46.23 |
| Total 10 | 01422003200 | : | | _ | 46.23 |
| 1/11/2024 | 160002 | MN State Fire Chiefs Association | Duluth Conference Registration | 101-42200-3300 | 235.00 |
| Total 10 | 01422003300 | : | | _ | 235.00 |
| 1/11/2024 | 159979 | Centerpoint Energy | December Service | 101-42200-3800 | 104.65 |
| 1/11/2024 | 12407 | City of Waseca | December Utilities | 101-42200-3800 | 651.90 |
| 1/11/2024 | 12407 | City of Waseca | December Utilities | 101-42200-3800 | 45.17 |
| Total 10 | 01422003800 | : | | - | 801.72 |
| 1/11/2024 | 160008 | Pumps, Motors & Bearings LLC | Motor Repair Exhaust System | 101-42200-4000 | 92.50 |
| Total 10 | 01422004000 | : | | _ | 92.50 |
| 1/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-42400-1340 | 24.05 |
| 1/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-42400-1340 | 6.81 |
| Total 10 | 01424001340 | : | | _ | 30.86 |
| 1/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 101-42400-3200 | 41.23 |
| Total 10 | 01424003200 | : | | - | 41.23 |
| 1/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43000-1340 | 7.02 |
| 1/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43000-1340 | 103.84 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
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| Total 10 | 01430001340 | : | | - | 110.86 |
| 01/11/2024 | 160015 | Waseca County Highway Department | Monthly billing | 101-43000-2120 | 50.11 |
| Total 10 | 01430002120 | : | | | 50.11 |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 101-43000-3200 | 41.23 |
| Total 10 | 01430003200 | : | | _ | 41.23 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43100-1340 | 75.97 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43100-1340 | 3.31 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43100-1340 | 4.04 |
| Total 10 | 01431001340 | : | | - | 83.32 |
| 01/11/2024 | 20240003 | Amazon | Standing desk | 101-43100-2000 | 399.99 |
| 01/11/2024 | 20240003 | Amazon | keyboard rest | 101-43100-2000 | 28.98 |
| 01/11/2024 | 20240003 | Amazon | File Cabinet & supplies | 101-43100-2000 | 501.68 |
| 01/11/2024 | 20240003 | Amazon | Keyboard | 101-43100-2000 | 49.99 |
| Total 10 | 01431002000 | : | | - | 980.64 |
| 01/11/2024 | 160015 | Waseca County Highway Department | Monthly billing | 101-43100-2120 | 2,144.74 |
| 01/11/2024 | 160015 | Waseca County Highway Department | Monthly billing | 101-43100-2120 | 74.67 |
| Total 10 | 01431002120 | : | | - | 2,219.41 |
| 01/11/2024 | 20240003 | Amazon | First Aid Supplies | 101-43100-2170 | 201.34 |
| 01/11/2024 | 20240007 | Bomgaars Supply | Parts & Supplies | 101-43100-2170 | 101.42 |
| 01/11/2024 | 159981 | Cintas Corporation | First Aid Supplies | 101-43100-2170 | 510.95 |
| 01/11/2024 | 20240014 | Condon Farm Service | propane | 101-43100-2170 | 15.36 |
| 01/11/2024 | 159985 | Culligan | Water | 101-43100-2170 | 20.85 |
| 01/11/2024 | 20240035 | Napa Auto Parts | Parts | 101-43100-2170 | 4.96 |
| 01/11/2024 | 160016 | Waseca County Landfill | disposal | 101-43100-2170 | 30.00 |
| 01/11/2024 | 20240053 | Waseca Hardware LLC | Parts & Supplies | 101-43100-2170 - | 573.04 |
| Total 10 | 01431002170 | : | | - | 1,457.92 |
| 01/11/2024 | 159981 | Cintas Corporation | Uniform Service | 101-43100-2180 | 85.76 |
| 01/11/2024 | 159981 | Cintas Corporation | Uniform Service | 101-43100-2180 | 85.76 |
| 01/11/2024 | 159981 | Cintas Corporation | Uniform Service | 101-43100-2180 | 85.39 |
| 01/11/2024 | 159981 | Cintas Corporation | Uniform Service | 101-43100-2180 | 26.93- |
| Total 10 | 01431002180 | : | | _ | 229.98 |
| 01/11/2024 | 159992 | JJS Technical Services | Replacement Parts | 101-43100-2210 | 929.00 |
| Total 10 | 01431002210 | : | | _ | 929.00 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Metal Shelving for storage | 101-43100-2230 | 569.97 |
| 01/11/2024 | 20240053 | Waseca Hardware LLC | Parts & Supplies | 101-43100-2230 | 24.95 |
| Total 10 | 01431002230 | : | | | 594.92 |

| Official Register - Courier | r age. |
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| Check Issue Dates: 1/3/2024 - 1/11/2024 | Jan 11, 2024 02:54PM |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
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| 01/11/2024 | 20240054 | Waste Management of Southern MN | December Service | 101-43100-3100 | 418.83 |
| Total 10 | 01431003100 | : | | _ | 418.83 |
| 01/11/2024 | 159979 | Centerpoint Energy | December Service | 101-43100-3800 | 104.65 |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 101-43100-3800 | 45.16 |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 101-43100-3800 - | 993.28 |
| Total 10 | 01431003800 | : | | - | 1,143.09 |
| 01/11/2024 | 160016 | Waseca County Landfill | disposal | 101-43100-4000 | 164.50 |
| Total 10 | 01431004000 | : | | _ | 164.50 |
| 01/11/2024 | 20240028 | Javens Mechanical Contracting Co. | Heater replacement -shop | 101-43100-5400 | 5,090.00 |
| Total 10 | 01431005400 | : | | _ | 5,090.00 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43125-1340 | 22.63 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43125-1340 | 3.31 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43125-1340 - | 1.20 |
| Total 10 | 01431251340 | : | | - | 27.14 |
| 01/11/2024 | 20240019 | DTN LLC | Weather service | 101-43125-3100 | 1,997.10 |
| Total 10 | 01431253100 | : | | _ | 1,997.10 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43170-1340 | 4.85 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43170-1340 - | .26 |
| Total 10 | 01431701340 | : | | - | 5.11 |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 101-43170-3800 | 180.85 |
| Total 10 | 01431703800 | : | | _ | 180.85 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43220-1340 | 8.08 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-43220-1340 | .43 |
| Total 10 | 01432201340 | : | | - | 8.51 |
| 01/11/2024 | 20240026 | Independent School District #829 | City Contribution Community Ed | 101-45100-3100 | 8,333.33 |
| Total 10 | 01451003100 | : | | _ | 8,333.33 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-45130-1340 | 13.04 |
| Total 10 | 01451301340 | : | | _ | 13.04 |
| 01/11/2024 | 20240003 | Amazon | Office Chair | 101-45130-2000 | 159.99 |
| Total 10 | 01451302000 | : | | _ | 159.99 |
| 01/11/2024 | 20240035 | Napa Auto Parts | Parts | 101-45130-2170 | 8.13 |
| | | U.S. Bank - CC | Traps and bait for pests at waterpark | 101-45130-2170 | 8.39 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
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| Total 1 | 01451302170 | ı. | | - | 16.52 |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 101-45130-3800 | 535.62 |
| Total 1 | 01451303800 | : | | _ | 535.62 |
| 01/11/2024 | 20240007 | Bomgaars Supply | Parts & Supplies | 101-45130-4000 | 11.99 |
| Total 1 | 01451304000 | : | | _ | 11.99 |
| 01/11/2024 01/11/2024 | | ASCAP MN Recreation & Park Association | License renewal MRPA Membership Dues | 101-45130-4330 101-45130-4330 | 217.00 310.00 |
| Total 1 | 01451304330 | : | | _ | 527.00 |
| 01/11/2024 | 20240015 | Continental Research Corporation | TLCF Restroom Supplies | 101-45180-2175 | 200.00 |
| Total 1 | 01451802175 | i: | | _ | 200.00 |
| 01/11/2024 | 160004 | MPeters Enterprises Inc. | TLCF Flag | 101-45180-4000 | 78.56 |
| Total 1 | 01451804000 | : | | - | 78.56 |
| 01/11/2024 | 12419 | MSRS- (DEF COMP) | GUNDERMANN RETIREMENT PAYOUT | 101-45200-1110 | 5,228.48 |
| Total 1 | 01452001110 | : | | _ | 5,228.48 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 101-45200-1340 | 80.12 |
| Total 1 | 01452001340 | : | | _ | 80.12 |
| 01/11/2024 | 160015 | Waseca County Highway Department | Monthly billing | 101-45200-2120 | 248.78 |
| Total 1 | 01452002120 | : | | _ | 248.78 |
| 01/11/2024 01/11/2024 01/11/2024 01/11/2024 | 20240035 20240047 | Continental Research Corporation Napa Auto Parts U.S. Bank - CC U.S. Bank - CC | Park Restroom Supplies Parts Table Cloth Cover Park Shop supplies | 101-45200-2170 101-45200-2170 101-45200-2170 101-45200-2170 | 1,770.30 6.65 18.79 71.14 |
| Total 1 | 01452002170 | : | | | 1,866.88 |
| 01/11/2024 | 20240053 | Waseca Hardware LLC | Parts & Supplies | 101-45200-2210 | 3.00 |
| Total 1 | 01452002210 | : | | _ | 3.00 |
| 01/11/2024 01/11/2024 01/11/2024 Total 1 | 20240008 | Bomgaars Supply Border States Electric Supply Waseca Hardware LLC | Parts & Supplies Park Shop - Fan and Light Replacement Parts & Supplies | 101-45200-2230 101-45200-2230 101-45200-2230 | 6.49 227.33 211.80 445.62 |
| 01/11/2024 01/11/2024 01/11/2024 | | Bomgaars Supply IFACS Waseca Hardware LLC | Parts & Supplies Drill Bit Set Replacement Parts & Supplies | 101-45200-2400 101-45200-2400 101-45200-2400 | 124.93 137.80 255.98 |

| | | Cit | 16CK 15SUE Dates. 1/3/2024 - 1/11/2024 | Jan i | 1, 2024 02.34610 |
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| Total 1 | 01452002400 | ı. | | - | 518.71 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | State inspection fee-parks department office | - 101-45200-3000 | 71.00 |
| Total 1 | 01452003000 | : | | _ | 71.00 |
| 01/11/2024 01/11/2024 | 159995 20240054 | McClune's Tree Service Waste Management of Southern MN | Tree Removal - CLP Oak tree next to Thompson Reside December Service | - 101-45200-3100 101-45200-3100 | 1,125.00 36.50 |
| Total 1 | 01452003100 | - : | | - | 1,161.50 |
| 01/11/2024 01/11/2024 | 12407 12407 | City of Waseca City of Waseca | December Utilities December Utilities | 101-45200-3800 101-45200-3800 | 359.32 M 57.48 M |
| Total 1 | 01452003800 | : | | _ | 416.80 |
| 01/11/2024 | 159988 | Flagship Recreation LLC | MP Playground Replacement Parts | 101-45200-4000 | 140.00 |
| Total 1 | 01452004000 | : | | _ | 140.00 |
| 01/11/2024 01/11/2024 | 160006 20240047 | Pip's Power Products U.S. Bank - CC | Equipment Repair Pressure Washer | 101-45200-4040 101-45200-4040 | 208.00 399.99 |
| Total 1 | 01452004040 | : | | _ | 607.99 |
| 01/11/2024 01/11/2024 01/11/2024 | 160001 | Southern MN Recreation & Park | License renewal MRPA Membership Dues SMRPA Membership Dues | 101-45200-4330 101-45200-4330 101-45200-4330 | 217.00 310.00 30.00 557.00 |
| 01/11/2024 | | U.S. Bank - CC | Items returned | - 101-45200-5300 | 48.40- |
| | 01452005300 | | items retained | - | 48.40- |
| 01/11/2024 | | Innovative Office Supply | Paper Towels-Library | - 101-45500-2170 | 66.82 |
| Total 1 | 01455002170 | : | | _ | 66.82 |
| 01/11/2024 01/11/2024 01/11/2024 | 160005 20240041 20240041 | Orkin Pest Control Stoltz Cleaning Services LLC Stoltz Cleaning Services LLC | Library-Pest control Library Cleaning Library Cleaning | 101-45500-3100 101-45500-3100 101-45500-3100 | 91.99 250.00 200.00 |
| Total 1 | 01455003100 | : | | _ | 541.99 |
| 01/11/2024 01/11/2024 | 12407 20240054 | City of Waseca Waste Management of Southern MN | December Utilities Library service | 101-45500-3800 101-45500-3800 | 703.90 M 85.52 |
| Total 1 | 01455003800 | t. | | - | 789.42 |
| Total G | General Fund: | | | - | 260,164.48 |
| TIF District 2 01/11/2024 | | Worke Fox Meadows LLC | 2nd Half TIF Payment | 227-46650-4300 | 12,441.06 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount | _ |
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| Total 22 | 27466504300 | : | | - | 12,441.06 | - |
| Total T | F District 27: | | | _ | 12,441.06 | _ |
| Airport 01/11/2024 | 20240053 | Waseca Hardware LLC | Parts & Supplies | 230-49810-2170 | 15.98 | |
| Total 23 | 30498102170 | : | | - | 15.98 | - |
| 01/11/2024 | 159974 | Access Tonna Lock Service | Re-key T-Hangar door | 230-49810-2230 | 113.00 | - |
| 01/11/2024 | 20240008 | Border States Electric Supply | Repair fuel pump disconnect (broken part to be credited | 230-49810-2230 | 118.40 | |
| Total 23 | 30498102230 | : | | _ | 231.40 | _ |
| 01/11/2024 | 20240030 | Langer, Brent | Airport Contract Payment | 230-49810-3100 | 3,800.00 | _ |
| Total 23 | 30498103100 | ı | | _ | 3,800.00 | _ |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 230-49810-3800 | 88.07 | М |
| Total 23 | 30498103800 | : | | _ | 88.07 | _ |
| 01/11/2024 | 20240008 | Border States Electric Supply | Repair fuel pump disconnect | 230-49810-4000 | 118.40 | |
| Total 23 | 30498104000 | : | | _ | 118.40 | • |
| Total Ai | rport: | | | - | 4,253.85 | _ |
| Economic D o 01/11/2024 | - | General f Madison National Life Insurance Co Inc | January 2024 LTD | 261-46700-1340 | 11.59 | |
| Total 26 | 61467001340 | : | | | 11.59 | |
| 01/11/2024 | 20240003 | Amazon | 2024 planner | 261-46700-2170 | 26.89 | _ |
| Total 26 | 61467002170 | : | | _ | 26.89 | _ |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 261-46700-3200 | 20.62 | M |
| Total 26 | 61467003200 | : | | _ | 20.62 | _ |
| 01/11/2024 01/11/2024 | | U.S. Bank - CC U.S. Bank - CC | Dinner while at MWFPA Conference Hotel while at the MWFPA Conference | 261-46700-3300 261-46700-3300 | 19.72 260.17 | |
| 01/11/2024 | | U.S. Bank - CC | Baggae Fee for consultants forum | 261-46700-3300 | 30.00 | |
| 01/11/2024 | | U.S. Bank - CC | Lodging for consultants forum | 261-46700-3300 | 540.14 | |
| 01/11/2024 | | U.S. Bank - CC | bottle of water from hotel | 261-46700-3300 | 6.42 | |
| 01/11/2024 | | U.S. Bank - CC | Economic Development Conference Registration | 261-46700-3300 | 268.61 | |
| 01/11/2024 | | U.S. Bank - CC | Baggage Fee for consultants forum | 261-46700-3300 | 30.00 | |
| 01/11/2024 | | U.S. Bank - CC | Flight to Milwaukee Bootcamp | 261-46700-3300 | 547.80 | |
| Total 20 | 61467003300 | : | | - | 1,702.86 | _ |
| 01/11/2024 | 159989 | Greater Minnesota Partnership | Membership renewal | 261-46700-4330 | 1,000.00 | |
| 01/11/2024 | 159990 | Greenseam LLC | 2024 Pledge | 261-46700-4330 | 7,500.00 | |
| 01/11/2024 | 20240050 | Waseca Area Chamber of Commerce | Chamber membership | 261-46700-4330 | 525.00 | |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|----------------------------------|-----------------|------------------------------------|--|----------------------------------|-----------------|
| Total 2 | 61467004330 |): | | - | 9,025.00 |
| | | elopment-General f: | | _ | 10,786.96 |
| | | · | | _ | |
| PEG Channe 01/11/2024 | | Pantheon Computer Systems Inc. | Peg Computer | 290-41920-5400 | 3,032.95 |
| Total 2 | 90419205400 |): | | _ | 3,032.95 |
| Total P | EG Channel: | | | _ | 3,032.95 |
| 2 014A GO B 01/11/2024 | | U.S. Bank | Go Bond 2014A | 390-47000-6200 | 550.00 |
| | 90470006200 | | Go Bond 2011/1 | - | 550.00 |
| | 014A GO Bor | | | _ | 550.00 |
| Total 2 | 014/100 001 | 145. | | - | |
| 2014B Refur 01/11/2024 | | Baker Tilly Municipal Advisors LLC | Fiscal Agent Fees | 395-47000-6200 | 1,900.00 |
| Total 3 | 95470006200 |): | | _ | 1,900.00 |
| Total 2 | 014B Refund | ing Bond: | | _ | 1,900.00 |
| Capital Impr | ovement | | | | |
| 01/11/2024 | 20240037 | Restoration Services Inc | Library Masonry Repairs | 430-43010-5200 — | 43,700.00 |
| Total 4 | 30430105200 |): | | - | 43,700.00 |
| Total C | apital Improv | ement: | | _ | 43,700.00 |
| | Land Develo | | | | |
| 01/11/2024 | 20240021 | Flaherty & Hood PA | Gaitor Lake DEED Draft | 437-46340-3000 — | 185.00 |
| Total 4 | 37463403000 |): | | _ | 185.00 |
| Total G | aiter Lake La | nd Development: | | _ | 185.00 |
| Nater | | | | | |
| 01/11/2024 | | U.S. Bank - CC | Water Salesman Testing | 601-37170-0000 | 5.00 |
| 01/11/2024 01/11/2024 | 20240047 | U.S. Bank - CC U.S. Bank - CC | Water Salesman Testing Water Salesman Testing | 601-37170-0000 601-37170-0000 | 5.00 1.00 |
| | | | Water Salesman resung | 001-37170-0000 | |
| lotal 6 | 01371700000 |): - | | _ | 11.00 |
| 01/11/2024 | 20240007 | Bomgaars Supply | Parts & Supplies | 601-49401-2230 | 16.14 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Mineral Oil for well pumps | 601-49401-2230 | 17.04 |
| Total 6 | 01494012230 |): | | _ | 33.18 |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 601-49401-3800 | 9,999.12 |
| | 01494013800 | | | | 9,999.12 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|---------------------|-----------------|--|---|-----------------------|-----------------|
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 601-49430-1340 | 1.62 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 601-49430-1340 | .09 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 601-49430-1340 | 14.86 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 601-49430-1340 | 21.62 |
| Total 60 | 01494301340 | : | | - | 38.19 |
| 01/11/2024 | 160015 | Waseca County Highway Department | Monthly billing | 601-49430-2120 | 359.49 |
| Total 60 | 01494302120 | : | | - | 359.49 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Returned cover for watersalesman | 601-49430-2170 | 16.07- |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Cover for watersalesman & bungee straps | 601-49430-2170 | 26.78 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Different cover for watersalesman | 601-49430-2170 | 12.85 |
| Total 60 | 01494302170 | : | | - | 23.56 |
| 01/11/2024 | 20240007 | Bomgaars Supply | Parts & Supplies | 601-49430-2180 | 109.99 |
| 01/11/2024 | | U.S. Bank - CC | Glasses for respirator face mask | 601-49430-2180 | 589.00 |
| Total 60 | 01494302180 | : | | _ | 698.99 |
| 01/11/2024 | 20240034 | Metering & Technology Solutions | 1" water meter (5) | 601-49430-2215 | 1,201.43 |
| Total 60 | 01494302215 | : | | _ | 1,201.43 |
| 01/11/2024 | 20240022 | Gopher State One-Call Inc | GSOC Tickets | 601-49430-3100 | 15.30 |
| 01/11/2024 | 20240048 | Utility Consultants Inc | Total Coliform sampling | 601-49430-3100 | 207.96 |
| Total 60 | 01494303100 | : | | | 223.26 |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 601-49430-3200 | 40.01 M |
| Total 60 | 01494303200 | : | | _ | 40.01 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Refresher Type 4 course online class registration | 601-49430-3300 | 100.00 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Service fee for class | 601-49430-3300 | 2.15 |
| Total 60 | 01494303300 | : | | - | 102.15 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 601-49585-1340 | 16.12 |
| Total 60 | 01495851340 | : | | - | 16.12 |
| 01/11/2024 | 20240003 | Amazon | Privacy Screen-Sonnenberg | 601-49585-2000 | 25.54 |
| 01/11/2024 | 20240027 | Innovative Office Supply | Toner-Water | 601-49585-2000 | 60.08 |
| Total 60 | 01495852000 | : | | - | 85.62 |
| 01/11/2024 | 159997 | Mid-America Meter Inc | Meter Calibration (Well Meter) | 601-49585-3000 | 687.27 |
| Total 60 | 01495853000 | ı | | - | 687.27 |
| 01/11/2024 | 12403 | Quadient Leasing | 1st Quarter Lease-Folding Machine | 601-49585-3100 | 575.00 M |
| | | | | | |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
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| Total 60 | 01495853100 |): | | - | 575.00 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | - 601-49586-1340 | 3.63 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 601-49586-1340 | 14.58 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 601-49586-1340 | 7.02 |
| Total 60 |)1495861340 |): | | - | 25.23 |
| 01/11/2024 | 20240026 | Donth can Commuter Systems Inc | New Committee UP Front | - 601-49586-4950 | 332.55 |
| 01/11/2024 | 20240036 20240036 | Pantheon Computer Systems Inc. Pantheon Computer Systems Inc. | New Computer-UB Front Maintenance Agreement | 601-49586-4950 | 995.57 |
| 01/11/2024 | | Pantheon Computer Systems Inc. | Maintenance Agreement | 601-49586-4950 | 356.30 |
| 01/11/2024 | 20240000 | Tanticon Computer Cystems inc. | Wallenance Agreement | - | 000.00 |
| Total 60 |)1495864950 |): | | - | 1,684.42 |
| 01/11/2024 | 160013 | U.S. Bank | Go Bond 2014B | 601-49980-6200 | 275.00 |
| Total 60 | 1499806200 |): | | - | 275.00 |
| Total W | ater: | | | _ | 16,079.04 |
| Sanitary Sew | | | | | |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 602-49470-1340 | 29.10 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 602-49470-1340 | 3.31 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 602-49470-1340 - | 1.55 |
| Total 60 | 2494701340 |): | | - | 33.96 |
| 01/11/2024 | 159986 | Environmental Products & Access LLC | parts for jetter truck | 602-49470-2210 | 203.65 |
| Total 60 | 2494702210 |): | | _ | 203.65 |
| 01/11/2024 | 20240022 | Gopher State One-Call Inc | GSOC Tickets | 602-49470-3100 | 15.30 |
| Total 60 | 2494703100 |): | | _ | 15.30 |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 602-49470-3200 | 40.01 |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 602-49470-3200 | 120.03 |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 602-49470-3200 | 80.02 |
| Total 60 | 2494703200 |): | | - | 240.06 |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 602-49470-3800 | 1,015.41 |
| Total 60 | 2494703800 |): | | _ | 1,015.41 |
| 01/11/2024 | 20240016 | Core & Main LP | FITTINGS | 602-49470-4000 | 516.65 |
| Total 60 | 2494704000 |): | | | 516.65 |
| 01/11/2024 | 20240007 | Bomgaars Supply | Parts & Supplies | 602-49470-4020 | 14.96 |
| Total 60 |)2494704020 |): | | _ | 14.96 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | - 602-49480-1340 | 3.23 |
| | | | January 2024 LTD | | |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount | |
|--------------------------|-----------------|--|-------------------------------------|-----------------------|-----------------|---|
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 602-49480-1340 | 72.54 | |
| Total 60 | 02494801340 | : | | _ | 75.94 | |
| 01/11/2024 | 159991 | Hawkins Inc | Alum | 602-49480-2170 | 6,004.06 | |
| 01/11/2024 | 20240035 | Napa Auto Parts | Parts | 602-49480-2170 | 61.49 | |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Supplies | 602-49480-2170 | 20.52 | |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Dumpster liners | 602-49480-2170 | 294.61 | |
| 01/11/2024 | 20240053 | Waseca Hardware LLC | Parts & Supplies | 602-49480-2170 | 100.92 | |
| Total 60 | 02494802170 | : | | - | 6,481.60 | |
| 01/11/2024 | 159992 | JJS Technical Services | Replacement Parts | 602-49480-2210 | 413.00 | |
| Total 60 | 02494802210 | : | | _ | 413.00 | |
| 01/11/2024 | 20240005 | Automatic Systems Company | SCADA Repairs | 602-49480-2230 | 807.50 | |
| 01/11/2024 | 20240031 | M & R Electric Inc. | electric wiring for WAS/SNDR valves | 602-49480-2230 | 77.00 | |
| 01/11/2024 | 20240052 | Waseca Glass LLC | install window in CL2 room | 602-49480-2230 | 312.00 | |
| Total 60 | 02494802230 | : | | | 1,196.50 | |
| 01/11/2024 | 159980 | Cintas Corp | Floor Mats | 602-49480-3100 | 9.60 | |
| 01/11/2024 | 20240048 | Utility Consultants Inc | UC Labs | 602-49480-3100 | 1,744.68 | |
| 01/11/2024 | 20240054 | Waste Management of Southern MN | wwtp garbage | 602-49480-3100 | 455.83 | |
| 01/11/2024 | 20240055 | Ziegler Inc | Generators | 602-49480-3100 | 7,709.25 | |
| Total 60 | 02494803100 | : | | _ | 9,919.36 | |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 602-49480-3200 | 41.23 | М |
| Total 60 | 02494803200 | : | | _ | 41.23 | |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 602-49480-3800 | 536.26 | М |
| Total 60 | 02494803800 | : | | _ | 536.26 | |
| 01/11/2024 | 20240049 | W W Goetsch Associates Inc. | Lift Station Pump Rebuild | 602-49480-4000 | 6,841.15 | |
| Total 60 | 02494804000 | : | | _ | 6,841.15 | |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 602-49585-1340 | 16.12 | |
| Total 60 | 02495851340 | : | | | 16.12 | |
| 01/11/2024 | 20240003 | Amazon | Privacy Screen-Sonnenberg | 602-49585-2000 | 25.54 | |
| Total 60 | 02495852000 | : | | _ | 25.54 | |
| 01/11/2024 | 12403 | Quadient Leasing | 1st Quarter Lease-Folding Machine | - 602-49585-3100 | 575.00 | М |
| Total 60 | 02495853100 | : | | _ | 575.00 | |
| | | | | - | | |
| | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 602-49586-1340 | 3.63 | |
| 01/11/2024 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 602-49586-1340 | 14.58 | |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
|---------------------|-----------------|--|------------------------|---------------------|-----------------|
| Total 60 | 02495861340 | : | | - | 18.21 |
| 01/11/2024 | 20240021 | Flaherty & Hood PA | Conagra Land Purchase | 602-49586-3000 | 277.50 |
| 01/11/2024 | 20240040 | Stantec Consulting Services Inc | Wastewater Rate Study | 602-49586-3000 | 7,555.00 |
| Total 60 | 02495863000 | : | | _ | 7,832.50 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | New Computer-WWTP Lab | 602-49586-4950 | 997.66 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | New Computer-UB Front | 602-49586-4950 | 332.55 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Maintenance Agreement | 602-49586-4950 | 995.58 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Maintenance Agreement | 602-49586-4950 | 356.30 |
| Total 60 | 02495864950 | : | | _ | 2,682.09 |
| 01/11/2024 | 159983 | Clark Equipment | bobcat replacement | 602-49593-5400 | 8,474.80 |
| Total 60 | 02495935400 | : | | _ | 8,474.80 |
| 01/11/2024 | 160013 | U.S. Bank | Go Bond 2014B | 602-49980-6200 | 275.00 |
| Total 60 | 02499806200 | : | | _ | 275.00 |
| Total Sa | anitary Sewe | : | | - | 47,444.29 |
| Electric Utilit | - | SMMPA | SMMPA Power | 604-49550-3810 | 464 420 22 |
| | | | SIVIIVIPA POWEI | 604-49550-3610 - | 461,128.33 |
| lotal 60 | 04495503810 | : | | _ | 461,128.33 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 604-49570-1340 | 3.10 |
| Total 60 | 04495701340 | : | | - | 3.10 |
| 01/11/2024 | 20240022 | Gopher State One-Call Inc | GSOC Tickets | 604-49570-3100 | 15.30 |
| Total 60 | 04495703100 | : | | - | 15.30 |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 604-49570-3800 | 64.91 |
| Total 60 | 04495703800 | : | | - | 64.91 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 604-49571-1340 | 73.31 |
| Total 60 | 04495711340 | : | | - | 73.31 |
| 01/11/2024 | 160015 | Waseca County Highway Department | Monthly billing | 604-49571-2120 | 379.96 |
| Total 60 | 04495712120 | : | | - | 379.96 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Rod & Side Break | 604-49571-2400 | 58.87 |
| Total 60 | 04495712400 | : | | - | 58.87 |
| 01/11/2024 | 20240041 | Stoltz Cleaning Services LLC | Electric room cleaning | 604-49571-3100 | 20.00 |
| 01/11/2024 | 20240041 | Stoltz Cleaning Services LLC | Electric room cleaning | 604-49571-3100 | 20.00 |

