REGULAR WASECA CITY COUNCIL MEETING TUESDAY, MAY 2, 2023, 7:00 PM AGENDA

- 1. CALL TO ORDER/ROLL CALL
- 2. MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF AGENDA
- 4. PUBLIC COMMENT

Those wishing to speak must state their name and address for the record. Each person will have three (3) minutes to make his/her remarks. Speakers will address all comments to the City Council as a whole and not one individual councilmember. The Council may not take action on an item presented during the Public Comment period. When appropriate, the Council may refer inquiries and items brought up during the Public Comment period to the City Manager for follow up.

5. REQUESTS AND PRESENTATIONS

- 6. CONSENT AGENDA
 - A. Minutes: Council Meeting & Closed Session April 18, 2023
 - B. Payroll & Expenditures
 - C. Premise Extension Katie O'Leary- June 24th
 - D. Premise Extension Box Car- July 28th and July 29th
 - E. Annual Renewal Appointment of Waseca Police Chief Vought to the Waseca Firefighters Relief Association Board of Trustees
 - F. Set Date for Public Hearing on City's Stormwater Pollution Prevention Plan (SWPPP)
- 7. ACTION AGENDA
 - A. None
- 8. REPORTS
 - A. City Manager's Report
 - B. Commission Reports
- 9. ANNOUNCEMENTS
- 10. ADJOURNMENT

MINUTES REGULAR WASECA CITY COUNCIL MEETING TUESDAY, APRIL 18, 2023, 7:00 P.M.

CALL TO ORDER

1. The Regular Waseca City Council Meeting was called to order by Mayor Randy Zimmerman at 7:07 p.m.

ROLL CALL

Councilmembers Present: Mayor Randy Zimmerman Daren Arndt

Mark Christiansen Jeremy Conrath James Ebertowski Stacey Schroeder

Councilmembers Absent: John Mansfield

Staff Present: Carl Sonnenberg, City Manager

Nate Willey, City Engineer

Bill Green, Planning and Zoning Coordinator

Julia Hall, City Clerk

MOMENT OF SILENT PRAYER/PLEDGE OF ALLEGIANCE

2. A moment of silence was observed. The Pledge of Allegiance to the Flag was recited.

APPROVAL OF AGENDA

3. Councilmember Conrath made the motion to approve the agenda as presented, seconded by Arndt. Councilmember Ebertowski asked to add a moment of silence for Pope County Minnesota's Sherriff's Department, Deputy Josh Owen who was killed in the line of duty and to his department as well as the injured officer from Starbuck and their department. A moment of silence was observed. Motion carried 6-0.

PUBLIC COMMENT

4. None.

REQUESTS AND PRESENTATIONS

5. None.

CONSENT AGENDA

6. Councilmember Schroeder made the motion to approve the consent agenda, seconded by Ebertowski. Motion carried 6-0.

ACTION AGENDA

A. Public Hearing was held for Ordinance 1107: Text Amendments to Chapter 154 of the Zoning Code

Public hearing opened at 7:26 p.m.

Public hearing closed at 7:27 p.m.

Motion made by Conrath to approve Ordinance 1107: Text Amendments to Chapter 154 of the Zoning Code as presented, seconded by Schroeder. Motion carried 6-0

- Motion made by Arndt to appoint Carley Gleason and Chris Weber to the Planning Commission, seconded by Christiansen. Motion carried 6-0.
- C. Motion made by Christiansen to approve the International Union of Operating Engineers Local No. 70-Fire Union Contract for 2023-2025 and Letter of Agreement, seconded by Conrath. Motion carried 6-0.
- D. Motion made by Schroeder to approve Resolution 23-18: Report Bids and Award Contract for the 2023 Crack/Seal Coat Project, City Project Number 24-01, seconded by Conrath. Motion carried 6-0
- E. Motion was made by Conrath to approve Resolution 23-19: Authorize Professional Design Services Contract to Bolton and Menk for the 8th Avenue NE Reconstruction Project, seconded by Arndt. Motion carried 6-0.
 - Motion made by Conrath to authorize the Entitlement Transfer Agreement with Winona Minnesota for the Waseca Airport 4-Unit Hangar Project, seconded by Schroeder. Motion carried 6-0
 - 2. Motion made by Christiansen to approve Resolution 23-15: Report Bids and Award Contract for the Waseca Airport 4-Unit Hangar Project; base bid only, seconded by Arndt. Motioned carried 6-0.
 - 3. Motion made by Schroeder to approve Resolution 23-16: Authorize Construction Engineering Services Contract with TKDA for the Waseca Airport 4-Unit Hangar Project, seconded by Ebertowski. Motion carried 6-0.

REPORTS

8.

В.

F.

- A. City Manager's Report:
 - i. None
- B. Commission Reports:
 - i. Heritage Preservation Commission: Councilmember Ebertowski reported that the HPC was awarded the grant to work on the project with the school district that will promote the Downtown Historic District and other areas in the City.
 - ii. Tourism Board: Councilmembers Conrath and Schroeder reported that the Billboard on Hwy 14 will be taken down and the funds are going to be used to team with "Small Town Media" to bring more of an online presence to tourism for Waseca. They also spoke of the possibility of a mural being added to the City, they will have further conversations and reviewing the requirements.
 - iii. Economic Development Authority: Mayor Zimmerman reported that the EDA as well is going away from paper advertising they had done in the past with Site Selector Magazine and going to a more hands on promotion by sending the Economic Development Manager to conferences and meetings to represent Waseca.
 - iv. Planning Commission: Councilmember Arndt reported that in their meeting they discussed the Text Amendment that was brought to Council earlier in the meeting as well as they interviewed the candidates for the two (2) open seats on the Planning Commission that were selected and voted in earlier in the meeting.

ANNOUNCEMENTS

9.

A. Councilmember Christiansen:

- i. Saturday at 9:00 a.m. there will be a meeting at Maplewood Park for park clean-up. If you can't make it to clean-up that day, make a conscience effort to pick up around the community, every bit helps.
- ii. Also wanted to thank the concerned citizen who turned him in for not having numbers on his home. When they redid the siding, they forgot to replace the numbers and appreciate the reminder to put them on. They are currently looking for new numbers and are grateful that someone realized the importance of the numbers for safety/responding personnel incase of an emergency, and he encourages everyone to check their homes and make sure they have their numbers.
- B. Councilmember Arndt:
 - i. Thoughts are with the Pope County Sheriff's Department.
 - ii. Thank you to the people who applied for the Planning Commission.
- C. Councilmember Ebertowski:
 - Agree with Councilmember Arndt and thinking of the City of Starbuck as well.
- D. Councilmember Schroeder:
 - i. Thank you to all the protect us.
 - ii. Second what Councilmember Christiansen said, sign-in at Maplewood Park shelter it is an easy process and if you cannot make it, it's a great time to pick up around the community.
 - iii. Would like to have a conversation on requirements to authorize lowering of the United States Flag at City Hall.
- E. Councilmember Conrath:
 - i. Thoughts are with Pope County as well as the department in Wisconsin that lost some members recently.
 - ii. Thank you to the people that attend all the meetings and commission they are appreciated.
 - iii. Happy Birthday to Officer Scott Girtler.
- F. Mayor Zimmerman:
 - i. Thoughts and prayers with everyone who was mentioned.

ADJOURNMENT

10. There being no further business to be brought before the Council, it was moved by Arndt to adjourn the meeting at 8:02 p.m., seconded by Conrath. Motion carried 6-0.

	RANDY L. ZIMMERMAN
JULIA HALL	MAYOR
CITY CLERK	

MINUTES CLOSED SPECIAL MEETING, WASECA CITY COUNCIL TUESDAY, APRIL 18, 2023, 6:30 P.M.

CALL TO ORDER

1. The Closed Waseca City Council Special Meeting was called to order by Mayor Randy Zimmerman at 6:30 p.m.

ROLL CALL

Councilmembers Present: Mayor Randy Zimmerman Daren Arndt

Mark Christiansen Jeremy Conrath James Ebertowski Stacey Schroeder

Councilmembers Absent: John Mansfield

Staff Present: Carl Sonnenberg, City Manager

Penny Vought, Police Chief

Others Present: Attorney Chris Kennedy, Kennedy & Kennedy Law Office

Attorney Anna Yunker, Everett & VanderWiel, PLLP

APPROVAL OF AGENDA

2. The closed meeting was permitted by Minnesota Statute § 13D.05 as it involved Attorney and Client communication regarding "K.J. on behalf of her minor son, D.M. v City of Waseca, Police Chief Penny Vought, in her individual capacity and official capacity, and Waseca Police Officer Andrew Harren in his official and individual capacity".