| | | Chec | ck Issue Dates: 1/3/2024 - 1/11/2024 | Jan 1 | 1, 2024 02:54PM |
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| Check Issue Date | Check Number | Payee | Description - | Invoice GL Account | Check Amount |
| Total 60 |)4495713100 | : | | - | 40.00 |
| 01/11/2024 | 12406 | Verizon Wireless | Monthly Billing | 604-49571-3200 | 120.03 M |
| Total 60 |)4495713200 | : | | - | 120.03 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 604-49572-1340 | 7.23 |
| Total 60 |)4495721340 | : | | _ | 7.23 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 604-49573-1340 | 13.42 |
| Total 60 |)4495731340 | : | | _ | 13.42 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 604-49574-1340 | 4.13 |
| Total 60 |)4495741340 | : | | - | 4.13 |
| 01/11/2024 | 20240053 | Waseca Hardware LLC | Parts & Supplies | 604-49574-2230 | 34.97 |
| Total 60 |)4495742230 | : | | - | 34.97 |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 604-49574-3800 | 274.49 M |
| Total 60 |)4495743800 | : | | - | 274.49 |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 604-49575-3800 | 120.53 M |
| Total 60 |)4495753800 | : | | - | 120.53 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 604-49584-1340 | 2.07 |
| Total 60 |)4495841340 | : | | - | 2.07 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 604-49585-1340 | 29.03 |
| Total 60 |)4495851340 | : | | - | 29.03 |
| 01/11/2024 | 20240003 | Amazon | Privacy Screen-Sonnenberg | 604-49585-2000 | 25.54 |
| Total 60 |)4495852000 | : | | - | 25.54 |
| 01/11/2024 | 12403 | Quadient Leasing | 1st Quarter Lease-Folding Machine | 604-49585-3100 | 575.00 M |
| Total 60 |)4495853100 | : | | - | 575.00 |
| 01/11/2024 01/11/2024 | 159971 159971 | Madison National Life Insurance Co Inc Madison National Life Insurance Co Inc | January 2024 LTD January 2024 LTD | 604-49586-1340 604-49586-1340 | 3.93 15.02 |
| Total 60 |)4495861340 | : | | - | 18.95 |
| 01/11/2024 | 20240039 | Schneider Geospatial | 2024 Beacon Renewal | 604-49586-3000 | 7,440.00 |
| Total 60 |)4495863000 | : | | - | 7,440.00 |
| | | | | | |

| | | | eck issue Dates. 1/3/2024 - 1/11/2024 | | 1, 2024 02.54F1 |
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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Check Amount |
| 01/11/2024 | 160009 | Shred-it USA LLC | Monthly Shred | 604-49586-3100 | 23.36 |
| Total 60 |)4495863100 | : | | _ | 23.36 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | New Computer-UB Front | 604-49586-4950 | 332.56 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Docking station-Sonnenberg | 604-49586-4950 | 286.27 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | New Computer-Electric | 604-49586-4950 | 997.66 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Maintenance Agreement | 604-49586-4950 | 995.57 |
| 01/11/2024 | 20240036 | Pantheon Computer Systems Inc. | Maintenance Agreement | 604-49586-4950 | 356.30 |
| Total 60 |)4495864950 | : | | _ | 2,968.36 |
| Total El | ectric Utility: | | | _ | 473,420.89 |
| Storm Water | Utility | | | | |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 651-43140-1340 | 3.02 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 651-43140-1340 | 16.16 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 651-43140-1340 – | .86 |
| Total 65 | 51431401340 | : | | _ | 20.04 |
| 01/11/2024 | 159993 | League of MN Cities | Stormwater Coalition LMC | 651-43140-3000 | 870.00 |
| Total 65 | 51431403000 | : | | _ | 870.00 |
| 01/11/2024 | 20240019 | DTN LLC | Weather service | 651-43140-3100 | 1,997.10 |
| Total 65 | 51431403100 | : | | _ | 1,997.10 |
| 01/11/2024 | 12407 | City of Waseca | December Utilities | 651-43140-3800 | 272.09 |
| Total 65 | 51431403800 | : | | _ | 272.09 |
| 01/11/2024 | 160016 | Waseca County Landfill | Landfill Fees - Brush | 651-43140-4000 | 330.00 |
| 01/11/2024 | | Waseca County Landfill | Landfill Fees - Brush | 651-43140-4000 | 90.00 |
| Total 65 | 51431404000 | : | | _ | 420.00 |
| 01/11/2024 | 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | - 651-49585-1340 | 3.22 |
| | 51495851340 | | oanaay 2021 212 | - | 3.22 |
| | orm Water U | | | - | 3,582.45 |
| | | | | _ | |
| O1/11/2024 | ge Services 159971 | Madison National Life Insurance Co Inc | January 2024 LTD | 701-43180-1340 | 56.19 |
| Total 70 |)1431801340 | : | | _ | 56.19 |
| 01/11/2024 | 20240035 | Napa Auto Parts | Parts | 701-43180-2170 | 108.58 |
| 01/11/2024 | 20240053 | Waseca Hardware LLC | Parts & Supplies | 701-43180-2170 | 53.87 |
| Total 70 |)1431802170 | : | | _ | 162.45 |
| 01/11/2024 | 20240003 | | brine tank controller | 701-43180-2210 | 80.76 |
| 01/11/2024 | 20240007 | Bomgaars Supply | Parts & Supplies | 701-43180-2210 | 25.99 |

Check Issue Dates: 1/3/2024 - 1/11/2024 Jan 11, 2024 02:54PM Invoice Check Check Check

| Check | Check | | Description | Invoice | Check |
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| Issue Date | Number | Payee | | GL Account | Amount |
| | | | | | |
| 01/11/2024 | 20240009 | Boss Supply Inc. | brine tank parts | 701-43180-2210 | 506.87 |
| 01/11/2024 | 20240009 | Boss Supply Inc. | hose for slide in brine tank | 701-43180-2210 | 180.92 |
| 01/11/2024 | 20240009 | Boss Supply Inc. | slide in water tank | 701-43180-2210 | 49.23 |
| 01/11/2024 | 20240009 | Boss Supply Inc. | Slide in unit #19 | 701-43180-2210 | 17.22 |
| 01/11/2024 | 20240009 | Boss Supply Inc. | water tank fittings | 701-43180-2210 | 39.13 |
| 01/11/2024 | 159982 | , , | Paint stripper replacement parts | 701-43180-2210 | 1,523.74 |
| 01/11/2024 | 20240035 | | Parts | 701-43180-2210 | 620.70 |
| 01/11/2024 | 20240038 | • • | skidloader severe duty tires | 701-43180-2210 | 831.00 |
| 01/11/2024 | 20240044 | 11.7 | electrical equip for brine tank | 701-43180-2210 | 128.06 |
| 01/11/2024 | 20240045 | Tesch Service Center Co. | install and balance tires #2313 | 701-43180-2210 | 124.00 |
| 01/11/2024 | 20240046 | Truck Center Companies | #21 plow lighting repair | 701-43180-2210 | 1,293.69 |
| 01/11/2024 | 20240052 | Waseca Glass LLC | winshield #2000 | 701-43180-2210 – | 492.77 |
| Total 70 |)1431802210 |): | | _ | 5,914.08 |
| 01/11/2024 | 159977 | C & D Oil Services of Waseca LLC | Oil Filter Disposal | 701-43180-2220 | 60.00 |
| Total 70 |)1431802220 |): | | _ | 60.00 |
| 01/11/2024 | 20240035 | Napa Auto Parts | Parts | 701-43180-2400 | 13.81 |
| Total 70 |)1431802400 |): | | _ | 13.81 |
| 01/11/2024 | 20240047 | U.S. Bank - CC | Monthly diagnostic tool fee | 701-43180-3100 | 161.66 |
| Total 70 | 01431803100 |): | | _ | 161.66 |
| Total Ce | entral Garage | e Services: | | _ | 6,368.19 |
| | | | | _ | |
| Property and | = | | | | |
| 01/11/2024 | 20240020 | First National Insurance | Agency Fee | 702-49955-3000 — | 800.00 |
| Total 70 | 2499553000 |): | | _ | 800.00 |
| Total Pr | operty and L | iability Insuran: | | _ | 800.00 |
| Equipment R | enlacement | Fund | | | |
| 01/11/2024 | - | Motorola Inc. | New 522 Mobile Radio | 705-49930-5400 | 5,283.36 |
| Total 70 | 5499305400 |): | | _ | 5,283.36 |
| 01/11/2024 | 159983 | Clark Equipment | bobcat replacement | 705-49950-5400 | 12,712.20 |
| Total 70 | 05499505400 |): | | _ | 12,712.20 |
| Total Ed | quipment Re _l | placement Fund: | | _ | 17,995.56 |
| Grand 1 | Гotals: | | | _ | 902,704.72 |

 CITY OF WASECA
 Check Register - Council
 Page:
 21

 Check Issue Dates: 1/3/2024 - 1/11/2024
 Jan 11, 2024 02:54PM

Report Criteria:

Report type: GL detail [Report].Amount = {<>} 0





| Title: | COGENERATION AND SMALL POWER PRODUCTION TARIFF (SOLAR ELECTRIC RATES). | | | |
|--------------------------------|--|------------------------|---|--|
| Meeting Date: | January 16, 2024 | Agenda Item Number: | 6 C | |
| Action: | | Supporting Documents: | Schedule 1–Average Retail Utility Energy Rates Schedule 2-Average Incremental Cost | |
| Originating Department: | Electric Utility | Presented By: | City Manager | |
| Approved By City Manager: ⊠ | Proposed Action: The City Council accepts the tariff report. | | | |

BACKGROUND: The Electric Utility must submit/file the annual tariff report to the City Council as the Governance Board for the Utility in compliance with Minnesota State Rules 7835.0300-7835.1200. This filing complies with the public availability (transparency) requirement of the State Rule.

The purpose of this filing is also to provide the calculation of average retail utility energy rates as mandated by State Rules. Other requirements include safety standards, operating procedures, and functions to be performed by protective equipment installed at the solar interconnection site as protection for the city electric line staff against stray voltage. Previously approved documents pertaining to solar interconnection continue to apply to all customer requests for interconnection.

All Utility rates and an information packet for solar interconnection installations are available at the Utilities Office in City Hall.

RECOMMENDATION: The City Council accepts the tariff report.

SCHEDULE 1 – AVERAGE RETAIL UTILITY ENERGY RATE

Net Energy Billing: Available to any QF of less than 40 kW capacity that does not select either Roll Over Credits, Simultaneous Purchase and Sale Billing or Time of Day rates.

The City of Waseca Electric Utility shall bill QF for any excess of energy supplied by insert Utility name above energy supplied by the QF during each billing period according to Utility's applicable rate schedule. Utility shall pay the customer for the energy generated by the QF that exceeds that supplied by Utility during a billing period at the "average retail utility energy rate." "Average retail utility energy rate" means, for any class of utility customer, the quotient of the total annual class revenue from sales of electricity minus the annual revenue resulting from fixed charges, divided by the annual class kilowatthour sales. Data from the most recent 12-month period available shall be used in the computation. The "average retail utility energy rates" are as follows:

| Customer Class | Average Retail Utility Energy Rate |
|-------------------------------------|---------------------------------------|
| Residential Service: June – Sept | 0.134 |
| Residential Service: Oct – May | 0.119 |
| Commercial General: June-Sept | 0.134 |
| Commercial General: Oct - May | 0.129 |
| Mid-Commercial Power: June – Sept | 0.076 |
| Mid-Commercial Power: Oct - May | 0.074 |
| Large Commercial Power: June - Sept | 0.067 |
| Large Commercial Power: Oct - May | 0.065 |

SCHEDULE 2 – AVERAGE INCREMENTAL COST

| | Estimated Marginal Energy Costs (\$/MWh) | | | | | | |
|---|--|-------|-------|-------|-------|-------|--|
| | | 2024 | 2025 | 2026 | 2027 | 2028 | |
| | On Peak | 39.89 | 41.13 | 39.42 | 41.38 | 41.12 | |
| Summer | Off Peak | 22.77 | 23.65 | 22.80 | 22.54 | 22.15 | |
| | All Hours | 30.65 | 31.69 | 30.44 | 31.20 | 30.88 | |
| Winter | On Peak | 37.62 | 40.05 | 40.28 | 42.41 | 42.37 | |
| | Off Peak | 26.88 | 28.47 | 28.85 | 30.99 | 30.63 | |
| | All Hours | 31.82 | 33.80 | 34.11 | 36.24 | 36.03 | |
| | On Peak | 38.76 | 40.59 | 39.85 | 41.89 | 41.75 | |
| Annual | Off Peak | 24.82 | 26.06 | 25.83 | 26.76 | 26.39 | |
| | All Hours | 31.23 | 32.75 | 32.28 | 33.72 | 33.45 | |
| Annual number of hours in the on-peak period: | | | | | | | |

| Description of season and on-peak and off-peak periods | | | |
|--|--|--|--|
| Summer: | April through September | | |
| Winter: | October through March | | |
| On-peak period: | 6 am to 10 pm Monday through Friday except holiday (New Years, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day) | | |
| Off-peak period: | | | |
| | All other hours | | |

Estimated Marginal Energy Costs

The estimated system average incremental energy costs are calculated by seasonal peak and off-peak periods for each of the next five years. For each seasonal period, system incremental energy costs are averaged during system daily peak hours, system daily off-peak hours, and all hours in the season. The energy costs are increased by a factor equal to 50 percent of the line losses.

The energy needs of The City of Waseca Electric Utility are served through its membership in Southern Minnesota Municipal Power Agency (SMMPA). SMMPA, in turn, is a member of the Midcontinent ISO (MISO). As a result, the municipal's incremental energy cost is equivalent to the MISO hourly Locational Marginal Price (LMP). Actual hourly LMP will vary significantly based on several parameters such as weather, energy demand, and generation availability. The table above represents a forecast of the MISO hourly LMP values averaged over each specific time period at the MISO Minnesota Hub.

Capacity Payment for Firm Power (Net annual avoided capacity cost)

A capacity payment will be made for energy delivered by the qualifying facility to the utility with at least a 65 percent on-peak capacity factor in the month. The capacity factor is based upon the qualifying facility's maximum on-peak metered capacity delivered to the utility during the month. The capacity component applies only to deliveries during on-peak hours.

| Capacity Payment (\$/kWh) | | | |
|--|---------|--|--|
| | 2024 | | |
| Capacity Value per kWh (on-peak hours) | \$0.007 | | |
| Capacity Value per kWh (all hours) | \$0.005 | | |



Request for City Council Action

| Title: | ANNUAL SOLAR REPORT - 2023 | | | |
|--------------------------------|--|------------------------|---|--|
| Meeting Date: | January 16, 2024 | Agenda Item Number: | 6 D | |
| Action: | | Supporting Documents: | • 2023 Qualifying Facilities Report (Annual Solar Report) | |
| Originating Department: | Electric Utility | Presented By: | City Manager | |
| Approved By City Manager: ⊠ | Proposed Action: Staff recommends that the Council accept the 2023 Annual Solar Report on behalf of the Waseca Electric Utility. | | | |

BACKGROUND: Minnesota Statute 7835.1400 requires annual notification to the local Municipal Electric Utility Governance Board, Waseca City Council, of how the utility provided for net billing of solar power. The attached spreadsheet shows that Waseca had eight solar customers in 2023. Solar power is referred to as photovoltaic or PV power in this spreadsheet. The individual electric usage for the eight solar customers is combined in the attached Qualifying Facilities Report (Annual Solar Report) due to State data privacy rules, Minnesota Statute 13.685.

RECOMMENDATION: Staff recommends that the Council accept the 2023 Annual Solar Report on behalf of the Waseca Electric Utility.

City of Waseca Electric Utility

2023 Qualifying Facilities Report Reporting Period: January 1 - December 31, 2023

NET ENERGY BILLED QUALIFYING FACILITIES <40kW

| Facility Type | Number of Net Metering Customers | Installed Net Metering Capacity (kW)* | Month | Total net exports to Utility (kWh) | Total net imports from Utility (kWh) | Total Net Metered electricity purchased by the Utility (kWh) |
|----------------------|-------------------------------------|---|-----------------|---------------------------------------|---|--|
| Photovoltaic (Solar) | 8 | 60.88 | Jan 2023 | 330 | 5766 | 294 |
| Notes: | | | Feb 2023 | 1038 | 5627 | 763 |
| | | | Mar 2023 | 1375 | 3365 | |
| | | | Apr 2023 | 5377 | 3909 | 2670 |
| | | | May 2023 | 5016 | 3792 | 2935 |
| | | | Jun 2023 | 6327 | 3804 | 3968 |
| | | | Jul 2023 | 5576 | 5049 | 3130 |
| | | | Aug 2023 | 5529 | 5897 | 3059 |
| | | | Sep 2023 | 5010 | 6296 | 2276 |
| | | | Oct 2023 | 3195 | 4877 | 1054 |
| | | | Nov 2023 | 2140 | 4638 | 701 |
| | | | Dec 2023 | 1852 | 4523 | 655 |
| | | | PV TOTAL ANNUAL | 42,765 | 57,543 | 22,168 |





| Title: | SET PUBLIC HEARING ON REVISING ORDINANCE NO. 120– REGULATING MOBILE FOOD TRUCKS, VENDING WAGONS, FOOD STANDS AND FOOD CARTS | | | | |
|--------------------------------|---|-----------------------|--|--|--|
| Meeting Date: | January 16, 2024 Agenda Item Number: 6E | | | | |
| Action: | | Supporting Documents: | Ordinance No. 1111Map | | |
| Originating Department: | Administration | Presented By: | Consent Agenda | | |
| Approved By City Manager: ⊠ | Proposed Action: Conduct a Public Hearing on a revision to Chapter 120, regulating Mobile Food Trucks, Vending Wagons, Food Stands, and Food Carts | | | | |

BACKGROUND: Food Trucks have been becoming increasingly popular all over the State of Minnesota. They could be allowed in Waseca through a revision of Chapter 120, which will allow the City Council to adopt an annual fee to attract more food trucks and bring more options to residents and businesses.

This ordinance also allows food trucks, vending wagons, food stands, and food carts- herein referred to as food trucks- in many public locations throughout the city. Currently, they can only park in private parking lots with no permit needed.

This revision will allow Food Trucks to enter public parking lots with a permit. Food trucks will not be allowed to park along City streets or in City parks. Special exceptions may be allowed with a Special Event Permit submitted to and approved by the City of Waseca.

Due to safety concerns, the proposed language will not allow Food Trucks to park on Elm Avenue (Old Highway 14) or State Street (Highway 13).

All inspections of the food truck are required ahead of time for each vehicle. However, the city does not perform these duties; this is the responsibility of the State and County.

All vendors are expected to provide their own electricity for operations unless prior approval is completed with the City of Waseca. Electricity is only available in limited areas.

BUDGET IMPACT: This Ordinance will cost less than \$100 to publish.

RECOMMENDATION: Staff recommends the Waseca City Council set a date for a public hearing on revisions to Chapter 120 to allow mobile food trucks, vending wagons, food stands, and food carts with a city-issued permit for 7:00 p.m. on Tuesday, February 20th, 2024.

ORDINANCE NO. 1111

AN ORDINANCE OF THE CITY OF WASECA REGULATING MOBILE FOOD VENDING TO INCLUDE FOOD TRUCKS, VENDING WAGONS, FOOD STANDS & FOOD CARTS

The City of Waseca does hereby ordain:

The Revision of Chapter 120: Mobile Food Vending of the Waseca City Code of Ordinances:

120.01 DEFINITIONS:

FARMERS' MARKET – an association of three or more persons who assemble at a defined location that is open to the public for the purposes of selling directly to the consumer the products of a farm or garden occupied and cultivated by the person selling the product. These products would include products that meet the cottage food exemptions under state law.

FOOD CART – A food and beverage service establishment propelled by the operator, a non-motorized vehicle.

MOBILE FOOD TRUCK – Every motor vehicle in which foods of any kind are carried for the purposes of selling at retail sale on City streets or other public rights-of-way.

MOBILE FOOD VENDING VEHICLE – A food and beverage service establishment that is a vehicle-mounted unit, either: 1) motorized or trailered, operating no more than twenty-one (21) days annually at any one place, or operating more than twenty-one (21) days annually at any one site with the approval of the regulatory authority as defined in Minnesota Rules, Part 4626.0020, subpart 70; or 2) operated in conjunction with a permanent business licensed under Minnesota Statutes at the site of the permanent business by the same individual or company and readily movable, without disassembling, for transport to another location.

MOBILE FOOD VENDING – A food and beverage service establishment that is a vehicle-mounted or any stationary unit but not permanently located.

OPERATOR – Any person, firm, or corporation who owns, leases, contracts, or in any other fashion permits a person to operate upon the City streets or other public rights-of-way any food vending vehicle for the purpose of vending, or the person driving or operating any such vehicle.

PRE-PACKAGED FOOD TRUCK – A vehicle offering prepared and pre-packaged food, such as ice cream products.

SEASONAL/TEMPORARY FOOD STAND – A food and beverage service establishment that is a food stand that is disassembled and moved from location to location but operates no more than twenty-one (21) days annually at any one location. A seasonal/temporary food stand may operate for more than 21 days annually at any one place with the approval of the regulatory authority, as defined in Minnesota Rules, part 4626.0020, subpart 70, that has jurisdiction over the seasonal/temporary food stand. This shall not include mobile food vending vehicles.

SPECIAL EVENT FOOD STAND – A food and beverage service establishment that is used in conjunction with celebrations and special events and which operates no more than three times annually for no more than ten (10) total days.

VENDING WAGONS— Offering food for sale from a motor vehicle on the city streets or other public rights-of-way.

120.02 PERMIT REQUIRED:

No person, business, or other entity may operate a mobile food truck or mobile food vending vehicle on

any property owned or controlled by the City of Waseca, including City streets, paths and sidewalks, City lots, or City parks, without following the provisions of this ordinance.

The fee for an annual permit shall be in an amount as duly established by the City Council, which is reviewed from time to time and shall entitle the operator to vend from one such vehicle for the period of April 1 to March 31 of each year. For each additional vehicle utilized by an operator, an additional permit fee shall be paid.

The applicant must submit a written application on a form prescribed by the city and include the following with its application:

- a) A copy of its current Retail Mobile Food Handler license issued by the MN Department of Health. A decal must be displayed on the vehicle as required by the MN Department of Health.
- b) Insurance or certificate for insurance coverage as required under Section 120.04.

An applicant will not be allowed to park along City streets or in City parks. Special exceptions may be allowed with a Special Event Permit submitted to and approved by the City of Waseca.

The applicant will not be allowed to park along Elm Avenue or State Street (Highway 13) at any time.

The applicant may enter private areas and lots with prior approval from that specific landowner.

The applicant may enter public parking lots with a current city-issued permit.

Upon approval of the application by the City, a permit for each vehicle permitted will be issued, which must be displayed by the operator in the corresponding vehicle.

120.03 FEES:

The fee shall be in an amount as established by the City Council from time to time.

An annual fee shall be charged for the operation of a vehicle year-round.

120.04 INSURANCE:

A permit will not be issued until the applicant has filed with the City evidence of insurance insuring the applicant against liability imposed by law arising out of the ownership, maintenance, or operation of such private business in amounts of at least \$500,000 for the injury or death of one person, \$1,500,000 for the injury or death of two or more persons, and \$10,000 for property damage. The City shall be named as an additional insured in the policy providing such insurance. Such policy shall further provide that it may not be canceled except upon ten (10) days written notice filed with the City. The certificate shall contain an acknowledgment signed by the insurer that prior to modification, cancellation, or termination of the subject policy, written notice shall first be sent to the City by said insurance company.

If applicable, the applicant shall also provide evidence of workers' compensation insurance coverage to the City. A permit is effective only if the required insurance coverage is constantly maintained and evidence of its continuance is on file with the City.

120.05 EQUIPMENT REQUIRED FOR MOBILE FOOD VENDING VEHICLE:

In addition to other equipment required by law, every such vehicle shall be equipped with:

- 1. A convex mirror mounted on the front so the operator can see the area in front of the vehicle obscured by the hood.
- 2. An audible alarm that is activated when the vehicle is in motion backward.
- 3. Proper signage placement in accordance with the City Zoning Ordinance.
- 4. Waste receptacles must be placed within 30 feet of the vehicle during hours of operation.
- 5. All operational trash must be removed from the site and not placed in city receptacles.
- 6. Generators must be self-contained and screened from view, operating at no more than 70 decibels.
- 7. The City will provide no water or electricity without an approved Special Event Permit application and paid electrical usage fee.
 - a. electricity usage without prior approval may be prosecuted as theft in accordance with Minnesota Statute §609.52 and possibly lead to revocation of food truck permit for the remainder of the year or indefinitely.

120.06 RESTRICTIONS ON VENDING ACTIVITY:

- 1. An operator shall vend only when the food vending vehicle is lawfully stopped.
- 2. An operator shall vend only from the side of the vehicle away from moving traffic and as near as possible to the curb or side of the street.
- 3. An operator shall not vend to any person standing in the roadway; the vehicle must face away from the roadway.
- 4. An operator shall park a minimum of 30 feet from the nearest intersecting curb line.
- 5. No vending activity shall occur between 11:00 PM and 7:00 AM on any given day. Special exceptions may be allowed with a Special Event Permit submitted to and approved by the City of Waseca.

120.07 PARKING:

Parking in city lots is permitted when complying with all ordinances, regulations, parking zones, and signage.

Parking in city streets and parks may be allowed with a Special Event Permit submitted to and approved by the City of Waseca. Sales by the permitted operator shall be made on paved lots or streets only and on the curbside only. The vehicle shall be parked within one (1) foot of the curb and a minimum of 30 feet from the nearest intersecting curb line and in compliance with all ordinances, regulations, parking zones, and posted signage.

An operator is prohibited from reserving any parking space by blocking, barricading, hooding, signing, or, in any other manner, preventing another vehicle from occupying the space.

Food vending vehicles on private property are regulated by the Waseca Zoning Ordinance. If the food vending vehicle is located on private property, a written consent or phone message from the property owner must be available upon request by the City.

120.08 OPERATING VEHICLES IN REVERSE:

The operator of a food vending vehicle shall not travel in reverse to make or attempt to make a sale.

120.09 STORAGE OF VEHICLE WHEN NOT IN USE:

When not in use, the food vending vehicle must be stored in compliance with the regulations of the City Zoning Ordinance.

120.10: SIGHT VISIBILITY AND SAFETY:

For the safety of the general public, the Waseca Police Department/City Staff reserves the right to require the immediate relocation of food vending vehicles if their placement substantially restricts the visibility of motorists, bicyclists, or pedestrians or in any other way impacts roadway conditions in an unsafe manner.

120.11 EXCEPTIONS: The provisions of this ordinance shall not apply to individuals or businesses operating food delivery services where they deliver food directly to the location of the consumer or who are selling at a farmers' market.

120.12 PENALTY:

Any operator violating any provision of this ordinance shall face a misdemeanor offense and possible revocation of their permit.

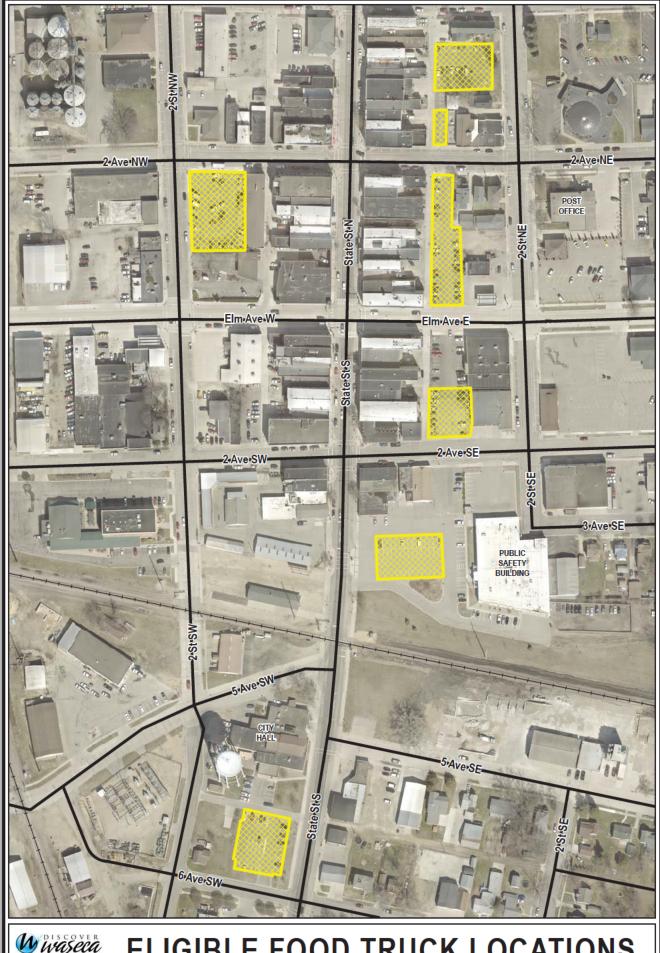
120.13 SEVERABILITY AND SAVINGS CLAUSE:

If any section or portion of this ordinance shall be found unconstitutional or otherwise invalid or or affect the

| unenforceable by a court of competent jurisdiction, those findings shall not invalidate of validity and enforceability of any other section or provision of this ordinance. |
|---|
| This Ordinance shall be in full force ten (10) days following its passage and publication. |
| Passed by the City Council of Waseca, Minnesota on this day of, 2024 |
| Randy L. Zimmerman Mayor of Waseca |
| Attested: |
| Julia Hall |
| City Clerk |

Introduced: TBD

Adopted: Published: Effective:





ELIGIBLE FOOD TRUCK LOCATIONS



ELIGIBLE PARKING LOCATIONS





| Title: | SET A PUBLIC HEARING ON REPEALING AND REPLACING THE ORDINANCE REGULATING SPECIALIZED VEHICLES | | |
|---------------------------|--|-----------------------|--|
| Meeting Date: | JANUARY 16, 2024 Agenda Item Number: 6F | | |
| Action: | | Supporting Documents: | Ordinance No. 1112Map |
| Originating Department: | Administration | Presented By: | Consent Agenda |
| Approved By City Manager: | Proposed Action: Conduct a Public Hearing on repealing Ordinance 593 and replacing it with Ordinance 1112, regulating specialized vehicles. | | |

BACKGROUND: All-train vehicles (ATVs) (Class 2), Utility vehicles (UTVs), Mini-Trucks, and Motorized golf carts -herein referred to as specialized vehicles, have been becoming more and more popular all over the State of Minnesota for in-city commuting. They could be allowed in Waseca by repealing Ordinance 593 and replacing it with Ordinance 1112, which will allow the City Council to adopt an annual permitting fee.