ADJOURNMENT

10. There being no further business the meeting adjourned at 7:05 p.m.

RANDY L. ZIMMERMAN MAYOR

CARL SONNENBERG
CITY MANAGER



LIST OF EXPENDITURES

April 18, 2023

752,741.62

	City Council	4,250.00	
	Streets	30,237.36	
	Parks	9,745.18	
	Wastewater	9,792.45	
	Utility Administration	14,951.88	
	Utility Offices	15,839.74	
	Electric	31,234.11	
	Water	10,031.08	
	Building and Code Compliance	6,048.40	
	Police	132,276.03	
	Administration	0.00	
	Community Aides	1,336.30	
	Fire	16,379.62	
	Paid On Call Fire Department	8,897.77	
	PEG	582.90	
	Election Judges	0.00	
	Finance	24,834.05	
	Connections	7,678.63	
	Community Development	4,999.27	
	Engineering	33,392.30	
	Recreation	6,036.67	
	Econ Development	<u>6,135.38</u>	
	Total Gross Payroll	374,679.12	
	*Less- Payroll Deductions	(135,594.15)	
	Net Payroll Cost		\$ 239,084.97
	*These costs are included in Accounts Payable	totals below	
Acco	unts Payable		
	Expenditures dated:		
	April 14, 2023-April 27, 2023		
	Includes check #'s 159188-159220		
	Bank ACH Withdrawals		513,656.65

GRAND TOTAL EXPENDITURES

Check Issue Dates: 4/14/2023 - 4/27/2023 Apr 27, 2023 02:10PM

		Officer	A Issue Dates: 4/14/2023 - 4/27/2023	7.01.2	27, 2023 02.10P	
Check Issue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount	_
Canada Fund						
General Fund 04/27/2023		MN Sales and Use Tax Payable	March Sales Tax Payable	101-20210-0000	99.19	М
Total 10	1202100000	:			99.19	
04/20/2023	42320	ACH Internal Revenue Service	FEDERAL WITHHOLDING TAX Pay Period: 4/16/2023	101-21701-0000	20,144.93	М
Total 10	1217010000	:		-	20,144.93	
04/20/2023	42316	MN Department of Revenue	STATE WITHHOLDING TAX Pay Period: 4/16/2023	101-21702-0000	9,832.15	М
Total 10	1217020000	:		-	9,832.15	
0.4/0.0/0.00	40000	1000		-	0.070.04	
04/20/2023 04/20/2023	42320 42320	ACH Internal Revenue Service ACH Internal Revenue Service	SOCIAL SECURITY Pay Period: 4/16/2023 SOCIAL SECURITY Pay Period: 4/16/2023	101-21703-0000 101-21703-0000	8,072.04 8,436.92	
Total 10	1217030000	:		-	16,508.96	
0.4/0.0/0.00	10017		DEDA ED A II	-	20	
04/20/2023		Public Employees Retirement Assn (ACH		101-21704-0000		M
04/20/2023		, ,	PERA COORD Emplr 1% Pay Period: 4/16/2023	101-21704-0000	1,268.77	
04/20/2023	42317	. ,	PERA COORDINATED Employee Pay Period: 4/16/202	101-21704-0000	8,247.08	M
04/20/2023	42317	. ,	PERA POLICE Employee Pay Period: 4/16/2023	101-21704-0000	8,306.64	
04/20/2023	42317		DEF CONTRIBUTION/EMPL Pay Period: 4/16/2023	101-21704-0000	58.70	
04/20/2023	42317		PERA COORDINATED Employer Pay Period: 4/16/202	101-21704-0000	8,247.08	M
04/20/2023	42317	Public Employees Retirement Assn (ACH	PERA POLICE Employer Pay Period: 4/16/2023	101-21704-0000	12,459.95	М
04/20/2023	42317	Public Employees Retirement Assn (ACH	DEF CONT Employer Pay Period: 4/16/2023	101-21704-0000	58.70	. M
Total 10	1217040000	:		-	38,646.98	
04/20/2023	159189	NCPERS Minnesota - 8266711	LIFE INSURANCE - PERA Pay Period: 4/16/2023	101-21711-0000	208.00	-
Total 10	1217110000	:		-	208.00	
04/20/2023	42320	ACH Internal Revenue Service	MEDICARE Pay Period: 4/16/2023	101-21712-0000	2,876.82	М
04/20/2023	42320	ACH Internal Revenue Service	MEDICARE Pay Period: 4/16/2023	101-21712-0000	2,962.17	М
Total 10	1217120000	:		-	5,838.99	
04/20/2023	42321	MSRS- (DEF COMP)	MSRS - ROTH (AFTER TAX) Pay Period: 4/16/2023	101-21713-0000	1,050.00	М
04/20/2023	42321	· · · · · · · · · · · · · · · · · · ·	MSRS - DEF COMP Pay Period: 4/16/2023	101-21713-0000	899.00	. M
Total 10	1217130000	:		-	1,949.00	
04/20/2023	42319	Vantagepoint Transfer Agents 457	ICMA - ROTH (AFTER TAX) Pay Period: 4/16/2023	101-21714-0000	350.00	М
04/20/2023	42319	Vantagepoint Transfer Agents 457	ICMA DEF COMPENSATION Pay Period: 4/16/2023	101-21714-0000	603.43	. M
Total 10	1217140000	:		-	953.43	
04/20/2023	42324	Colonial Life & Accident Insurance Co	Reverse Kohn Adjustment	101-21715-0000	41.92-	. М
04/20/2023	42324	Colonial Life & Accident Insurance Co	Kohn Adj	101-21715-0000	41.92	М
04/20/2023		Colonial Life & Accident Insurance Co	COLONIAL LIFE Pay Period: 4/16/2023	101-21715-0000	1,048.90	
04/20/2023		Colonial Life & Accident Insurance Co	COLONIAL LIFE Pay Period: 4/2/2023	101-21715-0000	1,048.90	
Total 10	1217150000	ı		_	2,097.80	
04/20/2023	42322	Medsurety	HSA Contribution Pay Period: 4/16/2023	101-21716-0000	1,342.37	М

Check Issue Dates: 4/14/2023 - 4/27/2023

Check Issue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount	-
Total 10	01217160000	:		-	1,342.37	-
04/20/2023	42318	MN Child Support Payment Center	CHILD SUPPORT FLAT AMT Pay Period: 4/16/2023	101-21717-0000	1,005.07	M
Total 10	01217170000	ı		_	1,005.07	_
04/20/2023	42323	Family Medical Care Plan	FMCP Single Pay Period: 4/16/2023	101-21720-0000	22.47	M
04/20/2023	42323	Family Medical Care Plan	FMCP Single Pay Period: 4/2/2023	101-21720-0000	22.48	M
04/20/2023	42323	Family Medical Care Plan	FMCP Single Pay Period: 4/16/2023	101-21720-0000	427.02	M
04/20/2023	42323	Family Medical Care Plan	FMCP Single Pay Period: 4/2/2023	101-21720-0000	427.03	M
04/20/2023	42312	United Healthcare	UHC Family Pay Period: 4/16/2023	101-21720-0000	15,000.00	M
04/20/2023	42312	United Healthcare	Armendariz April COBRA	101-21720-0000	2,634.61	M
04/20/2023	42312	United Healthcare	UHC Family Pay Period: 4/2/2023	101-21720-0000	15,000.00	М
04/20/2023	42312	United Healthcare	UHC Single Pay Period: 4/16/2023	101-21720-0000	14,401.38	
04/20/2023		United Healthcare	Gedicke April COBRA	101-21720-0000	847.14	
04/20/2023		United Healthcare	UHC Single Pay Period: 4/2/2023	101-21720-0000	14,401.38	
04/20/2023		United Healthcare	UHC Employee + 1 Pay Period: 4/2/2023	101-21720-0000	249.76	
04/20/2023		United Healthcare	UHC Employee + 1 Pay Period: 4/16/2023	101-21720-0000	249.69	
04/20/2023	42312		Matson April COBRA	101-21720-0000	847.14	
04/20/2023	42312		Herschman Adjustment	101-21720-0000	1,821.35	
04/20/2023		United Healthcare	UHC Employee + 1 Pay Period: 4/16/2023	101-21720-0000	6,125.00	
					6,125.00	
04/20/2023	42312		UHC Employee + 1 Pay Period: 4/2/2023	101-21720-0000	*	
04/20/2023		United Healthcare	Kohn Adjustment	101-21720-0000	847.14	
04/20/2023	42312		UHC Family Pay Period: 4/16/2023	101-21720-0000	807.60	
04/20/2023	42312		UHC Family Pay Period: 4/2/2023	101-21720-0000	807.72	
04/20/2023		United Healthcare	Rugger Adjustment	101-21720-0000	847.14	
04/20/2023		United Healthcare	Spies Adjustment	101-21720-0000	847.14	
04/20/2023	42312	United Healthcare	Terrell Adjustment	101-21720-0000	2,634.61	
04/20/2023	42312	United Healthcare	Tomsche Adjustment	101-21720-0000	847.14	M
04/20/2023	42312	United Healthcare	Wellman Adjustment	101-21720-0000 -	1,787.47	- M
Total 10	01217200000	:		-	88,027.41	-
04/20/2023	42323	Family Medical Care Plan	FMCP Family Pay Period: 4/16/2023	101-21724-0000	351.00	М
04/20/2023	42323	Family Medical Care Plan	FMCP Family Pay Period: 4/2/2023	101-21724-0000	351.00	М
04/20/2023	42323	Family Medical Care Plan	FMCP Family Pay Period: 4/2/2023	101-21724-0000	3,159.00	М
04/20/2023	42323	Family Medical Care Plan	FMCP Family Pay Period: 4/16/2023	101-21724-0000	3,159.00	. M
Total 10	01217240000	:		-	7,020.00	_
04/27/2023	20230333	Waseca Area Chamber of Commerce	Chamber Lunch-Mayor Zimmerman	101-41110-3300	16.00	_
Total 10	01411103300	:		_	16.00	_
04/27/2023	20230328	Personalized Printing Inc.	Spring Newsletter	101-41110-3500	798.00	_
Total 10	01411103500	:		_	798.00	_
04/27/2023	20230312	Discover Waseca Tourism	February Lodging Tax	101-41110-4440	1,909.27	
04/27/2023		Discover Waseca Tourism	March Lodging Tax	101-41110-4440	2,036.24	
Total 10	01411104440	:		_	3,945.51	_
04/27/2023	20230334	Waseca Area Senior Citizens Center	City Contribution	101-41110-4455	1,125.00	