The purpose of this ordinance is to provide reasonable regulations for the use of these specific specialized vehicles on public roadways within the City of Waseca. This ordinance is not intended to allow what the Minnesota Statutes prohibit or to prohibit what the Minnesota Statutes expressly allow. It is intended to ensure public safety and prevent public nuisance.

The proposed language and Minnesota Statue §84.928(j) will not allow specialized vehicles to travel on any road with a speed limit over 30 miles per hour (MPH) or on Elm Avenue (Old Highway 14) or State Street (Highway 13). A specialized vehicle operator may cross any street or highway intersecting a designated roadway.

No person shall operate a Class 2 ATV, a Utility Task Vehicle, a mini truck, or a golf cart on streets, alleys, or city-owned property within the City of Waseca without obtaining a permit for that specific vehicle.

Class 1 ATVs are prohibited on all streets, roadways, alleys, bike trails, or walking trails in the City of Waseca and do not qualify for a permit.

BUDGET IMPACT: This Ordinance Revision will cost less than \$100 to publish, and decals for the permits will cost less than \$150 annually.

RECOMMENDATION: Staff recommends the Waseca City Council set a date for a public hearing on repealing Ordinance 593 and replacing it with Ordinance 1112 regulating specialized vehicles for 7:00 p.m. on Tuesday, February 6th, 2024.

ORDINANCE NO. 1112

AN ORDINANCE OF THE CITY OF WASECA

REGULATING SPECIALIZED VEHICLES: All-TERRAIN VEHICLES (ATVs) CLASS 2,

UTILITY TASK VEHICLES (UTVs), MINI TRUCKS, AND GOLF CARTS

The City of Waseca does hereby ordain:

That Ordinance 593 of the Waseca City Code of Ordinances be repealed in its entirety and replaced with the following labeled 1112:

Subd. 1. Purpose and Intent

The purpose of this ordinance is to provide reasonable regulations for the use of these specific specialized vehicles on public roadways within the City of Waseca. This ordinance is not intended to allow what the Minnesota Statutes prohibit or to prohibit what the Minnesota Statutes expressly allow. It is intended to ensure public safety and prevent public nuisance.

Subd. 2. Definitions

- A. **Driver/Operator**: The person driving and having physical control over the all-terrain vehicle, utility task vehicle, mini-truck, or motorized golf cart.
- B. **All-Terrain Vehicles (ATVs) Class 2**. Class 2 ATVs are motorized flotation-tired vehicles with at least three but no more than six low-pressure tires with an engine displacement of less than 960 cubic centimeters and a total dry weight of 1,000 to 1,800 pounds—herein referred to as ATVs.
- C. **Utility Task Vehicles (UTVs):** As defined by MN Statute 169.045, subd. 1 (3), a side-by-side, four-wheel drive, off-road vehicle that has four wheels, is propelled by an internal combustion engine with a piston displacement capacity of 1,200 cubic centimeters or less and has a total dry weight of 1,800 but less than 2,600 pounds—herein referred to as UTVs.
- D. **Mini-truck:** as defined by MN Statute 169.011, Subd. 40 (a), as may be amended from time to time, a motor vehicle that has four wheels is propelled by an electric motor with a rated power of 7,500 watts or less or an internal combustion engine with a piston displacement capacity of 660 cubic centimeters or less; has a total dry weight of 900 to 2,200 pounds; contains an enclosed cabin and a seat for the vehicle operator; commonly resembles a pickup truck or van, including a cargo area or bed located at the rear of the vehicle; and was not originally manufactured to meet federal motor vehicle safety standards required of motor vehicles in the Code of Federal Regulations, Title 49, Sections 571.101 to 571.404, and successor requirements. For purposes of this ordinance, a mini-truck shall be operated under a permit on designated roadways if it is equipped with the following:
 - 1. At least two headlamps
 - 2. At least two tail lamps
 - 3. Front and rear turn-signal lamps

- 4. An exterior mirror mounted on the driver's side of the vehicle and either an exterior mirror mounted on the passenger's side of the vehicle or an interior mirror.
- 5. A windshield
- 6. A seat belt for the driver and front passenger
- 7. A parking brake
- E. **Motorized Golf cart:** A motorized golf cart is a vehicle with four wheels used primarily for light terrain slow-moving operation. For purposes of this ordinance, a motorized golf cart shall be equipped with the following:
 - 1. Rear view mirrors as defined by MN Statute 169.70
- F. Permittee: A person who has obtained a permit for an ATV, UTV, mini-truck, or golf cart.
- G. **Designated roadways:** Roadways within the City of Waseca with a posted speed limit of thirty (30) miles per hour or less.
- H. **Physically Disabled resident** an individual who meets the criteria set forth in Minn. Stat. 169.345, Subd. 2.

Subd. 3. Permits

No person shall operate a Class 2 ATV, a Utility Task Vehicle, a mini truck, or a golf cart on streets, alleys, or city-owned property within the City of Waseca without first obtaining a permit as provided herein for that specific vehicle.

Class 1 ATVs are not allowed on streets, roadways, bike trails, or walking trails in the City of Waseca.

Authorized City of Waseca staff may operate city-owned all-terrain vehicles – Class 2 or utility task vehicles - without obtaining a permit within the city on city streets, sidewalks, trails, right-of-way, and public property. City-owned vehicles may be operated at any time and on any state or federal highway, city street, sidewalk, trail, right-of-way, or public property only when conducting city business.

- A. Every application for a permit shall be made on a form supplied by the City and shall contain all of the following information:
 - 1. The applicant's name, address, and date of birth.
 - 2. The nature of the applicant's physical handicap, if any. If there is a physical handicap, per MN Statute 169. 045, the applicant must submit a certificate signed by a physician that the applicant can safely operate an all-terrain vehicle Class 2, utility task vehicle, mini-truck, or motorized golf cart on the designated roadways.
 - 3. Provide the model name, make, year, and registration information of the all-terrain vehicle, utility terrain vehicle, all-terrain vehicle, mini-truck, or motorized golf cart that is being permitted.
 - 4. Current driver's license number or a statement as to why the applicant does not have a current driver's license.
 - 5. Proof of insurance, including the company name, policy number, effective dates, and coverage covering the permitted vehicle.

- 6. If the driver is born after July 1, 1987, and is requesting a permit for an ATV or UTV, they must provide proof of successful completion of the ATV Safety Training course by the Minnesota Department of Natural Resources.
- 7. The permittee must provide all pertinent information concerning all licensed drivers utilizing the specialized vehicle.
- 8. Other information the City may require.
- B. The annual permit fee shall be in an amount duly established by the City Council from time to time and set forth in the City of Waseca Master Fee schedule.
- C. Permits shall be granted for a period of one (1) year beginning January 1st and ending on December 31st and may be renewed annually. Permit fees will not be prorated, transferred, or refundable.
- D. No permit will be issued if:
 - 1. the applicant has had their driving privileges suspended, revoked, or canceled for any and all reasons.
 - 2. The applicant fails to comply with any required documents outlined in the application form.
- E. An applicant may apply for more than one permit, and each ATV, UTV, mini-truck, or golf cart must have its own application and permit. Transferring of permits is not allowed.

Subd. 4. Operation

- A. Any ATV, UTV, mini-truck, or golf cart operating on designated roadways in the City of Waseca shall have a valid permit pursuant to Subd. 3, and the vehicle's driver shall be at least sixteen (16) years of age with a valid driver's license. The permit must be affixed and displayed on the vehicle's rear adjacent to the slow-moving vehicle placard/emblem.
- B. ATVs, UTVs, and golf carts shall display the slow-moving vehicle placard/emblem provided for in Minn. Stat. 169.045 and Minn. Stat. 169.522, as it may be amended from time to time when operated on designated roadways.
- C. ATVs, UTVs, Golf Carts, and mini-trucks shall be equipped with a rearview mirror to provide the driver with adequate vision from behind as required by Minn.Stat.169.70, as it may be amended from time to time.
- D. The driver/operator shall provide a signal of intention when turning or stopping the motorized golf cart as defined in MN Statute 169.19. The signals herein required shall be given either by means of the hand and arm or by a signal lamp or signal device of a type approved by the Commissioner of Public Safety.
- E. ATVs, UTVs, and golf carts may only be operated on designated roadways from sunrise to sunset. They shall not be operated in inclement weather conditions or when visibility is impaired by weather, smoke, fog, or other conditions or at any time where there is insufficient light to clearly see persons and vehicles on the roadway at a distance of 500 feet.
- F. Every person operating an ATV, UTV, mini-truck, or golf cart under a permit on designated roadways has all the rights and duties applicable to the driver of any other vehicle under the

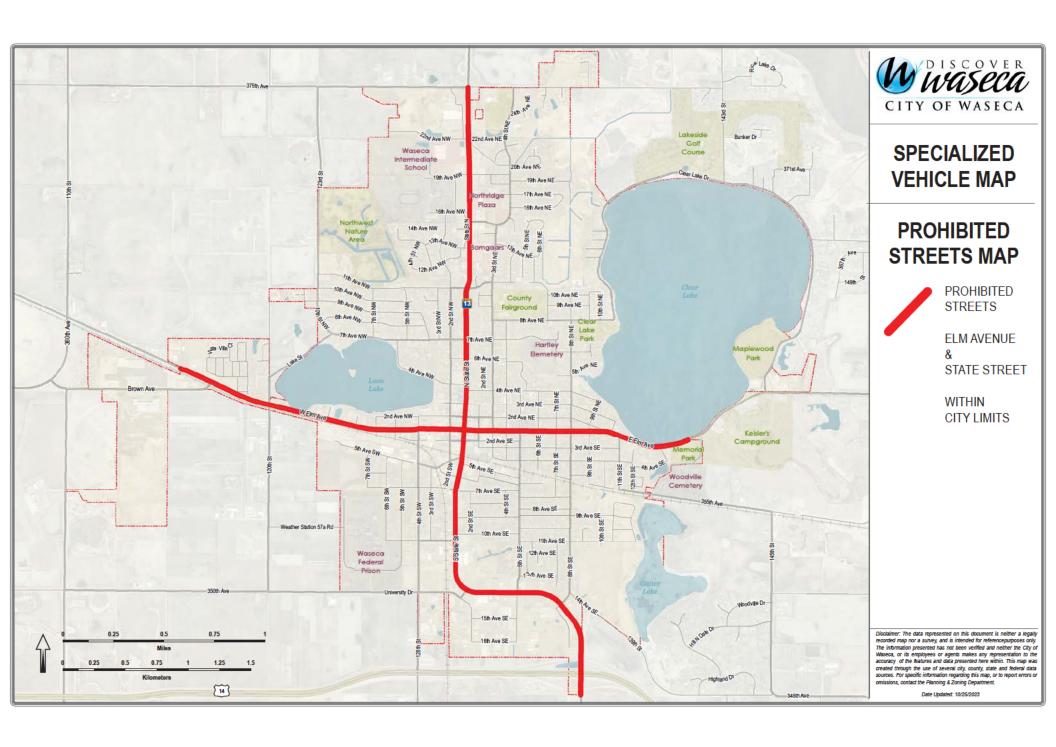
- provisions of Minn. State Chapter 169, as it may be amended from time to time, except when these provisions cannot reasonably be applied to mini-trucks and except as otherwise specifically provided in Minn. Stat. 169.045, subd. 7, as it may be amended from time to time. Registration does not exempt compliance with all applicable local, state, and federal laws.
- G. ATVS, UTVs, mini-trucks, and golf carts are permitted to operate only on City streets and not State or Federal highways, except when crossing such highways per Minnesota Statue §84.928(j). An ATV, UTV, or golf cart operator may cross any street or highway intersecting a designated roadway.
- H. ATVs, UTVs, and golf carts are not permitted to travel on any portion of Elm Avenue or State Street within the City limits of Waseca.
- I. ATVs, UTVs, and golf carts are not allowed to travel on any bike trail or walking trail within the City limits of Waseca.
- J. Mini-trucks may travel on Elm Avenue and State Street within the City limits of Waseca if they are licensed with a State-issued license plate, valid registration, and a valid City of Waseca permit. They are not allowed on any bike trail or walking trail within the City of Waseca.
- K. A person less than eighteen (18) years of age shall not ride as a passenger or as an operator on the roadways in the City of Waseca unless they are wearing a safety helmet approved by the Commissioner of Public Safety and/or is deemed Department of Transportation (DOT) certified and approved.
- L. A person less than eighteen (18) years of age shall not ride as a passenger or as an operator of an ATV without wearing a seatbelt when provided by the manufacturer.
- M. The number of occupants on the ATV, UTV, mini-truck, or golf cart may not exceed the design occupant load.
- N. Specialized vehicles must obey all parking rules found in Chapter 71 of the Waseca, MN Code of Ordinances.
- O. Specialized vehicles must abide by all MN statutes and regulations that are not specifically outlined in this ordinance.
- P. The operation of these vehicles shall be totally the risk and responsibility of the driver/operator. The City, by passing this ordinance, assumes no responsibility for their operation and shall be held harmless in any action arising from the operation of them.
- Q. A permit may be suspended, revoked, or denied at any time by the City or its designee if the permittee has violated or has allowed a violation to occur within the provisions of this ordinance or Minn. Stat. Chapter 169, as it may be amended from time to time, or if there is evidence that the permittee cannot safely operate the ATV, UTV, mini-truck or golf cart on the designated roadways.
- R. The permittee who has his/her permit suspended may request a hearing within five (5) days of receiving the notice that the permit is being suspended or revoked. Any notice of suspension or revocation of the permit must be provided to the permit holder at least five (5) days before the effective date of the suspension or revocation, except that a police officer may temporarily suspend a permit without notice if, in the police officer's professional judgment, public safety would be otherwise endangered. A hearing request form is available upon request from the Waseca City Clerk.

Subd. 5. Storage

The storage of golf cars on residentially zoned properties will comply with City of Waseca ordinances.

Subd. 6. Violation; Penalty

- A. Any permittee violating or allowing this ordinance to be violated shall have their permit to operate an ATV, UTV, mini-truck, or golf cart in the City of Waseca revoked and shall be guilty of a misdemeanor offense.
- B. Any person who operates an ATV, UTV, mini-truck, or golf cart without the required permit shall be guilty of a misdemeanor offense.







| Title: | APPOINTMENT RENEWAL APPLICATION ON THE PLANNING | | |
|----------------------|---|-----------------------|------------------------------------|
| | COMMISSION | | |
| Meeting Date: | JANUARY 16, 2024 Agenda Item Number: | | |
| Action: | MOTION □ REQUESTS/PRESENTATIONS □ RESOLUTION □ ORDINANCE □ DISCUSSION | Supporting Documents: | Steve Jes Renewal Applications |
| Originating | Planning and Zoning | Presented By: | Consent Agenda |
| Department: | | | |
| Approved By City | Proposed Action: Motion to renew the appointment of Steve Jes on the Planning | | |
| Manager: 🛛 | Commission. | | |

BACKGROUND: The Planning Commission is an advisory board made up of five (5) members. In January, city staff received a Planning Commission renewal application from Steve Jes requesting to renew his current Planning Commission position, which expires on January 31, 2024.

BUDGET IMPACT: No impact to the City budget.

RECOMMENDATION: Staff recommends the Waseca City Council appoint renewal of Steve Jes to the Planning Commission for a 3-year term to expire January 31, 2027.

CITY OF WASECA

Board/Commission/Authority Application Form

| | Date 1/8/24 |
|---|--------------------|
| Name Stele Jes | |
| Address 113 10th Ave waseca mn 56093 | |
| Telephone Number | |
| Occupation: manfenuce | |
| Please check the Board/Commission/Authority for which you are applying: | |
| Airport BoardEconomic Developm | ent Authority |
| Park BoardPlanning Commission | n |
| Heritage Preservation Commission | |
| Please tell us why you are interested in serving on this Board/Commission/Author Tworld hipe to cointenu serving on the Board | ority. |
| Have you previously served on this Board/Commission/Authority? (if yes provide 486, would have to counting to serve on the | e dates) - 必死ルイ |
| Have you held, or do you currently hold, an office on this Board/Commission/Aut I Have servired three years on the Board alkee Would Like to conntinue Serving on the Board, | 0 |
| Please list what qualifications you possess that will be helpful to this Board /Com (List your experience, education, certification, etc.) I forte Lived In my Life would hike to see waseca grow and i I flare 354 ears In construction From compenter. | Woseca all |

Please return completed application to Waseca City Hall, ATTN: City Clerk, 508 South State Street, Waseca, MN 56093.





| Title: | APPOINTMENT RENEWAL APPLICATIONS ON THE AIRPORT BOARD | | | |
|--------------------------------|--|------------------------|--|--|
| Meeting Date: | JANUARY 16, 2024 | Agenda Item Number: | 6H | |
| Action: | | Supporting Documents: | Kaitlyn Hoehn Renewal Application Benjamin Priebe Renewal Application | |
| Originating Department: | Economic Development | Presented By: | Consent Agenda | |
| Approved By City Manager: ⊠ | Proposed Action: Motion to renew the appointment of Benjamin Priebe and Kaitlyn Hoehn to the Airport Board. | | | |

BACKGROUND: The Planning Commission is an advisory board made up of five (5) members. In December, city staff received Airport Board renewal applications from Benjamin Priebe and Kaitlyn Hoehn requesting renewal of their current Airport Board position that expires on January 31, 2024.

BUDGET IMPACT: No impact to the City budget.

RECOMMENDATION: Staff recommends the Waseca City Council appoint renewals of Benjamin Priebe and Kaitlyn Hoehn to the Airport Board for a 3-year term to expire January 31, 2027.

CITY OF WASECA

Board/Commission/Authority Application Form

| | | Date |
|------|---|---|
| | Name Renjamin J. Prie | be |
| | Address 724 4th St NE W | vaseca MN 56093 |
| | Telephone Number: | |
| | Occupation: Airline Pilot | |
| | Please check the Board/Commission/Authority for | which you are applying: |
| | Airport Board | Economic Development Authority |
| | Park Board | Planning Commission |
| | Heritage Preservation Commission | |
| | | |
| Purp | Please tell us why you are interested in serving on the As an avid airport enthusiast, I all the process to be a part of the process Have you previously served on this Board/Commission of the process that you have you held, or do you currently hold, an office of the process that we you held, or do you currently hold, an office of the process that we you held, or do you currently hold, an office of the process that we have you held, or do you currently hold, an office of the process that we have you held, or do you currently hold, an office of the process that we have you held, or do you currently hold, an office of the process that we have you held, or do you currently hold, an office of the process that we have you held, or do you currently hold, an office of the process that we have you held. | see the airport grow and continue sion/Authority? (if yes provide dates) |
| | Yes! | |
| ŗ | Flight Thetruston at ACQ. Air | I be helpful to this Board /Commission /Authority. ence, Z years of working at Stensrud Graduate, Airport Tenant / Airplane owner line Pilot for Sun Country Airlines. ty Hall, ATTN: City Clerk, 508 South State Street, Waseca, |

CITY OF WASECA

Board/Commission/Authority Application Form

| | Date_ | 27 Nov 2023 |
|--|---|--|
| _{Name_} Kaitlyn Hoehn | | |
| Address 38465 100th St Waseca MN 5609 | 3 | |
| Telephone Number: (Home) | | |
| Occupation: Project Manager | | _ |
| Please check the Board/Commission/Authority for | | |
| Airport Board | Economic Development Aut | nority |
| Park Board | Planning Commission | |
| Heritage Preservation Commission | | |
| | | |
| Please tell us why you are interested in serving on | this Board/Commission/Authority. | |
| I have a strong interest in general aviation, facilities. I am interested in community invothe board. | | |
| Have you previously served on this Board/Commis Yes, I am currently on this board; I have for attended every airport board meeting I cou | rmally been involved since Janu ld make from 2017 forward as a | uary 2021. Prior to that, I a member of the general |
| public. Have you held, or do you currently hold, an office of No. | on this Board/Commission/Authority? | |

Please list what qualifications you possess that will be helpful to this Board /Commission /Authority. (List your experience, education, certification, etc.)