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Check Issue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount
Total 1	01411104455	:		-	1,125.00
04/27/2023	20230333	Waseca Area Chamber of Commerce	Chamber Lunch-Carl	101-41320-3300	16.00
Total 1	01413203300	:		-	16.00
04/27/2023	20230300	A. H. Hermel Company	Pop for Vending Machine	- 101-41320-4945	79.77
Total 1	01413204945	i:		-	79.77
04/27/2023	159218	Waseca County Treasurer	Legal Services Contract payment	101-41600-3000	5,370.33
Total 1	01416003000	:		-	5,370.33
04/27/2023		Pantheon Computer Systems Inc.	Access point for streets	101-41920-2050	199.99
04/27/2023	20230327	Pantheon Computer Systems Inc.	Access Point for Streets	101-41920-2050 -	19.95
Total 1	01419202050	:		-	219.94
04/27/2023 04/27/2023		Pantheon Computer Systems Inc. Pantheon Computer Systems Inc.	Maintenance Agreement Maintenance Agreement	101-41920-3100 101-41920-3100	6,572.26 2,170.00
Total 1	01419203100	:		_	8,742.26
04/27/2023 04/27/2023 04/27/2023 04/27/2023	20230300 20230306	A. H. Hermel Company A. H. Hermel Company Central Fire Protection Inc. Cintas Corporation	Coffee and creamer for breakroom Janitorial Supplies Extinguisher Maintenance & New Extinguisher First Aid Cabinet Supplies - City Hall	101-41940-2170 101-41940-2170 101-41940-2170 101-41940-2170	168.24 236.59 225.70 66.69
Total 1	01419402170	:		-	697.22
04/27/2023 04/27/2023 04/27/2023 04/27/2023	159193 20230331	Cady Business Technologies Inc Cintas Corp Stoltz Cleaning Services LLC Stoltz Cleaning Services LLC	Monthly Phone Support Plan Floor mat service City Hall Cleaning City Hall Cleaning	101-41940-3100 101-41940-3100 101-41940-3100 101-41940-3100	262.62 54.58 475.00 475.00
Total 1	01419403100	:		-	1,267.20
04/27/2023 04/27/2023		Consolidated Communications Consolidated Communications	Monthly Billing Monthly Billing	101-41940-3200 101-41940-3200	423.76 156.67
Total 1	01419403200	:			580.43
04/27/2023	159192	Centerpoint Energy	Monthly Billing	101-41940-3800	962.89
Total 1	01419403800	:		_	962.89
04/27/2023	159210	Suburban Furniture Inc.	Carpet West Conference Room	101-41940-4000	255.00
Total 1	01419404000	:		_	255.00
04/27/2023	20230333	Waseca Area Chamber of Commerce	Chamber Lunch-Tina	101-41950-3300	16.00
Total 1	01419503300	:			16.00

Check Register - Council					
Check Issue Dates: 4/14/2023 - 4/27/	2023				

Check Issue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount
04/27/2023	20230318	Innovative Office Supply	Office Supplies - Police	101-42100-2000	48.48
Total 10	01421002000	:		_	48.48
04/27/2023	20230302	Bomgaars Supply	Parts & Supplies	101-42100-2170	64.99
04/27/2023	159195	= ::::	First Aid - Police	101-42100-2170	58.76
Total 10	01421002170	:		-	123.75
04/27/2023	20230320	Kaplan, Jacob	Uniform Allowance	101-42100-2180	103.98
04/27/2023	20230320	Kaplan, Jacob	Uniform allowance	101-42100-2180	94.49
04/27/2023	20230332	Streicher's	uniform expense - Girtler	101-42100-2180	262.99
04/27/2023	20230332	Streicher's	Uniform Allowance-Horn	101-42100-2180	23.98
04/27/2023	20230332	Streicher's	Uniform Allowance-Horn	101-42100-2180	88.00
Total 10	01421002180	:		_	573.44
04/27/2023	159193	Cintas Corp	Mats - PD	101-42100-3100	8.98
04/27/2023	159193	Cintas Corp	Mats - PD	101-42100-3100	8.98
Total 10	01421003100	:		_	17.96
04/27/2023	159198	Consolidated Communications	Monthly Billing	101-42100-3200	423.76
04/27/2023	159198	Consolidated Communications	Monthly Billing	101-42100-3200	443.92
04/27/2023	159198	Consolidated Communications	Monthly Billing	101-42100-3200	47.71
Total 10	01421003200	:		_	915.39
04/27/2023	159192	Centerpoint Energy	Monthly Billing	101-42100-3800	762.09
Total 10	01421003800	:		_	762.09
04/27/2023	20230310	Creative Product Sourcing Inc DARE	DARE supplies	101-42100-4600	1,728.61
Total 10	01421004600	:		_	1,728.61
04/27/2023	159195	Cintas Corporation	First Aid - Fire	101-42200-2170	53.57
Total 10	01422002170	:		_	53.57
04/27/2023	159201	Fire Safety USA Inc.	Orange Helmets	101-42200-2180	559.90
04/27/2023	159201	Fire Safety USA Inc.	Orange helmets	101-42200-2180	559.90
Total 10	01422002180	:		_	1,119.80
04/27/2023	159201	Fire Safety USA Inc.	Gloves	101-42200-2190	390.00
Total 10	01422002190	:		_	390.00
04/27/2023	159193	Cintas Corp	Mats - FD	101-42200-3100	8.99
04/27/2023		Cintas Corp	Mats - FD	101-42200-3100	8.99
Total 10	01422003100	:		_	17.98

Check Issue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount
Total 10	01422003200	:		-	47.71
04/27/2023	159205	MN State Fire Chiefs Association	Annual Conference	101-42200-3310	415.00
Total 10	01422003310	:		_	415.00
04/27/2023 04/27/2023		Centerpoint Energy Consolidated Communications	Monthly Billing Monthly Billing	101-42200-3800 101-42200-3800	762.08 51.19
Total 10	01422003800	:		_	813.27
04/27/2023	159215	Volunteer Firefighters Benefit Assn	New FF Benefit Vol FF Association	101-42200-4330	98.00
Total 10	01422004330	:		_	98.00
04/27/2023	20230318	Innovative Office Supply	Pens-Building Inspector	101-42400-2000	24.90
Total 10	01424002000	:		_	24.90
04/27/2023	20230308	City Building Inspection Services LLC	building inpsections	101-42400-3000	9,825.62
Total 10	01424003000	:		_	9,825.62
04/27/2023	42328	Verizon Wireless	Monthly Verizon Data Bill	101-43000-3200	80.02
Total 10	01430003200	:			80.02
04/27/2023	20230329	Stangler, Cole	Expenses for MnDOT Cert Training - Cole Stangler	101-43000-3300	36.43
Total 10	01430003300	:		_	36.43
04/27/2023	159190	Ag Partners Coop	Fuel	101-43100-2120	618.70
Total 10	01431002120	:		_	618.70
04/27/2023 04/27/2023 04/27/2023 04/27/2023 04/27/2023 04/27/2023	159191 159194 20230309 20230311	Bomgaars Supply Born Well Drilling Inc. Cintas Corporation Core & Main LP Diamond Solutions James Brothers Construction Inc.	Parts & Supplies air comp rental First Aid Cabinet Supplies PVC PARTS Saw blades Class V	101-43100-2170 101-43100-2170 101-43100-2170 101-43100-2170 101-43100-2170 101-43100-2170	376.16 62.00 57.38 190.87 583.50 780.00
Total 10	01431002170	:		-	2,049.91
04/27/2023	20230323	Locators & Supplies Inc.	safety clothing	- 101-43100-2180	104.50
Total 10	01431002180	:		_	104.50
04/27/2023	20230302	Bomgaars Supply	Parts & Supplies	101-43100-2400	18.91
Total 10	01431002400	:		-	18.91
04/27/2023	159198	Consolidated Communications	Monthly Billing	101-43100-3200	47.75

Check Issue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount
Total 10	01431003200			-	47.75
04/27/2023	159192	Centerpoint Energy	Monthly Billing	- 101-43100-3800	1,275.95
Total 10	01431003800	:		_	1,275.95
04/27/2023	20230314	H & J Fuel Inc	fuel	101-43125-2120	1,919.99
Total 10	01431252120	:			1,919.99
04/27/2023	20230317	Independent School District #829	City Contribution Community Ed	101-45100-3100	8,333.33
Total 10	01451003100	:			8,333.33
04/27/2023	20230318	Innovative Office Supply	Thermal Paper-Waterpark/TLCF	101-45130-2000	143.53
Total 10	01451302000	:		-	143.53
04/27/2023	20230315	Horizon Commercial Pool Supply	WP Chemicals	- 101-45130-2165	14,006.16
Total 10	01451302165	:		_	14,006.16
04/27/2023	20230302	Bomgaars Supply	Parts & Supplies	- 101-45130-2170	29.77
Total 10	01451302170	:		_	29.77
04/27/2023	20230315	Horizon Commercial Pool Supply	ORP Probes	- 101-45130-2210	712.50
Total 10	01451302210	:			712.50
04/27/2023	159198	Consolidated Communications	Monthly Billing	101-45130-3200	247.51
Total 10	01451303200	:			247.51
04/27/2023	159192	Centerpoint Energy	Monthly Billing	101-45130-3800	526.43
Total 10	01451303800	:		_	526.43
04/27/2023 04/27/2023	20230301 20230318	Amazon Innovative Office Supply	Stationery supplies Thermal Paper-Waterpark/TLCF	101-45180-2170 101-45180-2170	54.43 61.51
Total 10	01451802170	:			115.94
04/27/2023 04/27/2023		A. H. Hermel Company Morgan's Meat Market	TLCF Concessions Hot dogs for TLCF	101-45180-2500 101-45180-2500	186.02 45.00
Total 10	01451802500	:		_	231.02
04/27/2023 04/27/2023	20230316 159219	IFACS Winegar Enterprises LLC	TLCF Fence Project Supplies	101-45180-4000 101-45180-4000	95.70 160.00
Total 10	01451804000	:		-	255.70
04/27/2023	159195	Cintas Corporation	First Aid Cabinet Supplies	- 101-45200-2170	44.91

Check	Check		Decembles	Invoice	Check
Issue Date	Number	Payee	Description	GL Account	Amount
Total 10	1452002170	:		-	44.91
04/27/2023		Central Fire Protection Inc.	Parks Tractor Extinguisher	- 101-45200-2210	53.00
	1452002210			_	53.00
04/27/2023		Consolidated Communications	Monthly Billing	- 101-45200-3200	44.23
	1452003200		, ,	_	44.23
			Manthly Pilling	104 45200 2000	
04/27/2023	159192 159192	Centerpoint Energy Centerpoint Energy	Monthly Billing Monthly Billing	101-45200-3800 101-45200-3800 -	450.55 51.75
Total 10	1452003800	:		_	502.30
04/27/2023	20230331	Stoltz Cleaning Services LLC	City Hall Cleaning	101-45500-3100	250.00
04/27/2023	20230331	Stoltz Cleaning Services LLC	Library Cleaning	101-45500-3100	250.00
Total 10	1455003100	:		-	500.00
04/27/2023	159192	Centerpoint Energy	Monthly Billing	101-45500-3800	733.14
04/27/2023	159198	Consolidated Communications	Monthly Billing	101-45500-3800 -	127.13
Total 10	1455003800	:		-	860.27
04/27/2023	20230303	Border States Electric Supply	LED bulbs	101-45500-4000	399.23
04/27/2023	20230325	Malo Roofing Inc.	library roof repair	101-45500-4000 -	1,740.00
Total 10	1455004000	:		-	2,139.23
04/27/2023 04/27/2023	159217	Waseca County Treasurer Waseca County Treasurer	County Ditch Assessment CD 15 Ditch Assessment	101-49210-4992 101-49210-4992	51,858.97 34.12
	139217	·	OD TO DICHTASSESSITION	101-43210-4332	51,893.09
		•		-	
	eneral Fund:			-	321,532.48
Waseca Reha 04/27/2023	_	2015 Commercial Partners Title LLC	Multi Family SCDP	212-46500-3000	37,542.62
Total 21	2465003000	:		_	37,542.62
Total W	aseca Rehab	Program 2015:		_	37,542.62
Airport					
04/27/2023	20230327	Pantheon Computer Systems Inc.	Firewall-airport	230-49810-2170	25.20
Total 23	80498102170	:		-	25.20
04/27/2023	20230322	Langer, Brent	Airport Contract Payment	230-49810-3100	3,800.00
Total 23	80498103100	:		-	3,800.00
04/27/2023	42326 159198	CenturyLink Consolidated Communications	Airport Phone and Internet Monthly Billing	230-49810-3200 230-49810-3200	112.12 98.89

Check ssue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount
04/27/2023	159198	Consolidated Communications	Monthly Billing	230-49810-3200	67.67
Total 23	80498103200	:		_	278.68
04/27/2023	159192	Centerpoint Energy	Monthly Billing	230-49810-3800	81.63
04/27/2023	159220	Xcel Energy	Airport Electric	230-49810-3800	160.51
04/27/2023	159220	Xcel Energy	Airport Electric	230-49810-3800 -	214.22
Total 23	30498103800	:		-	456.36
4/27/2023	159217	Waseca County Treasurer	1st half property tax-2023	230-49810-4800	7,721.00
4/27/2023	159217	Waseca County Treasurer	1st half property taxes-2023	230-49810-4800 -	2,118.00
Total 23	30498104800	:		_	9,839.00
Total Ai	rport:			-	14,399.24
EG Channe 4/27/2023		RadioShack	Power strip	290-41920-2170	7.99
			Fower surp	290-41920-2170	
Total 29	90419202170	:		_	7.99
Total Pl	EG Channel:			-	7.99
apital Impre 4/27/2023	20230330	Stantec Consulting Services Inc	8th St SE Eng. Services	430-43010-5560	125.00
Total 43	30430105560	:		-	125.00
Total C	apital Improve	ement:		-	125.00
nnexation &	& Growth fun	ıd		-	
4/27/2023	159217	Waseca County Treasurer	1st half Property Tax 2023	470-46800-4800	878.00
4/27/2023	159217	Waseca County Treasurer	1st Half Property Tax 2023	470-46800-4800	2,154.00
Total 47	70468004800	:		_	3,032.00
Total Ar	nnexation & C	Growth fund:		_	3,032.00
ater	40005	MNI Color and Has Ton Donable	March Calca Tay Davidla	004 00040 0000	4 407 00
4/27/2023		MN Sales and Use Tax Payable	March Sales Tax Payable	601-20210-0000 -	1,167.83
lotal 60)1202100000			-	1,167.83
4/27/2023		Centerpoint Energy	Monthly Billing	601-49401-3800	271.26
4/27/2023	42327	Xcel Energy	March Service	601-49401-3800 -	251.83
Total 60)1494013800	:		-	523.09
4/20/2023	42320	ACH Internal Revenue Service	SOCIAL SECURITY Pay Period: 4/16/2023	601-49430-0000	364.88
1/20/2023	42320	ACH Internal Revenue Service	MEDICARE Pay Period: 4/16/2023	601-49430-0000 -	85.35
4/20/2020					450.23
)1494300000	:		-	