In addition to serving on this particular board, I have also held membership in other advisory boards. I am familiar with the operations of the Waseca airport and my work experience as a project manager lends experience I can bring to discussions and decisions.

Please return completed application to Waseca City Hall, ATTN: City Clerk, 508 South State Street, Waseca, MN 56093.





| Title: | APPOINTMENT RENEWAL APPLICATION ON THE HERITAGE | | |
|-------------------------|---|-----------------------|--|
| | PRESERVATION COMMISSION | | |
| Meeting Date: | JANUARY 16, 2024 | Agenda Item | 6 I |
| | | Number: | UI |
| Action: | MOTION REQUESTS/PRESENTATIONS RESOLUTION ORDINANCE DISCUSSION | Supporting Documents: | Julie Anderson Renewal Applications |
| Originating | Economic Development | Presented By: | Consent Agenda |
| Department: | - | • | |
| Approved By City | Proposed Action: Motion to renew the appointment of Julie Anderson to the | | |
| Manager: 🛛 | Heritage Preservation Commission. | | |
| | | | |

BACKGROUND: The Heritage Commission is an advisory board made up of five (5) members. In December, city staff received a Heritage Preservation Commission renewal application from Julie Anderson requesting to renew her current position, which expires on January 31, 2024.

BUDGET IMPACT: No impact to the City budget.

RECOMMENDATION: Staff recommends the Waseca City Council appoint renewal of Julie Anderson to the Heritage Preservation Commission for a 3-year term to expire January 31, 2027.

CITY OF WASECA

Board/Commission/Authority Application Form

| | Date 12-4- 2023 |
|---|---|
| Name Julie Anderson | |
| Address 204 104 A NE | Waseca |
| Telephone Number: | |
| Occupation: | |
| Please check the Board/Commission/Autho | rity for which you are applying: |
| Airport Board | Economic Development Authority |
| Park Board | Planning Commission |
| Heritage Preservation Commission | |
| Like to continue. Have you previously served on this Board/C | Commission/Authority? (if yes provide dates) |
| Yes 2000 - 1 | resent |
| Have you held, or do you currently hold, an | office on this Board/Commission/Authority? |
| current Chair | |
| (List your experience, education, certification Phd in history, | that will be helpful to this Board /Commission /Authority. on, etc.) background in Public History, umber of organizations, + school board director |
| Please return completed application to Was | eca City Hall, ATTN: City Clerk, 508 South State Street, Waseca, |

Please return completed application to Waseca City Hall, ATTN: City Clerk, 508 South State Street, Waseca, MN 56093.





| Title: | APPOINTMENT RENEWAL APPLICATION ON THE PARK BOARD | | |
|--------------------------------|--|------------------------|---|
| Meeting Date: | JANUARY 16, 2024 | Agenda Item Number: | 6J |
| Action: | | Supporting Documents: | Michelle Oswald Park Board Renewal Applications |
| Originating Department: | Parks | Presented By: | Consent Agenda |
| Approved By City Manager: ⊠ | Proposed Action: Motion to renew the appointment of Michelle Oswald on the Park Board | | |

BACKGROUND: The Park Board is an advisory board made up of five (5) members. In December, city staff received a Park Board renewal application from Michelle Oswald requesting to renew her current Park Board position that expires on January 31, 2024.

BUDGET IMPACT: No impact to the City budget.

RECOMMENDATION: Staff recommends the Waseca City Council appoint renewal of Michelle Oswald to the Park Board for a 3-year term to expire January 31, 2027.

CITY OF WASECA

Board/Commission/Authority Application Form

| | Date Lec, 22, 2023 |
|---|--|
| Name Michelle Oswald | |
| Address 916 3rd Ave. Sc | E Waseca, MN 56093 |
| Telephone Number: | |
| Occupation: Sr. Buyer | |
| Please check the Board/Commission/Au | thority for which you are applying: |
| Airport Board | Economic Development Authority |
| Park Board | Planning Commission |
| Heritage Preservation Commission | on |
| · Wishing to Promote more of diversity of community activity. Activity Have you previously served on this Boar Yes 2021- present | serving on this Board/Commission/Authority. - varied green spaces in Waseca for more ities in our town rd/Commission/Authority? (if yes provide dates) an office on this Board/Commission/Authority? |
| (List your experience, education, certific Bachelors in International Bus Experience with Clubs in college Currently employed as Sri Buyer | 1 |



| Title: | RESOLUTION NO. 24-08 ORDERING THE 8 th AVENUE NE (CSAH 13) RECONSTRUCTION PROJECT (CITY PROJECT NO. 2024-01) AND AUTHORIZING THE PREPARATION OF PLANS, SPECIFICATIONS, AND ASSESSMENT ROLL #284 | | | |
|--------------------------------|--|-----------------------|---|--|
| Meeting Date: | January 16, 2024 Agenda Item Number: 7 A | | | |
| Action: | ☐ MOTION ☐ REQUESTS/PRESENTATIONS ☐ RESOLUTION ☐ ORDINANCE | Supporting Documents: | Resolution No. 24-08 Project Location Map Improvement Hearing Assessment Roll | |
| Originating Department: | Engineering | Presented By: | City Engineer | |
| Approved By City Manager: ⊠ | | | | |

BACKGROUND: On December 5, 2023, the City Council approved the Feasibility Report for the joint Waseca County/City of Waseca 8th Avenue NE (CSAH 13) Reconstruction Project (City Project No. 2024-01) and set the date for a public hearing on the improvements for January 16, 2024.

This project will involve the complete concrete street reconstruction of 8th Avenue NE (CSAH 13) from 3rd Street NE to Clear Lake Drive and is included in the City's current Capital Improvement Plan. Additional project improvements will include the replacement of sanitary sewer and water mains, replacement of sewer and water services near the property line, storm sewer, and drainage improvements, ADA sidewalk and ramp replacement, the construction of new sections of ADA sidewalk and trail, and improvements to the sanitary sewer lift station at 7th Street NE.

BUDGET IMPACT: This project is included in the 2024 budget and will be funded through the capital improvement fund, the water, sanitary sewer, and storm sewer enterprise funds, state aid, and special assessments to benefit properties. Total estimated project cost and breakdown by funding source are shown below:

| 8 th Avenue NE (CSAH 13) Reconstruction Project Summary of Total Estimated Cost | | | | |
|---|--------------------|--|--|--|
| Item | Estimated Cost | | | |
| Construction Items | \$5,038,247 | | | |
| Contingency (5%) | \$251,913 | | | |
| Construction Subtotal: | \$5,290,160 | | | |
| Engineering (Design + Inspection) | \$500,000 | | | |
| Project Subtotal: | \$5,790,160 | | | |
| Administration (3% of Assessable Engineering + Construction) | \$74,840 | | | |
| Total Project Cost: | <u>\$5,865,000</u> | | | |

| 8 th Avenue NE (CSAH 13 Reconstruction Project Summary of Anticipated Funding Sources for Estimated Cost | | | | |
|--|------------------|--|--|--|
| Funding Source | Estimated Amount | | | |
| 101 General | \$195,000 | | | |
| 440 Special Assessment Fund | \$228,000 | | | |
| 430 Capital Improvement Street Fund | \$50,000 | | | |
| 402 State Aid Funds | \$1,028,000 | | | |
| 651 Storm Water Fund | \$235,000 | | | |
| 601 Water Fund | \$665,000 | | | |
| 602 Sanitary Sewer Fund | \$810,000 | | | |
| Waseca County \$2,654,000 | | | | |
| Total Project Cost: \$5,865,000 | | | | |

RECOMMENDATION: Pursuant to the state statute governing the special assessment process, a four-fifths vote is required to approve the resolution ordering the improvements. To continue with the project and its special assessments as presented, the City Council should adopt Resolution No. 24-08 ordering the 8th Avenue NE (CSAH 13) Reconstruction Project (City Project No. 2024-01) and authorizing the preparation of plans, specifications, and Assessment Roll #284.

RESOLUTION NO. 24-08

A RESOLUTION OF THE WASECA CITY COUNCIL ORDERING THE 8TH AVENUE NE RECONSTRUCTION PROJECT (CITY PROJECT NO. 2024-01) AND AUTHORIZING THE PREPARATION OF PLANS, SPECIFICATIONS, AND ASSESSMENT ROLL #284

WHEREAS, the City Council of the City of Waseca has reviewed and accepted the Feasibility Report for City Project No. 2024-01; and

WHEREAS, a public improvement hearing has been scheduled and held to consider the project; and

WHEREAS, plans, specifications, and an assessment roll must be authorized for the project improvements per Chapter 429 of Minnesota State Statutes.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Waseca has determined the following:

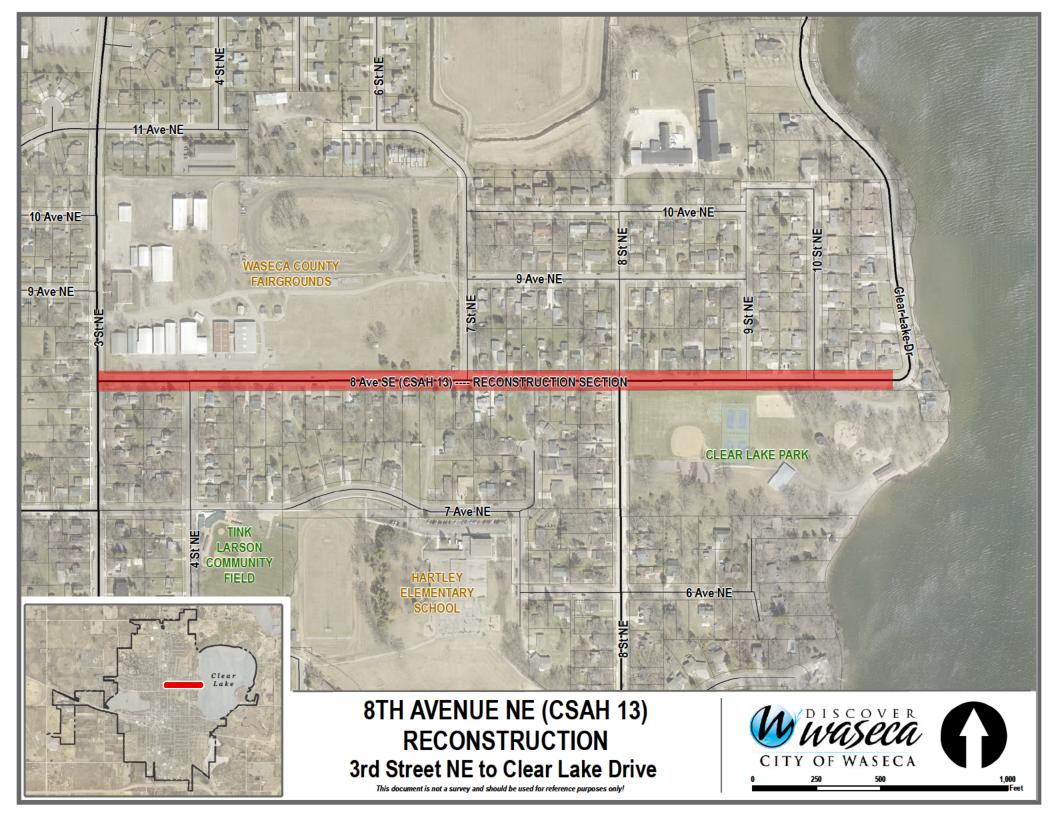
- 1. The project improvements are necessary, cost-effective, and feasible as detailed in the Feasibility Report.
- 2. The project improvements are not in conflict with, or impacted by, the City of Waseca Comprehensive Plan.
- 3. A public improvement hearing was scheduled and held on January 16, 2024.
- 4. Staff is ordered to prepare preliminary Assessment Roll No. 284 in accordance with the Special Assessment Policy adopted by the City of Waseca and in compliance with Chapter 429 of Minnesota State Statues.

Adopted this 16th day of January 2024.

RANDY L. ZIMMERMAN MAYOR

ATTEST:

JULIA HALL CITY CLERK



| | CITY OF WASECA PROJECT NO. 2024-01: 8TH AVENUE NE (CSAH 13) RECONSTRUCTION PROJECT - IMPROVEMENT HEARING ASSESSMENT ROLL #284 | | | | | | | | | | | | |
|-----|---|-------------|---|-------------------|----------------|------------------|-----------------|---------|-----------------------|--------------------|---------------------|----------------------------|------------------------|
| No. | Owners of Record (Dec. 2024) | Parcel ID | Property Description | Property Address | Classification | Front Footage | Side Footage | Credit | Assessable Footage | Assessment Rate | Total Assessment | Mailing Address | City, State, Zip |
| 1 | WASECA COUNTY | 17.117.0140 | LOT 2, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 409 8TH AVE NE | TAX EXEMPT | 1386.80 | 768.25 | 1386.80 | 0.00 | \$136.47 | \$0.00 | 307 N STATE ST | WASECA, MN 56093 |
| 2 | DALE HOFFMAN | 17.326.0010 | LOT 1, BLOCK 1, H. A. PANZRAM'S 1ST ADDITION | 701 8TH AVE NE | RESIDENTIAL | 60.00 | 167.00 | 30.00 | 30.00 | \$79.61 | \$2,388.30 | 701 8TH AVE NE | WASECA, MN 56093 |
| 3 | JERROLD & JUDITH PIPKE, TRUSTEES | 17.326.0020 | LOT 2, BLOCK 1, H. A. PANZRAM'S 1ST ADDITION | 705 8TH AVE NE | RESIDENTIAL | 60.00 | 0.00 | 0.00 | 60.00 | \$79.61 | \$4,776.60 | 705 8TH AVE NE | WASECA, MN 56093 |
| 4 | MICHAEL & NANCY PALM | 17.326.0030 | LOT 3, BLOCK 1, H. A. PANZRAM'S 1ST ADDITION | 711 8TH AVE NE | RESIDENTIAL | 60.00 | 0.00 | 0.00 | 60.00 | \$79.61 | \$4,776.60 | 711 8TH AVE NE | WASECA, MN 56093 |
| 5 | MICHAEL & NANCY PALM | 17.326.0040 | LOT 4, BLOCK 1, H. A. PANZRAM'S 1ST ADDITION | 711 8TH AVE NE | RESIDENTIAL | 60.00 | 0.00 | 0.00 | 60.00 | \$79.61 | \$4,776.60 | 711 8TH AVE NE | WASECA, MN 56093 |
| 6 | AARON SCHUMANN | 17.326.0050 | LOT 5, BLOCK 1, H. A. PANZRAM'S 1ST ADDITION | 717 8TH AVE NE | RESIDENTIAL | 60.00 | 0.00 | 0.00 | 60.00 | \$79.61 | \$4,776.60 | 717 8TH AVE NE | WASECA, MN 56093 |
| 7 | CORBIN BORN | 17.326.0060 | LOT 6, BLOCK 1, H. A. PANZRAM'S 1ST ADDITION | 721 8TH AVE NE | RESIDENTIAL | 60.00 | 0.00 | 0.00 | 60.00 | \$79.61 | \$4,776.60 | 721 8TH AVE NE | WASECA, MN 56093 |
| 8 | ROBERT BENSON | 17.326.0070 | LOT 7, BLOCK 1, H. A. PANZRAM'S 1ST ADDITION | 725 8TH AVE NE | RESIDENTIAL | 60.00 | 0.00 | 0.00 | 60.00 | \$79.61 | \$4,776.60 | 725 8TH AVE NE | WASECA, MN 56093 |
| 9 | ALVIN & KATHLEEN SCHAUB | 17.326.0200 | SOUTH 96.5' OF LOT 8, BLOCK 1, H. A. PANZRAM'S 1ST ADDITION | 727 8TH AVE NE | RESIDENTIAL | 60.00 | 0.00 | 0.00 | 60.00 | \$79.61 | \$4,776.60 | 727 8TH AVE NE | WASECA, MN 56093 |
| 10 | JOSE LUIS GAONA & NATALI FLORES LOPEZ | 17.326.0100 | SOUTH 96.5' OF LOT 9, BLOCK 1, H. A. PANZRAM'S 1ST ADDITION | 801 8TH ST NE | RESIDENTIAL | 51.30 | 96.50 | 25.65 | 25.65 | \$79.61 | \$2,042.00 | 801 8TH ST NE | WASECA, MN 56093 |
| 11 | DALE & MARY HOY | 17.326.0210 | LOT 1, BLOCK 2, H. A. PANZRAM'S 1ST ADDITION | 800 8TH ST NE | RESIDENTIAL | 60.00 | 167.00 | 30.00 | 30.00 | \$79.61 | \$2,388.30 | 800 8TH ST NE | WASECA, MN 56093 |
| 12 | SIGRID THOMPSON | 17.326.0220 | LOT 2, BLOCK 2, H. A. PANZRAM'S 1ST ADDITION | 805 8TH AVE NE | RESIDENTIAL | 60.00 | 0.00 | 0.00 | 60.00 | \$79.61 | \$4,776.60 | 805 8TH AVE NE | WASECA, MN 56093 |
| 13 | AUDREY HAYES | 17.326.0230 | LOT 3 & WEST 1/2 OF Lot 4, BLOCK 2, H. A. PANZRAM'S 1ST ADDITION | 809 8TH AVE NE | RESIDENTIAL | 90.00 | 0.00 | 0.00 | 90.00 | \$79.61 | \$7,164.90 | 809 8TH AVE NE | WASECA, MN 56093 |
| 14 | RAYGOR HOMES LLC (DANIEL RAYGOR) | 17.326.0240 | EAST 1/2 OF LOT 4 & LOT 5 EXCEPT EAST 2', BLOCK 2, H. A. PANZRAM'S 1ST ADDITION | 817 8TH AVE NE | MULTI-FAMILY | 88.00 | 0.00 | 0.00 | 88.00 | \$121.31 | \$10,675.28 | 725 REICHEL CIR NE | STEWARTVILLE, MN 55976 |
| 15 | TODD BLUHM | 17.326.0250 | EAST 2' OF LOT 5 & LOT 6, BLOCK 2, H. A. PANZRAM'S 1ST ADDITION | 821 8TH AVE NE | RESIDENTIAL | 62.00 | 0.00 | 0.00 | 62.00 | \$79.61 | \$4,935.82 | 821 8TH AVE NE | WASECA, MN 56093 |
| 16 | JEFFREY & JULIE BARR | 17.326.0260 | SOUTH 150' OF LOT 7, BLOCK 2, H. A. PANZRAM'S 1ST ADDITION | 825 8TH AVE NE | RESIDENTIAL | 69.00 | 150.00 | 34.50 | 34.50 | \$79.61 | \$2,746.55 | 825 8TH AVE NE | WASECA, MN 56093 |
| 17 | DAVID JELLUM | 17.476.0100 | LOT 9, BLOCK 1, NOETZEL'S ADDITION | 901 8TH AVE NE | RESIDENTIAL | 105.00 | 81.00 | 52.50 | 52.50 | \$79.61 | \$4,179.53 | 901 8TH AVE NE | WASECA, MN 56093 |
| 18 | MICHAEL & ROBIN NORDWALL | 17.118.0060 | EAST 105' OF SOUTH 81' OF WEST 237' OF LOT 3, AUDITOR'S PLAT OF NW 1/4 OF SE 1/4 OF SECTION 8 | 905 8TH AVE NE | RESIDENTIAL | 105.00 | 81.00 | 52.50 | 52.50 | \$79.61 | \$4,179.53 | 905 8TH AVE NE | WASECA, MN 56093 |
| 19 | JEFFREY HINNA & EMILY KISSLING | 17.118.0050 | EAST 105' OF SOUTH 91' OF WEST 402' OF LOT 3, AUDITOR'S PLAT OF NW 1/4 OF SE 1/4 OF SECTION 8 | 1001 8TH AVE NE | RESIDENTIAL | 105.00 | 91.00 | 52.50 | 52.50 | \$79.61 | \$4,179.53 | 1001 8TH AVE NE | WASECA, MN 56093 |
| 20 | CLEAR LAKE COMMONS LLC (MARCYNE CAHILL) | 17.476.0280 | SOUTH 1/2 OF LOT 11 & WEST 105' OF LOT 10, BLOCK 2, NOETZEL'S ADDITION | 1007 8TH AVE NE | MULTI-FAMILY | 105.00 | 35.40 | 52.50 | 52.50 | \$121.31 | \$6,368.78 | 316 7TH AVE SE | WASECA, MN 56093 |
| 21 | BENJAMIN & TAMMY DAHLBERG | 17.476.0290 | LOT 10 EXCEPT WEST 105', BLOCK 2, NOETZEL'S ADDITION | 1009 8TH AVE NE | RESIDENTIAL | 99.00 | 104.00 | 40.00 | 59.00 | \$79.61 | \$4,696.99 | 1009 8TH AVE NE | WASECA, MN 56093 |
| 22 | BLAKE & ROBIN NELSON | 17.118.0030 | AUDITOR'S PLAT OF THE NW 1/4 OF THE SE 1/4 OF SECTION 8, BEGINNING 210' NORTH OF LOT 4 ON THE EAST SIDE OF 11TH ST NE; THENCE SE TO THE NORTH LINE OF LOT 4; THENCE EAST 125' TO THE SHORE OF CLEAR LAKE; THENCE ALONG THE SHORE 245' TO THE POINT OF BEGINNING | 800 CLEAR LAKE DR | RESIDENTIAL | 101.00 | 0.00 | 0.00 | 101.00 | \$79.61 | \$8,040.61 | 800 CLEAR LAKE DR | WASECA, MN 56093 |
| 23 | CITY OF WASECA | 17.118.0010 | LOT 4 EXCEPT EAST 122' OF NORTH 120' OF LOT 4, AUDITOR'S PLAT OF NW 1/4 OF SE 1/4 OF SECTION 8 | 1000 8TH AVE NE | TAX EXEMPT | 1082.00 | 493.34 | 1082.00 | 0.00 | \$136.47 | \$0.00 | 508 S STATE ST | WASECA, MN 56093 |
| 24 | BRANDON GOEBEL & HANNAH OLSON | 17.117.0350 | EAST 124.7' OF NORTH 132.8' OF LOT 8, AUDITOR'S PLAT OF NORTH 1/2 OF SW1/4 OF SECTION 8 | 730 8TH ST NE | RESIDENTIAL | 124.70 | 132.80 | 40.00 | 84.70 | \$79.61 | \$6,742.97 | 730 8TH ST NE | WASECA, MN 56093 |
| 25 | MARGO KULSETH | 17.117.0320 | WEST 59.55' OF EAST 184.25' OF NORTH 133.13' OF LOT 8, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 724 8TH AVE NE | RESIDENTIAL | 59.55 | 0.00 | 0.00 | 59.55 | \$79.61 | \$4,740.78 | 724 8TH AVE NE | WASECA, MN 56093 |
| 26 | JAY DELANE & JOLENE NELSON | 17.117.0310 | EAST 60' OF WEST 122' OF NORTH 120' OF LOT 8, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 720 8TH AVE NE | RESIDENTIAL | 60.00 | 0.00 | 0.00 | 60.00 | \$79.61 | \$4,776.60 | 720 8TH AVE NE | WASECA, MN 56093 |
| 27 | JORDAN LOEFFLER | 17.117.0300 | EAST 60' OF WEST 62' OF NORTH 120' OF LOT 8, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 716 8TH AVE NE | RESIDENTIAL | 60.00 | 0.00 | 0.00 | 60.00 | \$79.61 | \$4,776.60 | 716 8TH AVE NE | WASECA, MN 56093 |
| 28 | JEVNING PROPERTIES LLC (MIKE JEVNING) | 17.117.0290 | EAST 104.7' OF NORTH 187' OF LOT 7 & WEST 2' OF NORTH 187' OF LOT 8, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 712 8TH AVE NE | RESIDENTIAL | 106.70 | 23.45 | 53.35 | 53.35 | \$79.61 | \$4,247.19 | PO BOX 266, 118 N STATE ST | WASECA, MN 56093 |
| 29 | BENET & CHERYL FREUND | 17.117.0280 | EAST 65' OF WEST 130' OF NORTH 187' OF LOT 7, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 704 8TH AVE NE | RESIDENTIAL | 65.00 | 0.00 | 0.00 | 65.00 | \$79.61 | \$5,174.65 | 4311 240TH ST E | FARIBAULT, MN 55021 |
| 30 | MICHELE NELSON & MICHAEL SPITZACK | 17.117.0270 | WEST 65' OF NORTH 187' OF LOT 7, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 700 8TH AVE NE | RESIDENTIAL | 65.00 | 0.00 | 0.00 | 65.00 | \$79.61 | \$5,174.65 | 700 8TH AVE NE | WASECA, MN 56093 |
| 31 | MARTY HOFMEISTER | 17.117.0260 | EAST 75' OF NORTH 150' OF LOT 6, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 616 8TH AVE NE | RESIDENTIAL | 75.00 | 0.00 | 0.00 | 75.00 | \$79.61 | \$5,970.75 | 616 8TH AVE NE | WASECA, MN 56093 |
| 32 | PAUL NEIGEBAUER & JANE HOFMEISTER | 17.117.0240 | WEST 7' OF EAST 82' OF NORTH 150' & SOUTH 124' OF NORTH 274' OF EAST 153.14' OF LOT 6, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 704 6TH ST NE | RESIDENTIAL | 7.00 | 124.00 | 3.50 | 3.50 | \$79.61 | \$278.64 | 704 6TH ST NE | WASECA, MN 56093 |
| 33 | MARTY HOFMEISTER | 17.117.0210 | WEST 71.14' OF EAST 153.14' OF NORTH 150' OF LOT 6, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 614 8TH AVE NE | RESIDENTIAL | 71.14 | 0.00 | 0.00 | 71.14 | \$79.61 | \$5,663.46 | 616 8TH AVE NE | WASECA, MN 56093 |
| 34 | CITY OF WASECA | 17.117.0230 | EAST 60' OF WEST 128.5' OF LOT 6, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | N/A | TAX EXEMPT | 60.00 | 0.00 | 0.00 | 60.00 | \$136.47 | \$0.00 | 508 S STATE ST | WASECA, MN 56093 |
| 35 | PETER & REBECCA ANDREN | 17.117.0200 | WEST 68.46' OF NORTH 200' OF LOT 6, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 610 8TH AVE NE | RESIDENTIAL | 68.46 | 0.00 | 0.00 | 68.46 | \$79.61 | \$5,450.10 | 610 8TH AVE NE | WASECA, MN 56093 |
| 36 | NICK BENZICK | 17.117.0190 | EAST 72.7' OF NORTH 196' OF LOT 5, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 524 8TH AVE NE | RESIDENTIAL | 72.70 | 0.00 | 0.00 | 72.70 | \$79.61 | \$5,787.65 | 524 8TH AVE NE | WASECA, MN 56093 |
| 37 | TIMOTHY & CHERYL CONDON | 17.117.0180 | EAST 72' OF WEST 162' OF NORTH 200' OF LOT 5, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 520 8TH AVE NE | RESIDENTIAL | 72.00 | 0.00 | 0.00 | 72.00 | \$79.61 | \$5,731.92 | 520 8TH AVE NE | WASECA, MN 56093 |
| 38 | JACOB LYNCH, TRUSTEE | 17.117.0170 | WEST 90' OF NORTH 200' OF LOT 5, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 516 8TH AVE NE | RESIDENTIAL | 90.00 | 0.00 | 0.00 | 90.00 | \$79.61 | \$7,164.90 | 1329 SPRINGWOOD LN | FARIBAULT, MN 55021 |
| 39 | DAVID & NANCY SCHNEIDER | 17.117.0160 | EAST 72' OF NORTH 150' OF LOT 4, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 512 8TH AVE NE | RESIDENTIAL | 72.00 | 0.00 | 0.00 | 72.00 | \$79.61 | \$5,731.92 | 512 8TH AVE NE | WASECA, MN 56093 |
| 40 | LOWELL & JOAN JOHNSON | 17.117.0150 | WEST 72' OF EAST 144' OF NORTH 150' OF LOT 4, AUDITOR'S PLAT OF NORTH 1/2 OF SW 1/4 OF SECTION 8 | 508 8TH AVE NE | RESIDENTIAL | 72.00 | 0.00 | 0.00 | 72.00 | \$79.61 | \$5,731.92 | 508 8TH AVE NE | WASECA, MN 56093 |
| 41 | LOWELL & JOAN JOHNSON | 17.610.0020 | EAST 6' OF NORTH 100' OF LOT 1, SUTTER-OFFERSEN SUBDIVISION | N/A | RESIDENTIAL | 6.00 | 0.00 | 0.00 | 6.00 | \$79.61 | \$477.66 | 508 8TH AVE NE | WASECA, MN 56093 |
| 42 | BRIAN EIDET | 17.610.0010 | LOT 1, SUTTER-OFFERSEN SUBDIVISION EXCEPT EAST 6' OF NORTH 100' | 500 8TH AVE NE | RESIDENTIAL | 85.04 | 0.00 | 0.00 | 85.04 | \$79.61 | \$6,770.03 | 500 8TH AVE NE | WASECA, MN 56093 |
| 43 | KATHRYN SKYTLAND | 17.203.0110 | LOT 10, BLOCK 1, CLASEN'S ADDITION | 416 8TH AVE NE | RESIDENTIAL | 64.00 | 0.00 | 0.00 | 64.00 | \$79.61 | \$5,095.04 | 16765 XYLITE ST NE | HAM LAKE, MN 55304 |
| 44 | RUSSELL HARTY | 17.203.0100 | LOT 9, BLOCK 1, CLASEN'S ADDITION | 412 8TH AVE NE | RESIDENTIAL | 63.00 | 0.00 | 0.00 | 63.00 | \$79.61 | \$5,015.43 | 412 8TH AVE NE | WASECA, MN 56093 |
| 45 | TRACY & NOAH BARTELT | 17.203.0090 | LOT 8, BLOCK 1, CLASEN'S ADDITION | 408 8TH AVE NE | RESIDENTIAL | 63.00 | 0.00 | 0.00 | 63.00 | \$79.61 | \$5,015.43 | 408 8TH AVE NE | WASECA, MN 56093 |
| 46 | MICHELE PRIEBE | 17.203.0080 | LOT 7, BLOCK 1, CLASEN'S ADDITION | 724 4TH ST NE | RESIDENTIAL | 140.00 | 66.10 | 60.00 | 80.00 | \$79.61 | \$6,368.80 | 724 4TH ST NE | WASECA, MN 56093 |
| 47 | DAVID MUTCH | 17.377.0010 | LOT 1, BLOCK 20, JENKINS 2ND ADDITION | 721 4TH ST NE | RESIDENTIAL | 148.00 | 72.00 | 60.00 | 88.00 | \$79.61 | \$7,005.68 | 721 4TH ST NE | WASECA, MN 56093 |
| 48 | CHEYENNE BAKER & JESSE LOW | 17.377.0020 | LOT 2, BLOCK 20, JENKINS 2ND ADDITION | 720 3RD ST NE | RESIDENTIAL | 148.00 | 72.00 | 60.00 | 88.00 | \$79.61 | \$7,005.68 | 720 3RD ST NE | WASECA, MN 56093 |
| т. | OTAL FRONT FOOTAGE | 5 067 30 | ESTIMATED ASSESSMENT RATES (Per Frontage Foot): | | | | | | ESTIMATED TOT | AL ASSESSMENTS: | \$228 097 37 | | |

TOTAL FRONT FOOTAGE TOTAL CREDITS TOTAL ASSESSABLE FOOTAGE 5,967.39 ESTIMATED ASSESSMENT RATES (Per Frontage Foot):

 3,115.80
 Residential/Duplex/City:
 \$79.61

 2,851.59
 Multiple Dwelling:
 \$121.31

 Commercial/Industrial/Tax Exempt:
 \$136.47



| Title: | RESOLUTION NO. 24-09 ORDERING THE 11 TH AVENUE NW REHABILITATION PROJECT (CITY PROJECT NO. 2024-02) AND AUTHORIZING THE PREPARATION OF PLANS, SPECIFICATIONS, AND ASSESSMENT ROLL #285 | | | | | | |
|--------------------------------|---|--|--|--|--|--|--|
| Meeting Date: | January 16, 2024 Agenda Item Number: 7B | | | | | | |
| Action: | ☐ MOTION ☐ REQUESTS/PRESENTATIONS ☑ RESOLUTION ☐ ORDINANCE | Supporting Documents: Resolution No. 24-09 Project Location Map Improvement Hearing Assessment Roll | | | | | |
| Originating Department: | Engineering Presented By: City Engineer | | | | | | |
| Approved By City Manager: ⊠ | | | | | | | |

BACKGROUND: On December 5, 2023, the City Council approved the Feasibility Report for the 11th Avenue NW Rehabilitation Project (City Project No. 2024-02) and set the date for a public hearing on the improvements for January 16, 2024.

In the spring of 2023, the existing 11th Avenue NW pavement exhibited significant deterioration along the wheel paths that will require pavement replacement. Therefore, this project was added to the City's Capital Improvement Plan for completion in 2024. This project's scope will involve the rehabilitation (mill and overlay) of 11th Avenue NW from State Hwy 13 to 10th Street NW, including replacing sections of deteriorating or poorly draining curb and gutter, ADA sidewalk ramp upgrades, and utility fixture adjustments.

Between 7th Street NW and 10th Street NW, there is an approximately 460-foot section of street pavement that is still in very good condition. Therefore, that section will not be improved with this project (for a savings of approximately \$30,000), and the adjacent property frontages will not be assessed.

BUDGET IMPACT: This project is included in the 2024 budget and will be funded with state aid and special assessments to benefiting properties. On November 8th, the City Council authorized the submittal of a Local Road Improvement Program (LRIP) grant application for this project. If awarded LRIP grant funding, it is anticipated that 100% of the project construction costs will be covered. City Council may choose to waive the special assessments on this project (General Fund costs would not be recovered if assessments are waived). If LRIP grant funding is not awarded, the total <u>estimated</u> project cost and breakdown by funding source are shown below:

| 11 th Avenue NW Rehabilitation Project Summary of Total Estimated Cost | | | | |
|--|----------------|--|--|--|
| Item | Estimated Cost | | | |
| Construction Items | \$363,682 | | | |
| Contingency (5%) | \$36,318 | | | |
| Construction Subtotal: | \$400,000 | | | |
| Engineering (Design + Inspection) | \$30,000 | | | |
| Project Subtotal: | \$430,000 | | | |

| Administration (3% of Assessable Engineering + Construction) | \$12,900 |
|--|------------------|
| Total Project Cost: | <u>\$442,900</u> |

| 11 th Avenue NW Rehabilitation Project Summary of Anticipated Funding Sources for Estimated Cost | | | | |
|--|-----------|--|--|--|
| Funding Source Estimated Amount | | | | |
| 101 General | \$42,900 | | | |
| 440 Special Assessments | \$100,000 | | | |
| 402 State Aid \$300,00 | | | | |
| Total Project Cost: \$442,900 | | | | |

RECOMMENDATION: Pursuant to the state statute governing the special assessment process, a four-fifths vote is required to approve the resolution ordering the improvements. To continue with the project and its special assessments as presented, the City Council should adopt Resolution No. 24-09 ordering the 11th Avenue NW Rehabilitation Project (City Project No. 2024-02) and authorizing the preparation of plans, specifications, and Assessment Roll #285.

RESOLUTION NO. 24-09

A RESOLUTION OF THE WASECA CITY COUNCIL ORDERING THE 11th AVENUE NW REHABILITATION PROJECT (CITY PROJECT NO. 2024-02) AND AUTHORIZING THE PREPARATION OF PLANS, SPECIFICATIONS, AND ASSESSMENT ROLL #285

WHEREAS, the City Council of the City of Waseca has reviewed and accepted the Feasibility Report for City Project No. 2024-02; and

WHEREAS, a public improvement hearing has been scheduled and held to consider the project; and

WHEREAS, plans, specifications, and an assessment roll must be authorized for the project improvements per Chapter 429 of Minnesota State Statutes.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Waseca has determined the following:

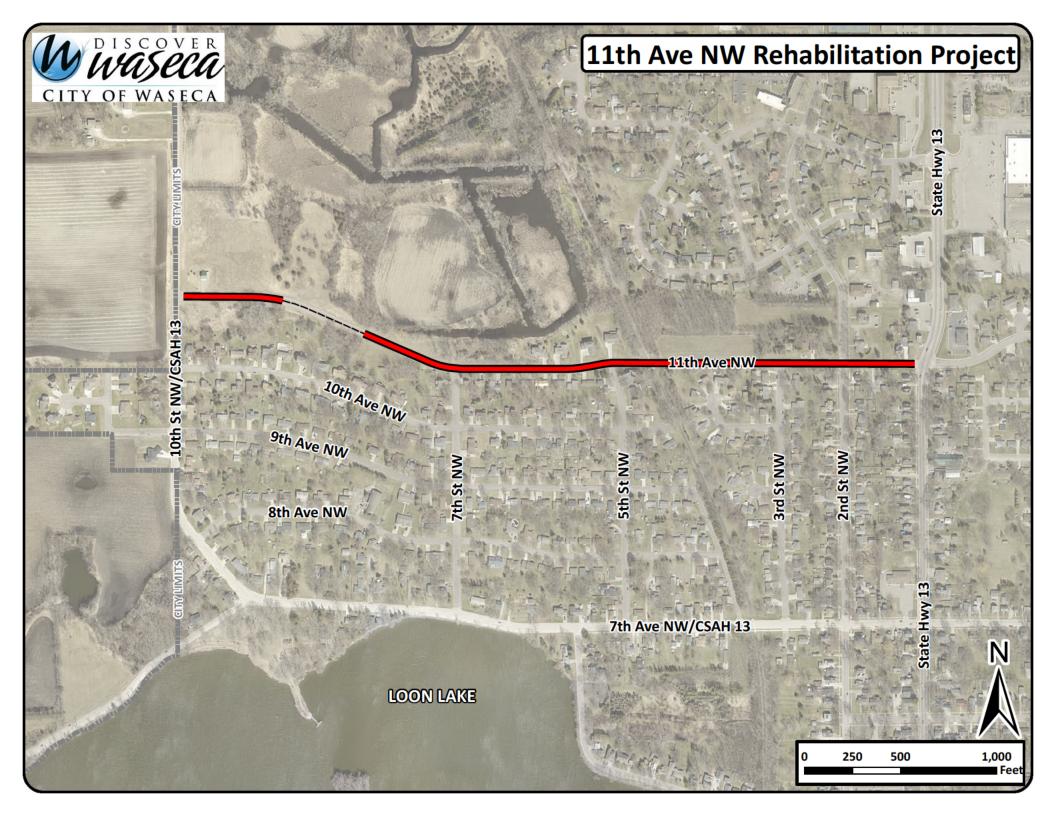
- 1. The project improvements are necessary, cost-effective, and feasible as detailed in the Feasibility Report.
- 2. The project improvements are not in conflict with, or impacted by, the City of Waseca Comprehensive Plan.
- 3. A public improvement hearing was scheduled and held on January 16, 2024.
- 4. Staff is ordered to prepare preliminary Assessment Roll No. 285 in accordance with the Special Assessment Policy adopted by the City of Waseca and in compliance with Chapter 429 of Minnesota State Statues.

Adopted this 16th day of January 2024.

RANDY L. ZIMMERMAN
MAYOR

ATTEST:

JULIA HALL CITY CLERK



| | CI | TY OF WA | SECA PROJECT NO. 2024-02: 11TH AVENUE N | N REHABILIT | ATION PRO | JECT - I | MPRO' | VEME | NT HEAR | ING ASSES | SMENT R | OLL #285 | |
|-----|------------------------------|-------------|--|------------------|----------------|------------------|-----------------|--------|-----------------------|--------------------|---------------------|----------------------------|--------------------|
| No. | Owners of Record (Dec. 2023) | Parcel ID | Property Description | Property Address | Classification | Front Footage | Side Footage | Credit | Assessable Footage | Assessment Rate | Total Assessment | Mailing Address | City, State, Zip |
| 1 | CHRIST THE KING CHURCH | 17.190.0030 | OUTLOT A, CHRIST THE KING | N/A | RESIDENTIAL | 466.89 | 149.50 | 60.00 | 406.89 | \$18.35 | \$7,466.43 | 309 6TH ST NE | WASECA, MN 56093 |
| 2 | GREGORY BARDEN | 17.190.0040 | LOT 1, BLOCK 2, CHRIST THE KING | 820 10TH AVE NW | RESIDENTIAL | 29.57 | 94.98 | 14.78 | 14.79 | \$18.35 | \$271.40 | 820 10TH AVE NW | WASECA, MN 56093 |
| 3 | CITY OF WASECA | 17.007.0240 | 98.21 ACRES IN EAST 1/2 OF NW 1/4 EXCEPT SOUTH 925' OF WEST 886.38' & WEST 1/2 OF NE 1/4 WEST OF RR ROW | N/A | TAX EXEMPT | 948.20 | 0.00 | 948.20 | 0.00 | \$31.45 | \$0.00 | 508 S STATE ST | WASECA, MN 56093 |
| 4 | MARK & ELISABETH WADMAN | 17.116.0020 | LOTS 1 & 2, BLOCK 1, AUDITOR'S PLAT | 1005 7TH ST NW | RESIDENTIAL | 150.23 | 118.25 | 60.00 | 90.23 | \$18.35 | \$1,655.72 | 1005 7TH ST NW | WASECA, MN 56093 |
| 5 | JOSEPH & CHERYL FREAR | 17.116.0060 | LOT 1, BLOCK 2, AUDITOR'S PLAT | 1004 7TH ST NW | RESIDENTIAL | 65.50 | 118.90 | 32.75 | 32.75 | \$18.35 | \$600.96 | 1004 7TH ST NW | WASECA, MN 56093 |
| 6 | DONALD & MARLA URBAN | 17.116.0050 | LOT 2, BLOCK 2, AUDITOR'S PLAT | 617 11TH AVE NW | RESIDENTIAL | 65.50 | 0.00 | 0.00 | 65.50 | \$18.35 | \$1,201.93 | 617 11TH AVE NW | WASECA, MN 56093 |
| 7 | SHANE & JENNY GOODLANDER | 17.576.0010 | LOT 1, BLOCK 1, ROESLER'S ADDITION | 609 11TH AVE NW | RESIDENTIAL | 83.50 | 0.00 | 0.00 | 83.50 | \$18.35 | \$1,532.23 | 609 11TH AVE NW | WASECA, MN 56093 |
| 8 | PENNY HASKIN | 17.576.0020 | LOT 2, BLOCK 1, ROESLER'S ADDITION | 605 11TH AVE NW | RESIDENTIAL | 83.50 | 0.00 | 0.00 | 83.50 | \$18.35 | \$1,532.23 | 605 11TH AVE NW | WASECA, MN 56093 |
| 9 | ROGER NORDAAS | 17.576.0030 | LOT 3, BLOCK 1, ROESLER'S ADDITION | 601 11TH AVE NW | RESIDENTIAL | 83.50 | 0.00 | 0.00 | 83.50 | \$18.35 | \$1,532.23 | 601 11TH AVE NW | WASECA, MN 56093 |
| 10 | JEFFREY BRENNAN | 17.576.0040 | LOT 4, BLOCK 1, ROESLER'S ADDITION | 521 11TH AVE NW | RESIDENTIAL | 83.93 | 0.00 | 0.00 | 83.93 | \$18.35 | \$1,540.12 | 521 11TH AVE NW | WASECA, MN 56093 |
| 11 | KENNETH & JOANN JACKSON | 17.480.0330 | LOT 6, BLOCK 4, NORTH LOON LAKE SUBDIVISION | 513 11TH AVE NW | RESIDENTIAL | 78.00 | 0.00 | 0.00 | 78.00 | \$18.35 | \$1,431.30 | 513 11TH AVE NW | WASECA, MN 56093 |
| 12 | JEFFREY & DEBRA KRAUSE | 17.480.0340 | LOT 7, BLOCK 4, NORTH LOON LAKE SUBDIVISION | 509 11TH AVE NW | RESIDENTIAL | 78.00 | 0.00 | 0.00 | 78.00 | \$18.35 | \$1,431.30 | 509 11TH AVE NW | WASECA, MN 56093 |
| 13 | ROBERT & LINDA HARRIS | 17.480.0350 | LOT 8, BLOCK 4, NORTH LOON LAKE SUBDIVISION | 505 11TH AVE NW | RESIDENTIAL | 78.00 | 0.00 | 0.00 | 78.00 | \$18.35 | \$1,431.30 | 505 11TH AVE NW | WASECA, MN 56093 |
| 14 | ERIC MEYER III | 17.480.0360 | LOT 9, BLOCK 4, NORTH LOON LAKE SUBDIVISION | 501 11TH AVE NW | RESIDENTIAL | 56.60 | 116.09 | 28.30 | 28.30 | \$18.35 | \$519.31 | 501 11TH AVE NW | WASECA, MN 56093 |
| 15 | JAMES ROSS | 17.480.0400 | LOT 4, BLOCK 5, NORTH LOON LAKE SUBDIVISION | 1012 5TH ST NW | RESIDENTIAL | 131.70 | 92.40 | 60.00 | 71.70 | \$18.35 | \$1,315.70 | 1012 5TH ST NW | WASECA, MN 56093 |
| 16 | CITY OF WASECA | 17.152.0730 | FORMERLY 100' WIDE RR ROW IN SE 1/4 OF SECTION 7 | N/A | TAX EXEMPT | 109.57 | 0.00 | 109.57 | 0.00 | \$31.45 | \$0.00 | 508 S STATE ST | WASECA, MN 56093 |
| 17 | CORY STENCEL | 17.604.0190 | LOT 19, BLOCK 1, SEVEN-THREE ADDITION | 325 9TH AVE NW | RESIDENTIAL | 53.12 | 50.37 | 26.56 | 26.56 | \$18.35 | \$487.38 | 325 9TH AVE NW | WASECA, MN 56093 |
| 18 | SARAH ARNOLD | 17.604.0200 | LOT 20, BLOCK 1, SEVEN-THREE ADDITION | 320 9TH AVE NW | RESIDENTIAL | 194.03 | 50.37 | 60.00 | 134.03 | \$18.35 | \$2,459.45 | 320 9TH AVE NW | WASECA, MN 56093 |
| 19 | ALLEN & JOY GOTTSCHALK | 17.604.0210 | LOT 21, BLOCK 1, SEVEN-THREE ADDITION | 316 9TH AVE NW | RESIDENTIAL | 166.38 | 50.37 | 60.00 | 106.38 | \$18.35 | \$1,952.07 | 316 9TH AVE NW | WASECA, MN 56093 |
| 20 | ERIC MORAREND | 17.604.0220 | LOT 22, BLOCK 1, SEVEN-THREE ADDITION | 312 9TH AVE NW | RESIDENTIAL | 34.47 | 50.37 | 17.23 | 17.24 | \$18.35 | \$316.35 | 312 9TH AVE NW | WASECA, MN 56093 |
| 21 | NICOLE BENZICK | 17.604.0280 | NORTH 1/2 OF LOT 19, BLOCK 1, SEVEN-THREE ADDITION | 913 3RD ST NW | RESIDENTIAL | 120.01 | 40.01 | 60.00 | 60.01 | \$18.35 | \$1,101.18 | 913 3RD ST NW | WASECA, MN 56093 |
| 22 | DOUGLAS THOMPSON | 17.604.0430 | LOT 16 & NORTH 40' OF LOT 15, BLOCK 2, SEVEN-THREE ADDITION | 908 3RD ST NW | RESIDENTIAL | 132.01 | 130.00 | 60.00 | 72.01 | \$18.35 | \$1,321.38 | 908 3RD ST NW | WASECA, MN 56093 |
| 23 | JOHN CASSIDY | 17.112.0240 | LOT 1, BLOCK 2, AUDITOR'S PLAT OF NE 1/4 OF SE 1/4 OF SECTION 7 | 917 2ND ST NW | RESIDENTIAL | 131.58 | 76.15 | 60.00 | 71.58 | \$18.35 | \$1,313.49 | 917 2ND ST NW | WASECA, MN 56093 |
| 24 | CRAIG KLINGER | 17.112.0020 | LOT 2 EXCEPT EAST 12', BLOCK 1, AUDITOR'S PLAT OF NE 1/4 OF SE 1/4 OF SECTION 7 | 916 2ND ST NW | RESIDENTIAL | 118.00 | 75.60 | 59.00 | 59.00 | \$18.35 | \$1,082.65 | 916 2ND ST NW | WASECA, MN 56093 |
| 25 | GARY BERG | 17.112.0010 | LOT 1 & EAST 12' OF LOTS 2 & 3, BLOCK 1, AUDITOR'S PLAT OF NE 1/4 OF SE 1/4 OF SECTION 7 | 109 11TH AVE NW | RESIDENTIAL | 62.00 | 0.00 | 0.00 | 62.00 | \$18.35 | \$1,137.70 | 7147 290TH AVE | WASECA, MN 56093 |
| 26 | NANCY & THOMAS WALTERS | 17.152.0610 | NORTH 70' OF EAST 160' OF LOT 15, BLOCK 4, BENNETT'S ADDITION | 917 N STATE ST | COMMERCIAL | 160.00 | 70.00 | 60.00 | 100.00 | \$31.45 | \$3,145.00 | 13925 573RD AVE | MAPLETON, MN 56065 |
| 27 | TAYLOR GATES | 17.007.1100 | BEGINNING 66' NORTH OF EAST 1/4 OF SECTION 7; THENCE NORTH 130'; THENCE WEST 167.5'; THENCE SOUTH 130'; THENCE EAST 167.5' TO POINT OF BEGINNING | 1005 N STATE ST | COMMERCIAL | 66.54 | 137.00 | 33.27 | 33.27 | \$31.45 | \$1,046.34 | 1108 9TH CIRCLE NW | WASECA, MN 56093 |
| 28 | CRAIG BLAHA & PEGGY HARRISON | 17.007.1200 | BEGINNING 66' NORTH & 167.5' WEST OF SE CORNER OF NE 1/4 OF SECTION 7; THENCE WEST 72'; THENCE NORTH 165'; THENCE EAST 39'; THENCE SOUTH 35'; THENCE EAST 33'; THENCE SOUTH 130 TO POINT OF BEGINNING | 100 11TH AVE NW | RESIDENTIAL | 72.00 | 0.00 | 0.00 | 72.00 | \$18.35 | \$1,321.20 | 100 11TH AVE NW | WASECA, MN 56093 |
| 29 | JEVNING PROPERTIES LLC | 17.379.0040 | OUTLOT A & LOTS 1 & 4, BLOCK 1, JEVNING SUBDIVISION | 1004 2ND ST NW | MULTI-FAMILY | 66.00 | 97.00 | 33.00 | 33.00 | \$27.96 | \$922.68 | PO BOX 266, 118 N STATE ST | WASECA, MN 56093 |
| 30 | JEVNING PROPERTIES LLC | 17.379.0020 | LOT 2, BLOCK 1, JEVNING SUBDIVISION | 112 11TH AVE NW | RESIDENTIAL | 74.00 | 0.00 | 0.00 | 74.00 | \$18.35 | \$1,357.90 | PO BOX 266, 118 N STATE ST | WASECA, MN 56093 |
| 31 | JEVNING PROPERTIES LLC | 17.379.0030 | LOT 3, BLOCK 1, JEVNING SUBDIVISION | 1000 2ND ST NW | RESIDENTIAL | 90.00 | 165.00 | 40.00 | 50.00 | \$18.35 | \$917.50 | PO BOX 266, 118 N STATE ST | WASECA, MN 56093 |
| 32 | STEVEN RIPKA | 17.007.1450 | BEGINNING ON EAST-WEST CENTERLINE OF SECTION 7 AT EAST LINE OF RR ROW; THENCE EAST 897' TO WEST ROW LINE OF 2ND ST NW; THENCE NORTH 365'; THENCE WEST TO EAST LINE OF RR ROW; THENCE SOUTHEASTERLY ALONG SAID RR ROW TO POINT OF BEGINNING | 1001 2ND ST NW | RESIDENTIAL | 924.02 | 299.00 | 60.00 | 864.02 | \$18.35 | \$15,854.77 | 1001 2ND ST NW | WASECA, MN 56093 |
| 33 | CITY OF WASECA | 17.475.0050 | OUTLOT A, NATURE ACRES | N/A | TAX EXEMPT | 109.63 | 0.00 | 109.63 | 0.00 | \$31.45 | \$0.00 | 508 S STATE ST | WASECA, MN 56093 |
| 34 | MICHELLE & CRAIG BAXTER | 17.475.0040 | LOT 4, BLOCK 1, NATURE ACRES | 500 11TH AVE NW | RESIDENTIAL | 168.47 | 0.00 | 0.00 | 168.47 | \$18.35 | \$3,091.42 | 500 11TH AVE NW | WASECA, MN 56093 |
| 35 | KATIE SCHULZ & ANNE GUSE | 17.475.0030 | LOT 3, BLOCK 1, NATURE ACRES | 506 11TH AVE NW | RESIDENTIAL | 152.23 | 0.00 | 0.00 | 152.23 | \$18.35 | \$2,793.42 | 506 11TH AVE NW | WASECA, MN 56093 |
| 36 | BRADLEY BARTZ | 17.475.0020 | LOT 2, BLOCK 1, NATURE ACRES | 512 11TH AVE NW | RESIDENTIAL | 142.69 | 0.00 | 0.00 | 142.69 | \$18.35 | \$2,618.36 | 512 11TH AVE NW | WASECA, MN 56093 |
| 37 | ROGER ASHLAND | 17.475.0010 | LOT 1, BLOCK 1, NATURE ACRES | 522 11TH AVE NW | RESIDENTIAL | 200.00 | 0.00 | 0.00 | 200.00 | \$18.35 | \$3,670.00 | 522 11TH AVE NW | WASECA, MN 56093 |
| 38 | CHRIST THE KING CHURCH | 17.190.0010 | LOT 1, BLOCK 1, CHRIST THE KING | N/A | RESIDENTIAL | 356.98 | 524.47 | 60.00 | 296.98 | \$18.35 | \$5,449.58 | 309 6TH ST NE | WASECA, MN 56093 |
| 39 | CITY OF WASECA | 17.190.0020 | LOT 2, BLOCK 1, CHRIST THE KING | N/A | TAX EXEMPT | 150.40 | 124.99 | 150.40 | 0.00 | \$31.45 | \$0.00 | 508 S STATE ST | WASECA, MN 56093 |
| | | l . | | | | | 1 | | | | | | |

TOTAL FRONT FOOTAGE
TOTAL CREDITS
TOTAL ASSESSABLE FOOTAGE

6,336.75 ESTIM 2,262.69 Reside 4,074.06 Multip

6,336.75 ESTIMATED ASSESSMENT RATES (Per Frontage Foot):

 Residential/Duplex/City:
 \$18.35

 Multiple Dwelling:
 \$27.96

 Commercial/Industrial/Tax Exempt:
 \$31.45

ESTIMATED TOTAL ASSESSMENTS: \$76,821.98





| Title: | AUTHORIZE RELEASE OF A REQUEST FOR PROPOSALS (RFP) FOR THE PREPARATION OF A FEASIBILITY REPORT AND THE DESIGN OF THE 2 nd STREET NW RECONSTRUCTION PROJECT (CITY PROJECT NO. 2025-01) | | | | | | | |
|--------------------------------|--|-----------------------|--|--|--|--|--|--|
| Meeting Date: | January 16, 2024 Agenda Item Number: 7 C | | | | | | | |
| Action: | | Supporting Documents: | Project Location MapDraft RFP | | | | | |
| Originating Department: | Engineering | Presented By: | City Engineer | | | | | |
| Approved By City Manager: ⊠ | | | | | | | | |

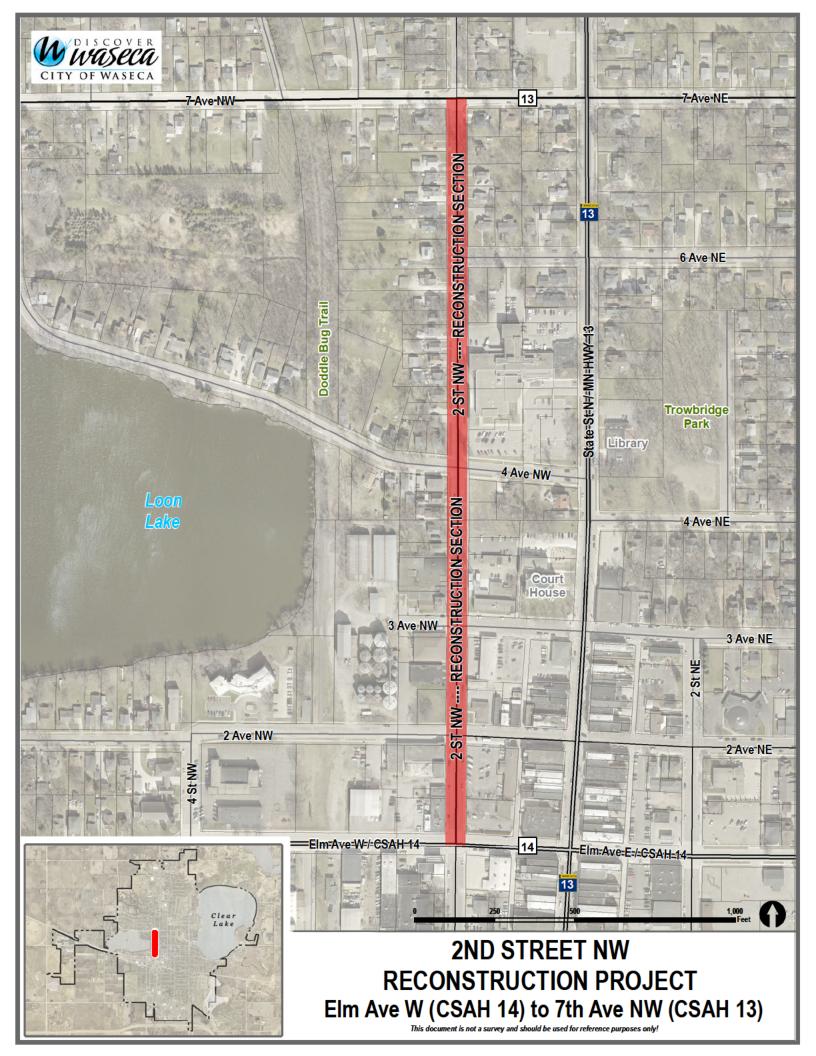
BACKGROUND: In 2021, the City was awarded a Federal 80/20 Surface Transportation Program (STP) matching fund grant of up to \$1,840,000 for the 2025 reconstruction of 2nd Street NW from Elm Ave West to 7th Ave NW. This project will consist of complete bituminous street reconstruction, sanitary sewer, water main, storm sewer, and ADA sidewalk improvements. Therefore, staff is requesting authorization to proceed with the release of a Request for Proposals (RFP) for the preparation of a feasibility report and the design of this project.

If authorized, the attached Draft RFP will be sent to four engineering firms (Stantec, Bolton & Menk, Widseth, and Stonebrooke), inviting them to submit proposals. These firms were selected based on past work history and experience with the City.

After proposals are received, City staff will evaluate and score them based on the RFP criteria and make a final selection. An engineering services contract with the selected firm will then be presented to the City Council for approval at a future City Council meeting.

BUDGET IMPACT: No costs are associated with releasing the RFP.

RECOMMENDATION: Staff recommends the City Council authorize the release of a Request for Proposals (RFP) for the preparation of a Feasibility Report and the Design of the 2nd Street NW Reconstruction Project (City Project No. 2025-01).