CITY OF WA	SECA	C	Check Register - Council Check Issue Dates: 4/14/2023 - 4/27/2023	Apr 2	Page: 9 7, 2023 02:10PM
Check Issue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount
Total 60	01494302170	:		-	610.80
04/27/2023	20230309	Core & Main LP	residential copper horns	- 601-49430-2215	1,417.47
Total 60	01494302215	:		_	1,417.47
04/27/2023	20230330	Stantec Consulting Services Inc	Well Review	601-49430-3000	322.00
Total 60	01494303000	:		_	322.00
04/27/2023	20230304	Britton Plumbing & Heating LLC	leak repair	601-49430-4000	487.06
Total 60	01494304000	:		_	487.06
04/27/2023 04/27/2023		Consolidated Communications U.S. Postal Service	Monthly Billing Postage - May utility bills	601-49585-3200 601-49585-3200	113.00 523.48
Total 60	01495853200	:		-	636.48
04/27/2023	20230328	Personalized Printing Inc.	Envelopes & perforated paper for utility bills	601-49585-3500	968.86
Total 60	01495853500	:		-	968.86
04/27/2023 04/27/2023	159196 159211	City of Waseca Summit Account Resolution	Summit AR Collection Fees	601-49585-4320 601-49585-4320	1.80 15.93
Total 60	01495854320	:		-	17.73
04/27/2023 04/27/2023	20230327 20230327	·	Maintenance Agreement Maintenance Agreement	601-49586-4950 601-49586-4950	938.90 310.00
Total 60	01495864950	:		_	1,248.90
04/27/2023	20230330	Stantec Consulting Services Inc	CDA Funding Applications	601-49593-5300	3,250.42
Total 60	01495935300	:		-	3,250.42
Total W	/ater:			-	11,100.87
Sanitary Sew 04/27/2023		Core & Main LP	FITTINGS	602-49470-2170	1,421.73
Total 60	02494702170	:		_	1,421.73
04/27/2023	159198	Consolidated Communications	Monthly Billing	602-49470-3200	743.42
Total 60	02494703200	:		-	743.42
04/27/2023 04/27/2023	159192 159192	Centerpoint Energy Centerpoint Energy	Monthly Billing Monthly Billing	602-49470-3800 602-49470-3800	34.27 438.02
Total 60	02494703800	:		-	472.29
04/27/2023	159208	Schaeffer Manufacturing Co.	Gear Oil	602-49480-2120	1,842.24

Check Issue Dates: 4/14/2023 - 4/27/2023

Check Issue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount
Total 60)2494802120	:		-	1,842.24
04/27/2023	159202	Hawkins Inc	Demurrage	602-49480-2170	50.00
04/27/2023	159202	Hawkins Inc	Chlorine & Sulfur	602-49480-2170	3,358.60
04/27/2023	159202	Hawkins Inc	Demurrage	602-49480-2170	20.00
Total 60)2494802170	:		_	3,428.60
04/27/2023	20230309	Core & Main LP	Air relief grit pumps	602-49480-2210	125.44
04/27/2023	159202	Hawkins Inc	Chlorine Parts	602-49480-2210	1,619.50
Total 60)2494802210	:		_	1,744.94
04/27/2023	20230330	Stantec Consulting Services Inc	WWTP Permit Review	602-49480-3000	332.50
Total 60	02494803000	:		_	332.50
04/27/2023	159193	Cintas Corp	Floor mat service	602-49480-3100	9.60
04/27/2023	159195	Cintas Corporation	First Aid Cabinet Supplies	602-49480-3100	52.78
04/27/2023	20230324	M & R Electric Inc.	TPS Building AC	602-49480-3100	95.46
Total 60)2494803100	:		_	157.84
04/27/2023	159198	Consolidated Communications	Monthly Billing	602-49480-3200	625.29
Total 60)2494803200	:		_	625.29
04/27/2023	159192	Centerpoint Energy	Monthly Billing	602-49480-3800	3,199.87
04/27/2023	159209	SSI Crestmark MN Holding LLC	Solar Power	602-49480-3800	15,173.75
04/27/2023	159214	USS MN V MT LLC	Solar Power	602-49480-3800	2,945.49
Total 60)2494803800	:		_	21,319.11
04/27/2023	159212	Thermal Process Systems	TPS Service Agreement/Computer	602-49480-4000	6,000.00
Total 60)2494804000	:		_	6,000.00
04/27/2023	159198	Consolidated Communications	Monthly Billing	602-49585-3200	113.00
04/27/2023	159213	U.S. Postal Service	Postage - May utility bills	602-49585-3200	523.47
Total 60)2495853200	:		_	636.47
04/27/2023	20230328	Personalized Printing Inc.	Envelopes & perforated paper for utility bills	602-49585-3500	968.87
Total 60)2495853500	:		_	968.87
04/27/2023	159196	City of Waseca	Summit AR	602-49585-4320	3.45
04/27/2023	159211	Summit Account Resolution	Collection Fees	602-49585-4320	30.52
Total 60)2495854320	:		_	33.97
04/27/2023	159217	Waseca County Treasurer	CD 45 Ditch Assessment	602-49586-4800	198.05
	02495864800				198.05

Check Issue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount
04/27/2023	20230327	Pantheon Computer Systems Inc.	Maintenance Agreement	602-49586-4950	938.90
04/27/2023	20230327	Pantheon Computer Systems Inc.	Maintenance Agreement	602-49586-4950	310.00
Total 60	02495864950	:		_	1,248.90
04/27/2023	159198	Consolidated Communications	Monthly Billing	602-49593-5300	9,000.00
04/27/2023	20230330	Stantec Consulting Services Inc	CDA Funding Applications	602-49593-5300	3,250.42
04/27/2023	20230330	Stantec Consulting Services Inc	CDA Funding Applications	602-49593-5300	3,250.41
Total 60	02495935300	:		_	15,500.83
Total S	anitary Sewe	r.		_	56,675.05
Electric Utilit	tv			_	
04/27/2023	=	MN Sales and Use Tax Payable	March Sales Tax Payable	604-20210-0000	32,105.98 N
Total 60	04202100000	:		_	32,105.98
04/27/2023	20230301	Amazon	ear plugs	604-49571-2170	157.20
04/27/2023	20230302	Bomgaars Supply	Parts & Supplies	604-49571-2170	332.94
Total 60	04495712170	:		_	490.14
04/27/2023	20230301	Amazon	meter probe	604-49571-2215	459.00
Total 60	04495712215	:		_	459.00
04/27/2023	20230311	Diamond Solutions	Saw blades	604-49571-2400	583.50
Total 60	04495712400	:		_	583.50
04/27/2023	159198	Consolidated Communications	Monthly Billing	604-49585-3200	113.00
04/27/2023	159198	Consolidated Communications	Monthly Billing	604-49585-3200	54.21
04/27/2023	159213	U.S. Postal Service	Postage - May utility bills	604-49585-3200	523.48
Total 60	04495853200	:		_	690.69
04/27/2023	20230328	Personalized Printing Inc.	Envelopes & perforated paper for utility bills	604-49585-3500	968.87
Total 60	04495853500	:		_	968.87
04/27/2023	159196	City of Waseca	Summit AR	604-49585-4320	9.75
04/27/2023	159211	Summit Account Resolution	Collection Fees	604-49585-4320	86.26
Total 60	04495854320	:		_	96.01
04/27/2023	159204	MN Department of Commerce	Territory Docket Filing	604-49586-3100	84.34
Total 60	04495863100	:		_	84.34
04/27/2023	20230327	Pantheon Computer Systems Inc.	Maintenance Agreement	604-49586-4950	938.90
04/27/2023	20230327	Pantheon Computer Systems Inc.	Maintenance Agreement	604-49586-4950	310.00
Total 60	04495864950	:		_	1,248.90
04/27/2023	20230303	Border States Electric Supply	conversion supplies	604-49593-5300	435.13

Check Issue Dates: 4/14/2023 - 4/27/2023 Apr 27, 2023 02:10PM

		Chec	:k issue Dates: 4/14/2023 - 4/27/2023	Apr 2	27, 2023 02:10Pi
Check Issue Date	Check Number	Payee	Description	Invoice GL Account	Check Amount
Total 60	04495935300):		-	435.13
Total E	lectric Utility:			-	37,162.56
Storm Water	. 4: :45.				
04/27/2023	20230330	Stantec Consulting Services Inc	Supplemental Drainage Area Delineation	651-43140-3000	1,822.50
Total 6	51431403000):		_	1,822.50
04/27/2023	20230309	Core & Main LP	Pipe and materials for new 6th St SW drain tile	651-49593-5300	11,516.30
04/27/2023	20230319	James Brothers Construction Inc.	Rock for new 6th St SW drain tile	651-49593-5300	5,091.60
Total 6	51495935300):		_	16,607.90
Total S	torm Water U	tility:		-	18,430.40
Central Gara	_	As Darton Octo	End	704 40400 0400	0.007.05
04/27/2023	159190	Ag Partners Coop	Fuel	701-43180-2120 -	2,007.95
Total 70	01431802120):		-	2,007.95
04/27/2023	20230301	Amazon	Air dryer assembly # 523	701-43180-2210	147.92
04/27/2023	20230301		jack for hotpatcher	701-43180-2210	157.94
04/27/2023	20230302	• ,,,,	Parts & Supplies	701-43180-2210	54.99
04/27/2023 04/27/2023	20230307 159199	Christensen Tire Service Deml Ford Lincoln Mercury Inc	Skidloader tires New Harness #529	701-43180-2210 701-43180-2210	260.00 2,702.73
04/27/2023	159200	Environmental Products & Access LLC	High pressure hose swivel	701-43180-2210	285.45
04/27/2023	159203		Plate cover # 529	701-43180-2210	70.64
04/27/2023	20230326	MTI Distributing Inc.	toro blades	701-43180-2210	109.99
04/27/2023	159219	Winegar Enterprises LLC	Supplies	701-43180-2210	385.37
04/27/2023	159219	Winegar Enterprises LLC	Hitch pin #29 Brushings #23	701-43180-2210	1,035.00
04/27/2023	20230335		pallet of sweeper gutter brooms	701-43180-2210	3,440.00
Total 70	01431802210):		_	8,650.03
Total C	entral Garage	e Services:		_	10,657.98
Equipment F	Replacement	Fund			
04/27/2023	20230313		new squad expense	705-49920-5400	365.46
04/27/2023	20230321	L & L Street Rod & Sports Truck LLC	new squad expense	705-49920-5400	2,600.00
04/27/2023	159216	Waseca County License Bureau	vehicle registration police	705-49920-5400 -	25.00
Total 70	05499205400):		-	2,990.46
Total E	quipment Re	placement Fund:		-	2,990.46
Grand ¹	Totals:			_	513,656.65
				-	

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Check Issue Dates: 4/14/2023 - 4/27/2023 Apr 27, 2023 02:10 PM

Report Criteria:

Report type: GL detail [Report].Amount = {<>} 0

Date: 4.14.236C



508 South State Street ■ Waseca, Minnesota 56093-3097 507-835-9700 ■ FAX 507-835-8871 ■ www.ci.waseca.mn.us

SPECIAL EVENT PERMIT APPLICATION

*If request includes closure of HWY13, MNDot Approval required prior to City approval

Answer all questions (please print).	Write N/A (not	applicable) where ap	propriate.
Street Dance		6.24.0	33
NAME OF EVENT		DATE OF EVENT	
Rusty Anhorn		Katie O	Leary's
Name of Applicant or Contact Person	on 	Sponsoring Organize	ation 5-2000
Applicant Address (Street, City, Sta	ate, Zip)	Phone number	
Waseca, MN 56093		Evening phone/cell	phone:
Fax Number		_ Email Address	
Type of Event:			
☐ Run/Walk Pg 2	Dance	Pg 3	☐ Fundraiser Pg 3
☐ Parade Pg 2	☐ Planned D	emonstration Pg 3	☐ Celebration Pg 3
☐ Block Party Pg 3	☐ Ceremony	Pg 3	☐ Other:
☐ Street Fair Pg 3	☐ Concert	Pg 3	
Location and description of event:	2nd Ave	NE Wa	sera
in fro,	nt of Ka	tie O'Heary's	/
,	/		rev Aug 2016

BLOCK PARTY**STREET DANCE**CONCERT**CELEBRATION**OTHER

Event Components:
A. Date requested: 6°24.23
B. Hours of operation, from 2:00 am/pm to 2:00 am/pm C. Set up: beginning date and time: 2pm 6:24:13
C. Set up: beginning date and time: 2pm 6.24.23
Dismantle: date and time: <u>Lam 6.25.2</u> 3
D. Anticipated number of participants:
Anticipated number of spectators: 500
City Services and Equipment:
Describe City services and/or equipment requested for the event. City barricades, cones, signs,
and other equipment may be borrowed on an as-available basis. Please make arrangements in
advance to pick up and return this equipment. 10 city barricades (2 with road closed signs) 16 picnic tables
Use of streets/City property:
<u>NOTE:</u> No permanent markings of route are allowed on any streets, sidewalks, or trails in the City of Waseca.
List any street(s) closing, or parking restrictions, requested for the event. Include the date and time of closing and reopening of the street(s). For a run/walk or parade, please include a map of the route. **Close Ind Ave NE From State Street to Ind St. New Years and St. New Years and St. New Years are street for the event. Include the date and time of closing and reopening of the street(s). For a run/walk or parade, please include a map of the route.
List any City parks or facilities to be used during the event:

Food	l and Beverage:							
A.	Will food and beverages be served? Yes No <u>IF NO, SKIP THIS SECTION</u>							
B.	Will you be using a catering service? YesNo							
	If yes, please specify name of Caterer:							
C.	Will electrical service be needed for food preparation?							
D.	Have you obtained the necessary permit(s) from the Waseca County Department of Environmental Health? Yes No							
E.	Will alcoholic beverages be served? Yes No (Please note that a separate license may be required for sale or serving of alcoholic							
	beverages)							
	If yes, describe what method will be used to ensure that alcoholic beverages will be							
	consumed by only persons 21 years of age or older: Checking ID's and applying wristhands at the entrance							
	No one under 21 will be allowed.							
	Describe how, where, when and by whom the alcoholic beverages will be served: A coholice heverages will be served outside in a							
	designated area							
Ven	dors or Concessionaries: (IF NONE, SKIP THIS SECTION)							
A.	Please list vendors/concessionaires planned for the event:							
В.	Describe how you intend to regulate, monitor and control the type, number and quality of							
	vendors/concessionaries whom you may permit to operate in conjunction with the event:							
	ertainment: (IF NONE, SKIP THIS SECTION)							
	cribe entertainment plans, i.e.; music, sound amplification or other noise impact, including							
the i	re band in the street from 8:30pm until 12:30am.							

A.	Will you be requesting Police services? Waseca Police Reserves
В.	Describe your proposed procedures for set-up, operation, internal security and crowd
	control: Waseca-Police Reserves plus additional
	Ratie O'Reary's Staff
	J
C.	If the event is to occur at night, describe how you are going to light the event area in
	order to increase the safety of participants and spectators coming to and leaving the
	event:
	Street lights
_	
D.	Describe plans to provide first aid, if needed:
E.	Provide the number and a general description of any vehicles or animals involved in t
	event (approximately how many and type of animal):
<u>Sani</u>	itation Plan:
A.	Describe your plan for clean-up and material preservation. Include number, type and
	location of trash and recycling containers to be provided. Indicate who will be
	responsible for clean-up activities during and after the event, include phone number for
	individuals: Various garbage cans throughout the inclused area

Location Map: (ALL EVENTS)

Please attach a map or drawing of your event layout. At minimum, the following items should be included. Please place a check mark or "x" by those included or N/A if not applicable:

iudea.	Please]	place a check mark or "x" by those included or N/A if not applicable:
Ma	A.	If a route is involved, the starting and finish areas should be marked with
		arrows, and the places where buses, autos, and other motorized vehicles
1		need to be considered and marked.
n/a	В.	Size and location of any tents, structures.
X	C.	Entertainment and/or stage locations.
\underline{X}	D.	Alcoholic beverage concession areas.
X	E.	Non-alcohol concession area.
$\frac{X}{X}$	F.	Food concession area (cooking, serving, consumption areas).
Ma	G.	General merchandise and/or concession areas
$\frac{\times}{}$	H.	Portable toilet facilities, indicate number: Location(s):
./		
Ma	I.	First aid facilities.
n/a	J.	Event participant and/or spectator parking areas.
Ma	K.	Event organizer's command post.
<u>"/a</u>	L.	Fireworks or pyrotechnics site
n/a	M.	Vehicle fuel handling site.
$\frac{\lambda}{\ln L}$	N.	Fencing or other barricades, etc. for securing event area
<u>nja</u>	O.	Site of electrical wiring to be installed for the event.
\underline{X}	P.	Trash receptacles, indicate number $\frac{\sqrt{0}}{\sqrt{1-\frac{1}{1-\frac{1-\frac{1}{1-\frac{1-\frac{1}{1-\frac{1-\frac{1}{1-\frac{1-\frac{1}{1-\frac{1-\frac{1}{1-\frac{1-\frac{1}{1-\frac{1-\frac{1}{1-\frac{1-\frac{1}{1-\frac{1-\frac{1-\frac{1}{1-1-\frac{1-\frac{1-\frac{1-\frac{1-\frac{1-\frac{1-\frac{1-\frac{1-\frac$
		paiking colly

tret NE baricades | Stage |

alchelic prerage area

Kutie Planys Palie

entrance to enclosed area

baricade

6



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/06/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