REQUEST FOR PROPOSALS

The City of Waseca is inviting firms to submit proposals for the preparation of a Feasibility Report and the Design of the project named and described below. City staff will respond to firms who submit proposals within three (3) weeks of the specified submittal date.

2nd Street NW Reconstruction (Elm Avenue West to 7th Avenue NW)

DESCRIPTION: This State, Federal, and locally funded project will involve the complete street reconstruction of approximately 2,250 feet of 2nd Street NW from Elm Ave West to 7th Ave NW in Waseca. The existing bituminous roadway varies in width from approximately 50 feet at Elm Ave West to 36 feet near 7th Ave NW. As the street narrows from south to north, the existing land use transitions from downtown business to residential with 4th Ave NW serving as the dividing line between the two. The ROW throughout is 66 feet in total width.

The scope of work will also include complete replacement of the following: sanitary sewer main and services to near the property line, water main and services to the curb stop, storm sewer, and sidewalk. Furthermore, because more than 1 acre of impervious surface will be reconstructed, stormwater BMP's will need to be incorporated to satisfy the City's MS4 Permit requirements.

A significant challenge with this project will be the replacement and upsizing of 20'-35' deep sanitary sewer main between 4th Ave NW and 2nd Ave NW. As a result, Stantec has been hired by the City to provide a Facilities Plan for the sewershed (and water main) impacted by this project. The sewer and water improvements recommended by this plan, and ultimately selected by the City, will need to be incorporated into the project. Therefore, it is imperative that the selected design firm effectively communicate and cooperate with both the City and Stantec.

It is anticipated that City staff will perform project inspection, complete construction staking, manage construction materials testing, and prepare the project as-built plans.

BUDGET: The current total <u>ESTIMATED</u> construction cost for this project is \$3,700,000 (bituminous street pavement), of which up to \$1,840,000 will be funded through an awarded 80/20 Federal Surface Transportation Program (STP) matching fund grant. In addition, Stantec will, on the City's behalf, be applying for available loan and/or grant funding for the sanitary sewer and water improvements. State Aid funding will be used on remaining eligible items with local funding covering all other costs. Lastly, the City plans to assess this project to adjacent properties, but all assessment information and documentation will be completed by City staff.

PROJECTED TIMELINE:

Award Design Contract: March 5, 2024 Sewer & Water Facilities Plan (Stantec): March 2024

Survey & Design: March – September 2024

Roadway Design Concepts Due: May 3, 2024
Initial Public Meeting (Design Concepts): May 2024

Feasibility Report Due: September 13, 2024

City of Waseca Engineering Department
508 South State Street ■ Waseca, Minnesota 56093-3033
507-835-9700 ■ FAX 507-835-8871 ■ www.ci.waseca.mn.us



PROJECTED TIMELINE (continued):

Public Meeting (90% Plans): October 2024

Plans & Specifications Review (City/MnDOT): October – December 2024 Bid Letting: January – March 2025

Obtain Contract Documents: April 2025
Public Meeting with Contractor: April 2025

Construction: May – November 2025

Substantial Completion: December 2025

Final Completion: May 2026

PROFESSIONAL SERVICES: *NOTE: The City does not wish to separately contract with any subconsultants.*

- Communication Provide monthly online project design/status update meetings (8 total, May-December). Have designated primary and secondary points of contact available to respond in a timely manner to emails and phone calls.
- Design Survey Obtain topographic points, locate property corner pins, establish corridor and intersection ROW, locate existing utilities, structures, flowlines, etc., and provide all other survey information necessary to complete the project design and drawings.
- Phase I Environmental Site Assessment (ESA) Complete a Phase I ESA for potential underground storage tanks and contaminated soil. If deemed necessary, the completion of a Phase II ESA would be supplemental.
- Soil Borings/Testing & Preparation of Geotechnical & Pavement Design Reports Complete soil borings and analysis necessary to determine design parameters for a 10-ton State Aid roadway and all other improvements impacted by soil and groundwater conditions. Soil borings related to a Phase II ESA would be supplemental.
- Permitting Submit the City's MN Dept. of Health water main plan review and permit documents, assist the contractor with the NPDES Construction Stormwater Permit, and submit any other required permits. The City will reimburse any required permit fees.
- Evaluation & Design of Stormwater Infiltration BMP's Propose options and then design selected stormwater BMP's necessary to satisfy the City's MS4 Permit requirements. Include a report/memo detailing why the BMP's were selected and how they satisfy MS4 Permit criteria.
- Hydraulic Design & Analysis Provide stormwater modeling, reporting, and calculations meeting
 Federal and State Aid requirements for all project storm sewer design and analysis, including any
 stormwater BMP's necessary for MS4 Permit compliance.
- Roadway Design Concepts Provide conceptual roadway design options for consideration (by May 3, 2024) with a focus on the existing downtown business district between Elm Ave and 4th Ave. A concept will then be selected based on resident, staff, and City Council feedback.
- Project Phasing & Access Provide recommended construction phasing and existing business/amenity access options for consideration. Incorporate the selected option(s) into the final plan set.
- Utility Coordination Coordinate project design with all impacted utility companies. During design, organize and lead an in-person or online utility coordination meeting. Wherever feasible, the City will have storm and sanitary sewers and services televised and provide the videos.



PROFESSIONAL SERVICES (continued):

- Sanitary Sewer & Water Utility Improvements As they pertain to the 2nd Street NW Project, incorporate and design the sanitary sewer and water main improvements recommended in a Facilities Plan (to be provided by Stantec) and ultimately selected by City staff. If necessary, any additional sanitary sewer modeling would be supplemental.
- Plans & Specifications Provide 60% and 90% plans and cost estimates for review, 95% specifications
 for review, and final plans and specifications meeting Federal and MnDOT State Aid requirements for
 their review and approval. Include phasing and traffic control plans. Supply the City with all design
 and staking files (AutoCAD Civil 3D format).
- Feasibility Report Provide a Feasibility Report (by September 13, 2024) outlining the major components and justifications for the project for City staff review. The final report must include a detailed project cost estimate (90%) and will be presented to City Council (by staff) for preliminary assessment purposes.
- Public Informational Meetings Attend and participate in three (3) public open house style meetings (design concepts, 90% plans, and post-bid with the contractor). For all three (3) meetings, the City would select a time and place, send invitations, and provide materials.
- Project Bidding Organize and lead online bidding (QuestCDN) and obtain all required bid information from the contractor. Provide all project and Federal/State Aid bid documentation.
- **Pre-Construction Meeting** Send invitations, prepare an agenda, and complete minutes for a preconstruction meeting with City staff, the prime contractor, subcontractors, and impacted utility companies. This meeting can be either in-person or online.
- Federal/MnDOT Documentation As needed, assist City staff with the preparation of required MnDOT Delegated Contract Process (DCP) documentation throughout the project and up to six (6) months after substantial completion. Assistance required beyond that timeframe would be supplemental.
- Availability During Construction Be available on an as-needed basis for any questions that may arise during construction.

EVALUATION AND SCORING CRITERIA: *NOTE:* 100 total points possible

- Project Understanding & Approach 30 pts
 - Describe how all major project components will be addressed and include a detailed work plan/timeline.
- Personnel 20 pts
 - Include brief staff summary resumes, staff availability, tasks assigned, and relationship flow chart.
- Previous Experience & References 20 pts
 - Include at least three (3) past projects of similar scope and at least one unique reference per project.
- Scope of Services & Estimated Not-to-Exceed Cost 30 pts
 - Provide a detailed, itemized list of engineering services/tasks to be provided, including estimated hours for each staff member. Clearly separate and define all subconsultant services and fees. Include any assumptions deemed relevant.

The award of a professional services contract will be based on evaluation and scoring by City staff, pending final negotiations with the selected firm.



SUBMITTAL INSTRUCTIONS: Please limit proposals to a total of 30 single-sided or 15 double-sided pages (not including the cover page). Submit a digital (PDF) copy of your proposal via email to natew@ci.waseca.mn.us prior to the submittal deadline of 4:00 PM on Friday, February 9, 2024.

Hard copies of proposals will also be accepted prior to the deadline, but digital are preferred. Proposals received after the deadline will not be accepted. If email confirmation is not received, please call Nathan Willey at **507-835-9716** or **515-509-1510** to verify receipt.

CONTACT INFORMATION: If you have any questions, please email Nathan Willey at natew@ci.waseca.mn.us or call 507-835-9716.

Thank you for your time and consideration!





| Title: | JOINT POWERS AGREEMENT (JPA) WITH WASECA COUNTY FOR | | | | | | |
|------------------------------|---|---|--------------|--|--|--|--|
| | ECONOMIC DEVELOPMENT SERVICES. | | | | | | |
| Meeting Date: | January 16, 2024 | Agenda Item Number: 7 | | | | | |
| Action: | | Supporting Documents: | Attached JPA | | | | |
| Originating Department: | Administration | Presented By: | City Manager | | | | |
| Approved By City Manager: | Agreement with Waseca County | City Manager recommends the City Council adoption of the Joint Powers element with Waseca County for economic development contract services on an ely basis, which will be reimbursed to the City of Waseca and City of Waseca A. | | | | | |

BACKGROUND: The City Manager and County Administrator have discussed how the City of Waseca may be able to assist Waseca County with economic development initiatives. A joint powers agreement, as attached, is the City Attorney's recommended format to currently engage in joint economic development services.

BUDGET IMPACT: Waseca County would reimburse the City of Waseca monthly for time accrued by the Economic Development Manager. The cost savings from Waseca County would be shared between the City of Waseca and the City of Waseca EDA Board. The scope of monthly reimbursable expenses has not yet been approximated.

ALTERNATIVES CONSIDERED: This initiative is a first step in cooperative services with Waseca County.

RECOMMENDATION: The City Manager recommends the City Council adoption of the JPA with Waseca County for economic development contract services as proposed.

JOINT POWERS AGREEMENT BETWEEN THE CITY OF WASECA AND WASECA COUNTY FOR THE USE OF SERVICES OF THE ECONOMIC DEVELOPMENT MANAGER

Introduction

The City of Waseca and Waseca County agree to enter into this agreement, whereby the City of Waseca will provide the services of an Economic Development Manager (EDM) for Waseca County. The EDM will be an employee of the City of Waseca and will operate under the general direction of the City Manager of the City of Waseca (City Manager).

This agreement will allow the parties to pursue common goals of fostering economic development for the City of Waseca and County of Waseca. Due to the unique coordination required to integrate services and maintain confidentiality, City of Waseca and Waseca County management shall confer monthly to discuss the scope of services and to ensure the continuity of all services.

Scope of Services

Major Tasks:

- 1. As assigned by the City Manager, the EDM shall assist the Waseca County Administrator with economic development initiatives. This may include the implementation of economic development strategies and plans;
- 2. The EDM shall serve as the initial point of contact and as assigned, between the City of Waseca and Waseca County governments regarding all area businesses, developers, property owners, lending institutions, economic development organizations and related groups, for economic development initiatives;
- Attend all meetings of the City of Waseca Economic Development Authority and Heritage Preservation Commission. The EDM shall serve as an advisor to those boards;
- 4. Attend meetings of the Waseca City Council as assigned by the City Manager or as requested by the City of Waseca Finance/HR Director;
- 5. Attend Waseca County Commissioners' meetings as assigned by the Waseca County Administrator;
- 6. Seek out economic development programs and events that would benefit the City of Waseca and/or Waseca County;
- 7. Coordinate and help manage the City of Waseca Revolving Loan program, including providing updates as assigned and as apparent;
- 8. As assigned, work with the City of Waseca and/ or County of Waseca Finance Departments for tax increment financing opportunities, tax abatements and other finance or development assessment programs;
- Stay informed and keep City Management and the County Administrator informed of potential development and growth opportunities and coordinate review of proposals at an early state to facilitate a smooth development process;
- 10. Lead the City's business retention and expansion efforts, coordinating with area stakeholders, which shall include an interview with all basic employers at least once every two (2) years;

- 11. Coordinate with Waseca County businesses regarding retention and expansion efforts as assigned by the County Administrator;
- 12. Lead efforts to market land, buildings, resources, and workforce of the City of Waseca and Waseca County to stimulate growth whether that be industrial, commercial, residential, or recreational;
- 13. Ensure the coordination and collaboration of local, regional, state, and federal agencies and organizations to facilitate the progress of projects;
- 14. Seek out and write grants, with the direction of the City Finance/HR Director, which benefit the growth, economic or otherwise, for the City of Waseca;
- 15. Provide assistance as assigned to other City of Waseca departments in the development and writing of grant applications, whether for specific projects, private development, or programs;
- 16. Assist the County Administrator with grant initiatives as assigned;
- 17. Provide weekly written summary of work initiatives for the City of Waseca and Waseca County and provide copies of the summary to the City Manager and County Administrator;
- 18. Such other duties as apparent and as assigned may be needed to promote growth in the City of Waseca and County of Waseca.

Expectations:

- 1. The EDM will be the point person for the City of Waseca and Waseca County in economic development; as such the EDM is expected to promote and not disparage the City of Waseca and County of Waseca;
- The EDM may be provided with information that is private or otherwise protected under law. The EDM shall take actions to ensure that the information remains private to the extent permitted by law, understanding and working subject to the authority of the City Manager, the EDM is not an independent employee or contractor of the City of Waseca;
- 3. As an employee of the City of Waseca, the EDM may from time to time be called on to perform other duties as assigned by the City Manager;
- 4. Primary responsibility for supervision of the EDM will be the responsibility of the City of Waseca.

Standards:

- 1. The EDM shall work effectively and efficiently with and communicate with all stakeholders.
- 2. The EDM must work in a self-directed manner while keeping the supervisor informed of all activities in a proactive manner.

Fees

The City of Waseca will provide the services of EDM on a month-to-month basis. The City Manager or designee and the County Administrator shall meet to discuss the scope of work that will be performed by the EDM and the amount of time that the work is expected to take. Waseca County will reimburse the City of Waseca at the most current rate for those services as provided by the City of Waseca Finance Department. The City of Waseca will invoice Waseca County for all such services and the County shall pay for those services within thirty (30) days or be subject to a ten (10) percent late payment penalty.

Limited Liability

Neither the City of Waseca nor the County of Waseca shall be liable for the acts or omissions of the other in connection with the activities to be undertaken by this agreement.

Length of Agreement

| Services under this agreement will be agreement will commence on | provided for a period of months/years. The and will terminate on |
|--|--|
| This agreement may be terminated by other party. | either party with sixty (60) days written notice to the |
| City of Waseca | County of Waseca |
| Mayor | County Board Chair |
| City Manager | County Administrator |



| Title: | IBEW (INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS) MOU ELECTRIC UTILITY SUPERVISOR | | | | | | | |
|--------------------------------|--|---|---|--|--|--|--|--|
| Meeting Date: | January 16, 2024 | | | | | | | |
| Action: | | Supporting Documents: | Attached Memo of Understanding (MOU) | | | | | |
| Originating Department: | Administration | | | | | | | |
| Approved By City Manager: ⊠ | | ds the City Council adoption of the attached Memo of scal 949 to allow for part-time responsibilities of an | | | | | | |

BACKGROUND: Since February 2023, the City Manager/Utilities & Public Works Director has been working on work transition plans, which involve mentoring and reassigning certain incumbent duties that are currently within the position of Utilities & Public Works Director.

BUDGET IMPACT: The proposed \$1,250 monthly stipend would be assigned to the Electric Utility personnel budget.

ALTERNATIVES CONSIDERED: Hiring a full-time supervisor.

RECOMMENDATION: The City Manager recommends the City Council adoption of the MOU with IBEW, Local 949, to allow for part-time responsibilities of an Electric Utility Supervisor.

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is made and entered into by and between the City of Waseca ("Employer") and International Brotherhood of Electrical Workers, Local No. 949 ("Union").

WHEREAS, the Union is the exclusive representative for certain employees of the Employer in the appropriate unit ("Bargaining Unit Employees");

WHEREAS, the Employer may deem it necessary to assign Bargaining Unit Employee, Matthew Roessler, to perform particular duties and responsibilities related to electric utility operations of Electric Utility Supervisor, as mutually agreed upon in writing between the City Manager and Matthew Roessler, and which may be mutually amended from time to time due to a need for assistance as of the date this MOU is executed in the Employer's Utilities Director position;

WHEREAS, such assignment of Matthew Roessler may result in a material increase in the nature, level, or quantity of work for such employee; and

WHEREAS, the Employer and Union desire to establish a stipend to be paid to Matthew Roessler when he is assigned to perform particular duties and responsibilities of the Electric Utility Supervisor due to a need for assistance in the Employer's Utilities Director position.

NOW, THEREFORE, all parties hereto, in consideration of their mutual covenants and agreements to be performed, as hereinafter set forth, agree as follows:

Article 1. Stipend

Matthew Roessler will be paid a monthly lump sum gross amount payment of \$1,250 per month for each month that he is expressly assigned to perform particular duties and responsibilities of the Electric Utility Supervisor. The duties will be defined and agreed to between the parties. The monthly gross amount stipend is subject to required deductions legally mandated on the employer.

The initial monthly gross amount stipend of \$1,250 shall be adjusted and applied annually based on a Waseca City Council approved cost of living adjustment for non-union positions.

This monthly stipend is wholly independent of and shall not be included in determining other pay specified in the labor contract between the parties, such as base pay, other specialty, or premium pays, or pay owing to the employee related to time not worked, which includes, but is not limited to, holiday, sick leave and vacation time.

Article 2. Entire Understanding

This MOU constitutes the entire agreement among the parties hereto. No representations, warranties, covenants, or inducements have been made to any party concerning this MOU, other than the representations, covenants, or inducements contained and memorialized in this MOU.

This MOU supersedes all prior negotiations, oral and written understandings, policies and practices with respect thereto addressing the specific subject matter addressed in this MOU. It is understood that this stipend does not define the position as a supervisor, although it will do some of the supervisor duties it will not do any hiring, transfer, suspension, promotion, discharge, assignment, reward, or discipline of other employees, or adjustment of other employees' grievances on behalf of the employer as defined under the 179a.

Article 3. Waiver of Bargaining

Employer and Union each voluntarily and unqualifiedly waives the right and each agrees that while the current Labor Agreement is in full force and effect the other shall not be obligated to bargain collectively with respect to the express subjects or matters included in this MOU.

Article 4. Limitations

This MOU is intended for the sole and limited purpose specified herein. This MOU cannot be construed to be nor does it constitute or establish any admission of the Employer, precedent, past practice or otherwise place any prohibition or limitation on any management right of the Employer. The Employer does not waive and expressly reserves the right to exercise all of its management rights without limitation, including those related to the underlying assignment.

Article 5. Amendment or Modification

This MOU or any of its terms may only be amended or modified by a written instrument that: (1) expressly states it is amending or modifying the MOU; and (2) is signed by or on behalf of all of the parties hereto or their successors in interest. At a minimum of an annual basis this agreement will be reviewed by the parties for any modifications.

Article 6. Voluntary Understanding of the Parties

The parties hereto acknowledge and agree that this MOU is voluntarily entered into by all parties hereto as the result of arm's-length negotiations during which all such parties were represented.

Article 7. Effective Date

This MOU is effective the latest date affixed to the signatures below.

Article 8. Expiration Date

This MOU will expire and no longer be in effect on the same date that the Employer notifies the Union it is expired, which cannot be earlier than the first date that an individual begins working in the job classification of. Either Party may terminate this agreement with 60 days written notice to the other party.

IN WITNESS WHEREOF, the parties hereto have executed this MOU on the latest date affixed to the signatures below.

| For City of Waseca | For IBEW, Local No. 949 |
|--------------------|-------------------------------|
| Mayor | Business Agent/Representative |
| Dated: | Dated: |
| City Clerk | Union Steward/President |
| Dated: | Dated: |

Comprehensive Plan Update – City Council Summary

At their meeting on January 9th, the Planning Commission had initial discussions on the <u>Future Land Use Map</u> and <u>Chapter 4: Parks, Open Space, Trails, Bike Lanes, & Sidewalk</u>. Because only two members were present, the edits and comments discussed will be presented again at their next meeting on February 14th, along with an initial review of <u>Chapter 5: Public Facilities & Services</u>.