If S £his	UBROGATION IS WAIVED, subject to s certificate does not confer rights to	the to	erms ertific	and conditions of the pol ate holder in lieu of such	icy, cer endors	tain policies ement(s).	may require	an endorsement. A state	ement o	on
	I C				CONTACT Pense Billington					
	orate 4 Insurance Agency INC			Ì	PHONE (952) 893-9218 FAX (952) 893-9402					
•	Metro Boulevard				(A/C, No, Ext): (A/C, No): (A/C,					
					VODIVES		URER(S) AFFOR	DING COVERAGE		NAIC#
Edina	a ·			MN 55439-2133	INSURE	nc : 0	asualty Compa			15571
INSUR	ED				INSURE	RB:				
	Rusjo LLC DBA Katie O'Leary's	Beef 8	& Brev	v	INSURE	RC:				
	821 Eim Ave E				INSURE	RD:				
					INSURE	RE:				
	Waseca			MN 56093	INSURE	RF:				
				NUMBER: 23-24				REVISION NUMBER:		
INC	THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.									
INSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
LIK	COMMERCIAL GENERAL LIABILITY	INSD	4440	, QLIOT HOMBEN		1	(CHINE WALLET)	EACH OCCURRENCE	\$ 1,00	0,000
}	CLAIMS-MADE OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	s 100	
	CLAIMS-MADE 20000K							MED EXP (Any one person)	\$ 2,00	00
A						01/01/2023	01/01/2024	PERSONAL & ADV INJURY	\$ 1,00	
	GEN'LAGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,00	00,000
	PRO-						ľ	PRODUCTS - COMP/OP AGG	\$ 2,00	00,000
	OTHER:								\$	
	AUTOMOBILE LIABILITY	1		······································				COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANYAUTO							BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident)	\$	
	HIRED NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
	AUTOS ONLY AUTOS ONLY								\$	
	UMBRELLA LIAB OCCUR	1						EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
	DED RETENTION \$	1							\$	
	WORKERS COMPENSATION	1						PER STATUTE OTH-		
,	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE Y ANY PROPRIETOR/PARTNER/EXECUTIVE	 N/A				01/01/2023	01/01/2024	E.L. EACH ACCIDENT	\$ 500	
_ ^	(Mandatory in NH)	"'"				01,0112020		E.L. DISEASE - EA EMPLOYEE	*	,000
	If yes, describe under DESCRIPTION OF OPERATIONS below		.					E.L. DISEASE - POLICY LIMIT	1.3	,000
							[Each Common Cause	\$50	0,000
Α	Liquor Liability					01/01/2023	01/01/2024			
		1	<u></u>			<u></u>	noon in recuire A	1	<u></u>	
t .	CRIPTION OF OPERATIONS / LOCATIONS / VEHICL		CORD 1	101, Additional Remarks Schedule	, may be a	mached if more s	pace is required)			
Rel	ocation: 117 2nd Ave NE, Waseca, MN 560	J 9 3.								
1										
1										
CEI	RTIFICATE HOLDER				CAN	CELLATION				
	City of Waseca				THE	EXPIRATION	DATE THEREO	ESCRIBED POLICIES BE CA IF, NOTICE WILL BE DELIVE Y PROVISIONS.	NCELLE RED IN	ED BEFORE
	508 S State St				AUTHO	RIZED REPRESI	NTATIVE			
				AAN 50000	Stown I. Mayer					
	Waseca			MN 56093				www L' Muzer		
<u> </u>							© 1988-2015	ACORD CORPORATION	I. All ri	ahts reserved



Date: __



508 South State Street ■ Waseca, Minnesota 56093-3097 507-835-9700 ■ FAX 507-835-8871 ■ www.ci.waseca.mn.us

SPECIAL EVENT PERMIT APPLICATION

*If request includes closure of HWY13, MNDot Approval required prior to City approval

Answer all questions (please print). Write N/A	(not applicable) where appropriate.
Box Car Outdoor Basn	July 28th / 29th 2023
NAME OF EVENT	DATE OF EVENT
Todd Schmidt	Wasera Hockey Assco.
Name of Applicant or Contact Person	Sponsoring Organization
Applicant Address (Street, City, State, Zip)	Phone number <u>507 - 401 / 03/6</u>
JUDI 405 OTH SF SE	Evening phone/cell phone:Same
MASUR MN GUGT3	
Fax Number	Email Address
Type of Event:	
☐ Run/Walk Pg 2 ☐ Dance	Pg 3
☐ Parade Pg 2 ☐ Planne	ed Demonstration Pg 3
☐ Block Party Pg 3 ☐ Cerem	nony Pg 3
☐ Street Fair Pg 3 Conce	ert o Pg 3
Location and description of event:	Parking lot, Bands
OUtside	

BLOCK PARTY**STREET DANCE**CONCERT**CELEBRATION**OTHER

A. Date requested:
C. Set up: beginning date and time: 7/27/23 Dismantle: date and time: 7/30-3/ D. Anticipated number of participants:
C. Set up: beginning date and time: 7/27/23 Dismantle: date and time: 7/30-3/ D. Anticipated number of participants:
Dismantle: date and time:
D. Anticipated number of participants:
Anticipated number of spectators:
City Services and Equipment:
Describe City services and/or equipment requested for the event. City barricades, cones, signs,
and other equipment may be borrowed on an as-available basis. Please make arrangements in
advance to pick up and return this equipment.
Use of streets/City property:
<u>NOTE:</u> No permanent markings of route are allowed on any streets, sidewalks, or trails in the City of Waseca.
List any street(s) closing, or parking restrictions, requested for the event. Include the date and time of closing and reopening of the street(s). For a run/walk or parade, please include a map of the route.
List any City parks or facilities to be used during the event:

roou	and beverage:
A.	Will food and beverages be served? Yes No <u>IF NO, SKIP THIS SECTION</u>
В.	Will you be using a catering service? Yes No
	If yes, please specify name of Caterer:
C.	Will electrical service be needed for food preparation?
D.	Have you obtained the necessary permit(s) from the Waseca County Department of Environmental Health? Yes No
E.	Will alcoholic beverages be served? Yes No (Please note that a separate license may be required for sale or serving of alcoholic
	beverages)
	If yes, describe what method will be used to ensure that alcoholic beverages will be
	consumed by only persons 21 years of age or older: there is entrance with Security (Waing a entrance
	<u> </u>
	Describe how, where, when and by whom the alcoholic beverages will be served: Rev tubs and make shift wars at the and also serving from Inside bow
	and also serving from Inside box
Vendo	ors or Concessionaries: (IF NONE, SKIP THIS SECTION)
Α.	Please list vendors/concessionaires planned for the event:
	F
В.	Describe how you intend to regulate, monitor and control the type, number and quality of
	vendors/concessionaries whom you may permit to operate in conjunction with the event:
Enter	tainment: (IF NONE, SKIP THIS SECTION)
Descri	ibe entertainment plans, i.e.; music, sound amplification or other noise impact, including
	ended hours:
0	Pands both nights Music Playing from
2	om until 1230 Am

Securi	ity and Safety Procedures:				
A.	Will you be requesting Police services?				
В.	Describe your proposed procedures for set-up, operation, internal security and crowd control: No Set even thing wo and with with some security and crowd control: No Set even thing wo and control with security and crowd control.				
	Second.				
C.	If the event is to occur at night, describe how you are going to light the event area in				
	order to increase the safety of participants and spectators coming to and leaving the				
	tent lights/stage lights and Parking lot light				
D.	Describe plans to provide first aid, if needed: WHOM SHOVIT PUSC				
E.	Provide the number and a general description of any vehicles or animals involved in the event (approximately how many and type of animal):				
	-				
Sanita	ation Plan:				
A.	Describe your plan for clean-up and material preservation. Include number, type and				
	location of trash and recycling containers to be provided. Indicate who will be				
	responsible for clean-up activities during and after the event, include phone number for				
	USING OUR Own trash bins				
	·				

Location Map: (ALL EVENTS)

J.

K.

L.

M.

N.

0.

P.

be included. Please place a check mark or "x" by those included or N/A if not applicable: If a route is involved, the starting and finish areas should be marked with A. arrows, and the places where buses, autos, and other motorized vehicles need to be considered and marked. B. Size and location of any tents, structures. Entertainment and/or stage locations. D. Alcoholic beverage concession areas. E. Non-alcohol concession area. F. Food concession area (cooking, serving, consumption areas). General merchandise and/or concession areas G. Portable toilet facilities, indicate number:_____ Location(s):_____ H. I. First aid facilities.

Event participant and/or spectator parking areas.

Fencing or other barricades, etc. for securing event area

Site of electrical wiring to be installed for the event.

Trash receptacles, indicate number _____.

Event organizer's command post.

Fireworks or pyrotechnics site

Vehicle fuel handling site.

Please attach a map or drawing of your event layout. At minimum, the following items should

Portal Starge

Portal Starge

Portal Pankins

Parkins

Far

Far

tables

Brevis

Additional Permits (IF APPLICABLE)

Additional permissions may be required including but not limited to, the following:

A. Building Permit:

Attach to this application a copy of your building permit(s) if you are installing any electrical wiring on a temporary or permanent basis and/or if you are building any temporary or permanent structures such as bleachers, scaffolding, a grandstand, reviewing stands, stages or platforms.

B. Fire Department Permit(s):

Park Reservation Form

Map
Alcohol Permit

Other

Attach to this application any permission required by fire regulations for such things as open flame; fireworks or pyrotechnics; vehicle fuel; cooking facilities; enclosures (and tables within those enclosures); tents, air supported structures, canopies, or any fabric shelters.

C. Other Permits:

Certain other licensing may be required by city, county, and state agencies. It is your responsibility to check with the local authorities to determine what licensing is required before final submission of this application.



CARJE1

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/25/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

ti	his certificate does not confer rights to							require air criao	Scilicin	i. A 31	atement on
PRC	DDUCER				CONTA NAME:	СТ					
Heartman Insurance					PHONE (A/C, No, Ext): (507) 645-5693 FAX (A/C, No): (507) 645-8539						
	6 South Highway 3 thfield, MN 55057				E-MAIL ADDRESS: info@heartman.com						
										NAIC #	
					INSURER(S) AFFORDING COVERAGE INSURER A : Society Insurance					NAIO#	
INISI	URED										
			_		INSURER B:						
	TAS Adventures Inc dba Box 202 E Elm Ave	car	Bar		INSURER C:						
	Waseca, MN 56093				INSURER D:						
	·				INSURER E:						
					INSURE	RF:					
				NUMBER:				REVISION NUMI			
IN C	'HIS IS TO CERTIFY THAT THE POLICIE NDICATED. NOTWITHSTANDING ANY RY PERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH F	EQUI PER	REME TAIN,	ENT, TERM OR CONDITION THE INSURANCE AFFORD	N OF A	NY CONTRAC	CT OR OTHER	DOCUMENT WITH	H RESPE	CT TO	WHICH THIS
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP		LIMITS	3	
A	X COMMERCIAL GENERAL LIABILITY	INSD	WVD			(WINDE/TTTT)	(WIW/DD/1111)	EACH OCCURRENCE		\$	2,000,000
	CLAIMS-MADE OCCUR					10/19/2022	10/19/2023	DAMAGE TO RENTEL PREMISES (Ea occurr	5	\$	
						10,10,2022	10/10/2020				1,000
								MED EXP (Any one pe		\$	2,000,000
								PERSONAL & ADV IN		\$	4,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PROJECT LOC							GENERAL AGGREGA		\$	4.000.000
								PRODUCTS - COMP/	OP AGG	\$	
	OTHER:							COMBINED SINGLE L	IMIT	\$	
	AUTOMOBILE LIABILITY							(Ea accident)		\$	
	ANY AUTO OWNED SCHEDULED							BODILY INJURY (Per		\$	
	OWNED AUTOS ONLY AUTOS							BODILY INJURY (Per		\$	
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)		\$	
										\$	1 000 000
Α	X UMBRELLA LIAB OCCUR					40/40/0000	40/40/0000	EACH OCCURRENCE	<u> </u>	\$	1,000,000
	EXCESS LIAB CLAIMS-MADE					10/19/2022	10/19/2023	AGGREGATE		\$	4 000 000
	DED RETENTION\$							Aggregate	LOTU	\$	1,000,000
Α	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	N/A				10/19/2022	10/19/2023	X PER STATUTE	OTH- ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE							E.L. EACH ACCIDENT	Γ	\$	500,000
	(Mandatory in NH)							E.L. DISEASE - EA EM	MPLOYEE	\$	500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLIC	CY LIMIT	\$	500,000
Α	Liquor Liability					10/19/2022	10/19/2023	Aggregate			1,000,000
	SCRIPTION OF OPERATIONS / LOCATIONS / VEHICL LIOR Liability is continuous until cancelled		CORD	0 101, Additional Remarks Schedu	le, may b	e attached if mor	e space is requir	ed)			
CERTIFICATE HOLDER				CANCELLATION							
City of Waseca 508 State St S Waseca, MN 56093				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
TTUSCOU, MIN SOUSS					AUTHORIZED REPRESENTATIVE						

Boxcar Bar 202 West Elm Ave is requesting an extension on our liquor license for our annual outdoor bash July 28th and 29th we start setting up Thursday 7/27/23 We enclose our parking lot, we have one main entrance into enclosed area. We have security carding / observing crowd. Must be 21 years of age to enter. This will be our 25th year doing this event bringing lots of people to beautiful Waseca!

Todd Schmidt

Trad Sands



Request for City Council Action

Title:	Renew Appointment of Waseca Chief of Police Penny Vought to be the municipal official to the Waseca Firefighters Relief Association Board of Trustees					
Meeting Date:	May 2, 2023	Agenda Item Number:	6E			
Action:		Supporting Documents:				
Originating Department:		Presented By:	Consent Agenda			
Approved By City	y Proposed Action: Motion to approve Waseca Chief of Police Penny Vought to					
Manager:	the appointed municipal official on the Waseca Firefighters Relief Association Board of Trustees.					
How does this item pertain to Vision 2030 goals?	Creating high quality community assets					

BACKGROUND:

Minnesota Statute 424A.04 is as follows:

VOLUNTEER RELIEF ASSOCIATIONS; BOARD OF TRUSTEES

Subdivision 1.Membership. (a) A relief association that is directly associated with a municipal fire department must be managed by a board of trustees consisting of nine members. Six trustees must be elected from the membership of the relief association and three trustees must be drawn from the officials of the municipalities served by the fire department to which the relief association is directly associated. The bylaws of a relief association which provides a monthly benefit service pension may provide that one of the six trustees elected from the relief association membership may be a retired member receiving a monthly pension who is elected by the membership of the relief association. The three municipal trustees must be one elected municipal official and one elected or appointed municipal official who are designated as municipal representatives by the municipal governing board annually and the chief of the municipal fire department.

The Waseca Board of Trustees, Article 3.1 states,

BOARD OF TRUSTEES

3.1 The Board of Trustees (Board) as specified under Minn. Stat. 424A.04, will be composed of the following nine (9) persons: a President, a Vice President, a Secretary, a Treasurer, and two (2) general Trustees, each of whom will be elected for a three-year term as specified in this Article, or until their successor has been elected and qualified, at the annual meeting of the Association from its members, and the statutory members: the Chief of the Waseca Fire Department, and one elected municipal official and one elected or appointed municipal official who are designated annually as municipal representatives by the City Council of the City of Waseca.

BUDGET IMPACT: None

RECOMMENDATION: Staff recommends renewing appointment of Chief of Police Penny Vought to the Waseca Firefighters Board of Trustees as the municipal official.





Title:	SET THE DATE FOR A PUBLIC HEARING ON THE CITY'S STORMWATER							
	POLLUTION PREVENTION PLAN (SWPPP)							
Meeting Date:	May 2, 2023	Agenda Item Number:	6F					
Action:		Supporting Documents:						
Originating Department:	Engineering	Presented By:	Consent Agenda					
Approved By City Manager: ⊠	Proposed Action: Motion to set the date for a Public Hearing on the City's Stormwater Pollution Prevention Plan (SWPPP).							
How does this item pertain to Vision 2030 goals?	Creating high quality community assets.							

BACKGROUND: As part of the City's MS4 Permit responsibilities, the City is required to provide at least one opportunity for the public to provide input on the adequacy of the City's Stormwater Pollution Prevention Plan (SWPPP). Therefore, a brief SWPPP presentation and a public hearing is proposed for the May 16, 2023, City Council meeting. If approved, a notice for this hearing will be posted in the May 10th edition of the local newspaper.

BUDGET IMPACT: None

RECOMMENDATION: Staff recommends that the Waseca City Council set the date for a public hearing on the City's Stormwater Pollution Prevention Plan (SWPPP) for 7:00 PM on Tuesday, May 16, 2023.